Ancestors in Church: Using Church Records

Shauna Hicks

www.shaunahicks.com.au

Diary of an Australian Genealogist

Finding ancestors in church records a brief guide to resources SHALINA HICKS

http://diaryofanaustraliangenealogist.blogspot.com.au





SHHE Genie Rambles

My Families

Resources

National Family History Month August 2017

As voluntary national coordinator of **NFHM** on behalf of **AFFHO** (Australasian Federation of Family History Organisations), I am again offering my **31 Activities for Researchers** during NFHM. You can do one every day, or a few a week or only one or two over the month. The choice is yours but the activities are designed to assist with your research and to perhaps look at different resources or ways of doing things. There are lots of events across Australia and remember to check out the online events too. Have a great National Family History Month.

Pandora - Australia's Web Archive

In 2013 this blog was selected for permanent preservation in the National Library of Australia's web archive

Advertisements



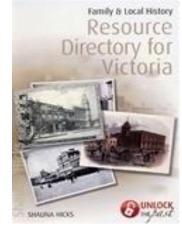
Scroll down to Presentations to see talk slides

www.shaunahicks.com.au/resources

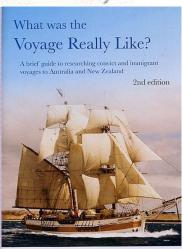


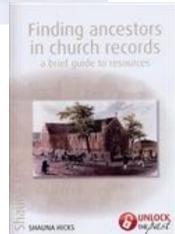


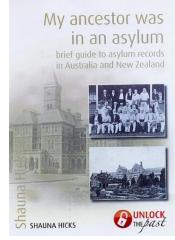


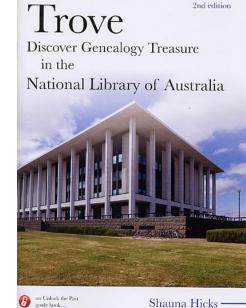


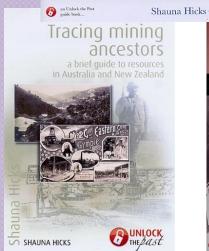


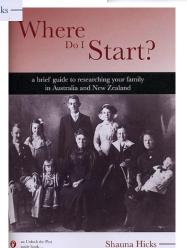


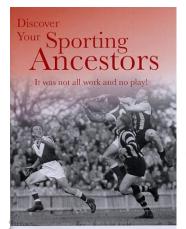












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EVENTS

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ABOUT & CONTACT

Welcome to National Family History Month (NFHM) which is held in Australia every August, an initiative of AFFHO (Australasian Federation of Family History Organisations).

Family history and genealogy is one of the most popular hobbies around the world. There are over 250,000 Australians who are members of family history related organisations and the month has broad appeal across Australia. Libraries, archives and other organisations also participate in National Family History Month.

During August events will be conducted across Australia and online that focus on genealogy, family history, heraldry and related subjects. Check your state for details of local events and remember to check online events which you can do at home.

http://familyhistorymonth.org.au



The Australia Surface of Family
History Organisations inc.







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- Neglected/unknown sources for family history
- Two main areas
 - Church/religious publications
 - Weekly newspapers, magazines
 - Church histories
 - Church/religious records/archives
- Talk mainly focuses on Christianity and its various denominations – same methodology applies to other religions

Personal Examples

- Thomas & Elizabeth Price Baptist Church, Charters Towers
 - Family stories, Baptist year books
- Thomas Johnston Methodist Church in Sherwood, Brisbane
 - Obituary, Methodist indexes JOL, centenary history in weekly church newspaper, Methodist history
- Thomas Stephen Burstow Baptist Church, Toowoomba
 - FMP Australasia 'fishing', church newspaper



Charters Towers Baptist Church,

RYAN STREET.

Pastor:

REV. G. E. BURNS, The Manse, Mary Street.

Deacons and Deaconesses:

MR. A. HOWELL, Secretary, Dundee Lane, Queenton.
MR. T. PRICE, Treasurer, Hodgkinson Street.
MR. JOHN HARE.
MR. A. McPHERSON.
MR. W. HOWELL.
MRS. EDMONDS. MRS. A. BALL.
MRS. T. PRICE.

Local Preachers:

MR. JOHN HARE. MR. J. HOLT. MR. A. McPHERSON. MR. A. HOWELL.

Superintendent Ryan Street Sunday School... REV. G. BURNS.
Superintendent Manners St. Sunday School... MR. A. HOWELL.
Secretary of Sunday School ... MISS R. DAVIES, Alabama Hill
Assistant Superintendent ... MR. A. McPHERSON.
Church Organist... MISS M. THOMAS.
Choir Master ... MR. W. PERCY.

Regular Services and Engagements:

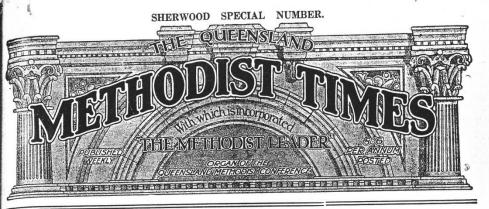
Regular Services	and Lingagements.
Sunday, 11 a.m. and 7.30 p.m	Public Worship and Gospel Meeting.
Sunday, 3 p.m	Sunday School.
Sunday, 4.30 p.m	Public Meeting in Lissner Park (Pastor and Local Preachers)
Sunday, 7 p.m	Open-air Meeting in Gill Street (Local Preachers)
Sunday, 10.30 a.m. and 7 p.m	. Prayer Meetings.
Sunday, 1st and 3rd in the Month	. Lord's Supper.
	Young People's Class.
Tuesday, 1st and 3rd in the Month	. Band of Hope and Ladies' Guild, res.
	Prayer Meeting.
	Teachers' Meeting, Monthly.
	Choir Practice.
	. Prayer Meeting.
	. Deacons' and Members' Meetings.

Baptist Year Book 1908-09



Charters Towers ca 1905 – John Oxley Library





701 X., No. 22.

THURSDAY, SEPTEMBER 3, 1936.

Registered at the G.P.O., Brisbane, for transmission by post as a newspaper.

Methodist Progress in a Brisbane Suburb Sherwood Church Golden Jubilee

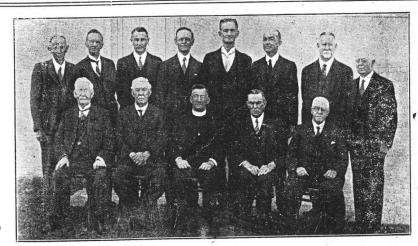
The Faith of Pioneers Justified

(By the REV. H. A. DENNY, Superintendent Minister)

In a little threepenny exercise book, the front page yellow with age, but well preserved, written in plain characters, is contained the record of a resolution, the issues of which are imperishable, since they are transcribed in the spiritual experiences of countless lives who have enjoyed the ministry of the Sherwood Church during the past fifty years. The writing on the page is as follows:—

"On Friday evening, October 8, 1886, and within the house of Mr. Thomas Johnston, a meeting was held according to appointment at 7.30 o'clock, the object for which it was held was to ascertain what steps be taken if possible to start a new place of worship in the district, the same to be immediately connected with the Wesleyan Methodist Church, and attached to the South Brisbane Circuit of that church."

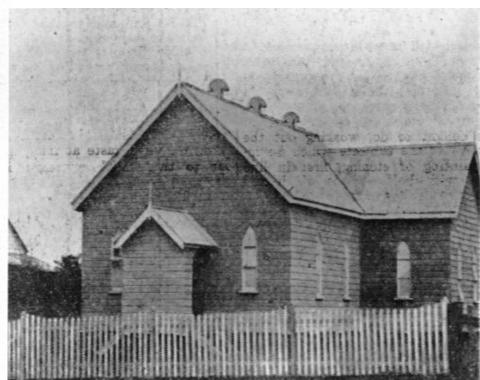
Mr. Payne being called to preside, the meeting was opened by devotional exercises. After (Continued on Page Four).



THE TRUSTEES OF SHERWOOD1 CHURCH.

Queensland Methodist Times – Sherwood Special Number September 1936

Sherwood Methodist Church ca 1906 – John Oxley Library



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Rainworth was begun in a small way, the church being removed from Laidley Creek. Recently improvements have been made to the building.

The oldest church in the Indooroopilly Circuit is situated at Brookfield. The first services were held in the home of Mr. and Mrs. Laws, Mrs. Laws starting a Sunday school in 1869.

Revs. W. Woolcock and B. Rounsefell, Bible Christians, were the first ministers. Mr. Barnett gave three acres of land and a church was built. The building became too small for the congregations and the present church was erected, the old building being removed to the recreation ground, where it is used as a public hall.

The Indooroopilly church dates from 1872, and owes its origin to the activities of a Primitive Methodist minister, Rev. Joseph Buckle, whose relatives, Mrs. J. Buckle and daughter Muriel, are now active workers. Five acres of land were purchased from the Government and the chief workers for the erection of the church were Messrs. J. Graham, J. Russell and J. Frost. Later, land was acquired in Moggill Road and a church and parsonage were erected. During the 1914-1918 war, land was secured at the corner of Station and Musgrave Roads and the Anzac Memorial Church, a fine brick building, was built in 1919. The parsonage in Grosvenor Road was built in 1926 and the hall in 1930. The present church was built by Mr. John Bradley, who though now eighty-seven still attends the church, and his daughter is the organist. The church at Chapel Hill was built by the Primitives in 1874. A cemetery is attached to this church. Church workers through the years have included Messrs. E. E. Richards, J. Graham, J. Bradley, E. Ferriday and Mesdames A. Jones and J. Pryde.

The Taringa church has the largest membership in the circuit. The first Primitive Methodist Church was built in Montrose Road in 1887. The present building was erected by Mr. John Bradley in 1898, who incorporated the original building in the new structure. In early years it was part of the Albert Street Circuit and later it was associated with Toowong. The Sunday school, now under the superintendency of Mr. C. C. Clifford, is one of the largest in Queensland. A prayer meeting is held every Sunday night after the church service.

The land on which the Toowong Reach church is built in

Ryan Road, was given by the "Courier-Mail" proprietors on condition that it be named the Toowong Reach Church. The building was opened in May 1915, one of the principal workers being Mrs. D. Guyatt. Messrs. J. Wagner and David Guyatt were secretary and treasurer of the trust respectively, and Mrs. A. Hess the organist.

In January 1946, Mr. H. S. Gresham, of Chelmer, gave a block of land to the Church at *Upper Brookfield*. A good Sunday school and Band of Hope, both conducted by Miss D. Dart, have been commenced and monthly services are held.

The earliest minute book of this church records the following: "On Friday evening, October 8th, 1886, and within the house of Mr. Thomas Johnston, a meeting was held according to appointment at 7.30 o'clock, the object of which was to ascertain what steps be taken, if possible, to start a new place of worship in the district, the same to be immediately connected with the Wesleyan Methodist Church and attached to the South Brisbane Circuit of that Church."

Mr. T. Payne, affectionately known as "Father Payne," a loyal member of the Methodist Church, was the chairman of this meeting. The Revs. Halse Rogers and B. Dinning were present and advised that land be secured for church purposes. A committee was appointed whose duty it was to take the necessary steps to carry out the decisions of the meeting. This committee comprised Thomas Payne, O. Judd, A. E. Appleton, T. Johnston, W. Wood, T. G. Johnston, J. Johnston, W. Warnes and J. Shanks. It was decided to commence a Sunday school at once, Mr. J. Shanks being appointed superintendent.

Before a month had passed a hall had been secured, at a rental of £4 per annum, in which to hold services and a Sunday school, and one meeting each week, presumably a class meeting. The opening Sunday was October 24th, 1886, when the response was most gratifying and encouraging. Shortly after this it was decided to build a church. In May 1887, the contract of Mr. T. Johnston to build a church for £120 was accepted. It was a small building, twenty-two feet long and twenty feet wide. The opening took place on September 4th amid much enthusiasm.

In 1903 Sherwood became a circuit and proposals were con-

enjoying greater facilities for his work. May the Lord confirm the Word with signs following. In your next issue we hope to announce the opening services of our new church, and shall be glad to see many friends on that occasion.

Toowoomba.—In July last, Sunday evening cottage services were commenced on the Newtown Estate-a new and rising suburb just beyond the western boundary of Toowoomba. The services have been conducted by brethren from the Herries-street Church, and have been continued with much encouragement. A short time ago two quarter-allotments were purchased, and the erection of a small church was commenced; this new building was opened on 22nd February. It is a neat and comfortable structure, 28 feet by 16 feet, the exterior of weatherboards, the interior lined throughout with pine. The proceedings began with a well-attended tea meeting after which the Church was somewhat uncomfortably wowded many having to stand the whole time. The Rev. W Higlett occupied the chair and gave a short account of the steps which led to the erection of the church, and of the lines upon which it was intended to be worked in future. Mr. T. S. Burstow said that the cost of land and building had been about £160. Several brethren had given time and labour towards its erection, and that could not well be reduced to figures. Part of the money needful had been borrowed, part had been collected, and the balance was a debt for building materials. The remainder of the evening was devoted to singing, with the exception of a short address from Mr. George Anderson. There was a strong choir present under the leadership of Mr. D. Broadfoot, and several solos were well rendered and fully appreciated. The meeting throughout was of a most successful nature. On Sunday, 27th February, a special afternoon service was held. The church was comfortably filled, and an appropriate sermon was preached by the Rev. W. Higlett, who also conducted the usual evening service. This latest addition to the preaching stations of the Toowoomba Church promises to be one of the most important. Indeed it is more than possible that in years to come, if Toowoomba increases in size and the population as usual drifts to the suburbs, the Newtown Estate Church may become even more important than the

Home Reading. For

Keepin' the De'il Out.

BY MRS. FINDLEY BRADEN.

HE cam' to the door o' my heart, the nicht Wat Birney kilt dog Speed, for worritin ' his Sou'-downs.

An' the de'il is a bra knocker. "Dugald Moir!" he ca'd an' lang, "opit the door!"
"Nay," said I. "You maun stay oot!"

"But I ha'e summat to say!"

"I dinna care to listen." "It's a bit o' gude advice."

"Keep it, then. You'll need it afore you dee."

"But it's about Wat Birney. He murder'd your auld dog S You maun ha'e revenge."

"The colley was trespassin'."

"Ay, but Wat kilt him i' cauld blood.".

"Weel, he had often warnt us baith to keep off o' his groun

"But Wat Birney's bin a bad naybor for years."

"An' sae ha'e I, for the matter o' that. We dinna speak." "Speed's death maun be reveng'd. Set Wat's fat straw-

afire. It wad mak' gran' blaze." "Nay, nay!" I cried. "Gae lang noo. I will na by

partner i' ony sich doine!"

At that, the de'il bided a wee. But I cud hear him lashi tail just outside my heart-door. It was bolted and barr'd sae he cudna walk i'. "Dugald Moir," he ca'd again, "ha'e buried prir Speed ?"

"Nay, Mister De'il. I canna pairt wi' him just noo."

"Wat's Sou'-Downs will nibble the sod aboon his grave. E pop owre ane or twa o' them. You can then feed your loss wi' o' roast mutton. It wad ainly be tooth for a tooth."

"I daurna, auld Timpter. The Maister's Book says: 'R gude for evil.' Wat's Sou'-downs are nae mine to kill an' eat.' "Hoot mon! Was Speed his ain dog to shoot doon i' a mit

Resource Categories

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- Biographical information
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- Women
- Education
- Ephemera
- Missions & Reserves



Finding the Church

- What was their religion/denomination?
- What churches were in the community?
 - Post office directories & Almanacs
 - Town directories
 - Ecclesiastical directories
 - Church histories
 - Local histories
 - Newspapers
 - Maps



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1894 Wise's Directory of Queensland

Moreton Libraries Aug 2017 Shauna Hicks

BEAUDESERT.

A township on the South Coast line, 47 miles from Brisbane. A farming, timber and grazing district. Population, 664 (census 1901).

POLICE MAGISTRATE....P.M., Beenleigh (visits).

C.P.S. (Acting) and Assistant District Registrar—Acting Sergeant G. Bell.

CHURCHES—Church of England, Roman Catholic, Baptist, Salvation Army, POLICE—Acting-Sergeant G. Bell and one constable.

STATE SCHOOL—Head Teacher, C. W. Clarke; two assistants. Attendance, 120.

LOGAN AND ALBERT PASTORAL ASSOCIATION—President, De Burgh.

Persse; Secretary, M. Hincheliffe.

CLUBS—Logan and Albert Jockey Club, Logan and Albert Cricket Club, Amateur Jockey Club.

POSTMASTER, Telegraph Manager, and Savings Bank Officer.—C. Bolden.

TRADES AND PROFESSIONS.

1906 Pugh's Almanac Queensland

BEENLEIGH.

The principal town in the Logan electorate, about one mile and a-half from the Albert and Logan rivers, and 22 miles from Brisbane, with which it is connected by rail; is the centre of a sugar, arrowroot, cornflower, and farming district. Population, 664 (census 1901).

POLICE MAGISTRATE, C.P.S., Inspector of Pacific Islanders, District Registrar—F. H. Hyde.

POLICE—Sergeant Henry Primrose.

CHURCHES—Church of England, Rev. Edward Oerton; Methodist, Rev. Stephen Larkin; Scandinavian and Lutheran, Rev. J. Kohuki and Rev. O. Theile; Lutheran, Rev. Carl Fruez; Roman Catholic, visits from Southport.

BEENLEIGH SHIRE COUNCIL—Clerk, Wilson Holliday.

MASONIC—Southern Queensland Lodge, No. 312, I.C.; Secretary, A. W. Bale. Lodge meets in Masonic Hall Monday nearest full moon, 7.30 p.m.

INSPECTOR OF SLAUGHTER HOUSES-Sergeant Primrose.

INSPECTOR OF DISTILLERIES—R. B. Brown.

ELECTORAL REGISTRAR—H. Primrose.

SOCIETIES—Beenleigh Racing Club; Agricultural and Pastoral Society of Southern Queensland—office, Agricultural Hall; Farmers' Association.

CLUBS-Cricket, Football, Tennis, and Rifle Clubs.

SCHOOL OF ARTS—Secretary, Miss Grant. Reading-room open daily 9 a.m. to 10 p.m.

STATE SCHOOL—Head Teacher, D. S. Warren; average attendance, 215. POSTMISTRESS, Telegraph Manager, and Savings Bank Officer—Mrs. Grant; Assistant, Miss Grant; one telegraph messenger, and letter carrier.

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- Published history of religion/denomination
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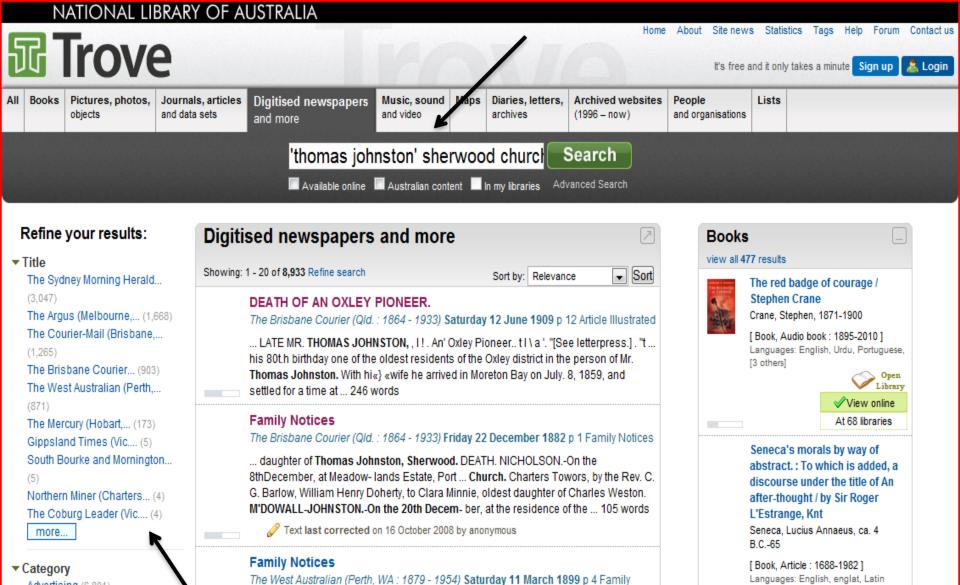


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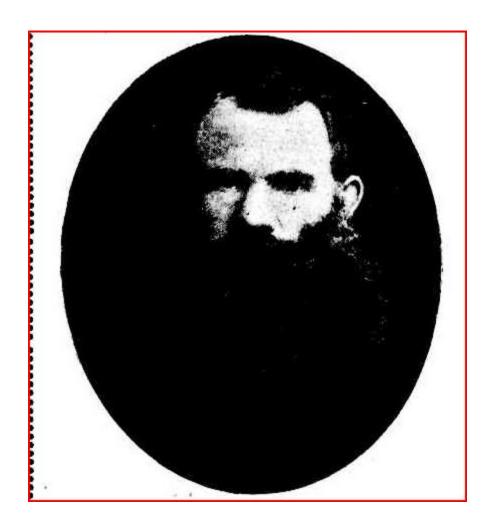
DEATH OF AN OXLEY PIONEER.

[See illustration.]

On Wednesday night, June 2, passed away on his 82th burthday one of the oldest residents of the Oxley district in the person of Mr. Thomas Johnston. With his wife he arrived in Moreton Bay on July 8, 1559, and settled for a time at 6-M le Rock. From there he removed to what is now called Sherwood in 1964. He took an active part in the L.O.L. for many years, holding all the prominent offices in connection with that order. He was closely identified with the Church. acting as local preacher. Sunday school superintendent and teacher, and was warm advocate of the temperance cause. He was born at Knockbride, Cavan, Ireland. The cause of his death was a very serious operation, from which he never seemed to rally. During his long stay in the neighbourhood of Sherwood he gained the high esteem of a large circle of friends, evidence of this being given by the large numbers of attendants who saw him laid to rest in the Sherwood Presbyterian Church Cemetery. The services were conducted at the house and cemetery by the Reva. J. S. Pollock and Wrn, Little. Mr. Johnston had live some and nine daughters. He lived to see twelve married. Sixty-one grandchildren and five great-grandchildren survive him.

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Brisbane Courier 12 Jun 1909



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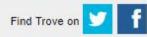
128 works merged or split this month

893 lists this month

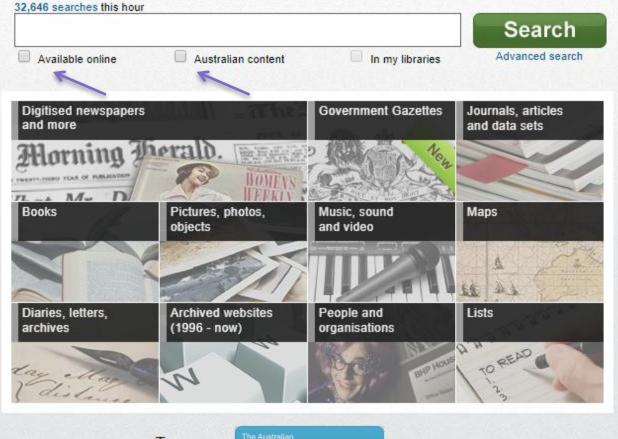
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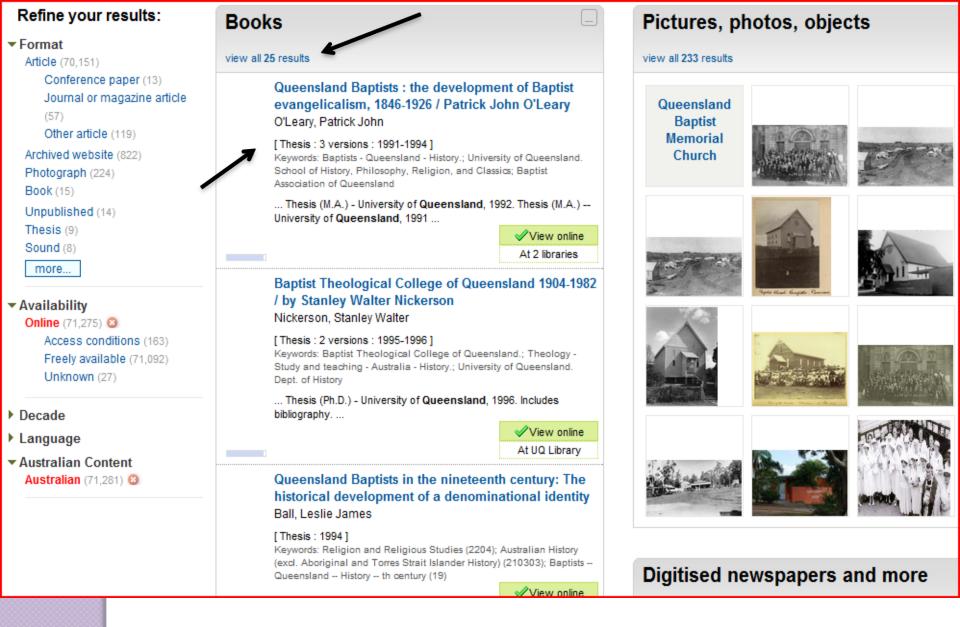
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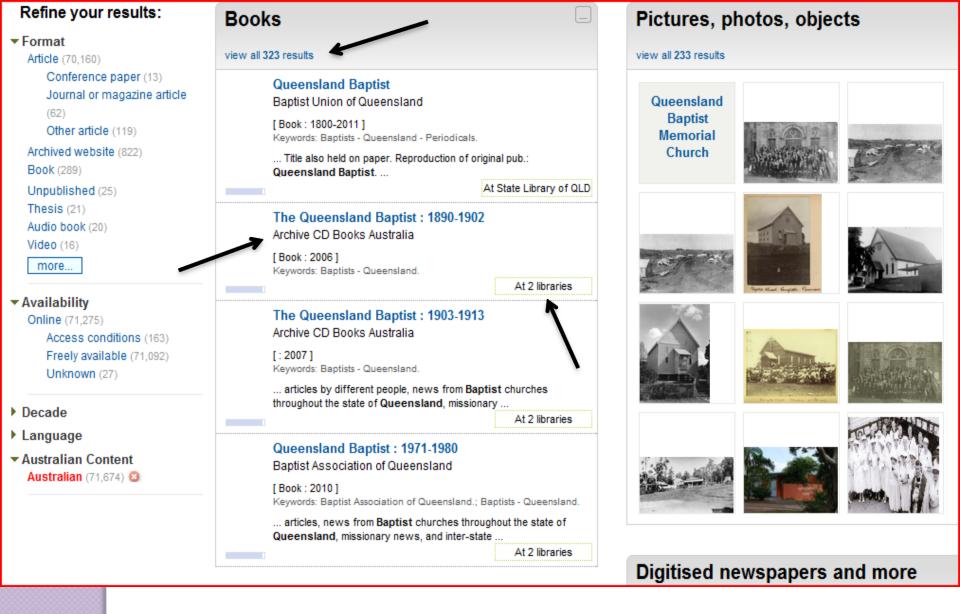
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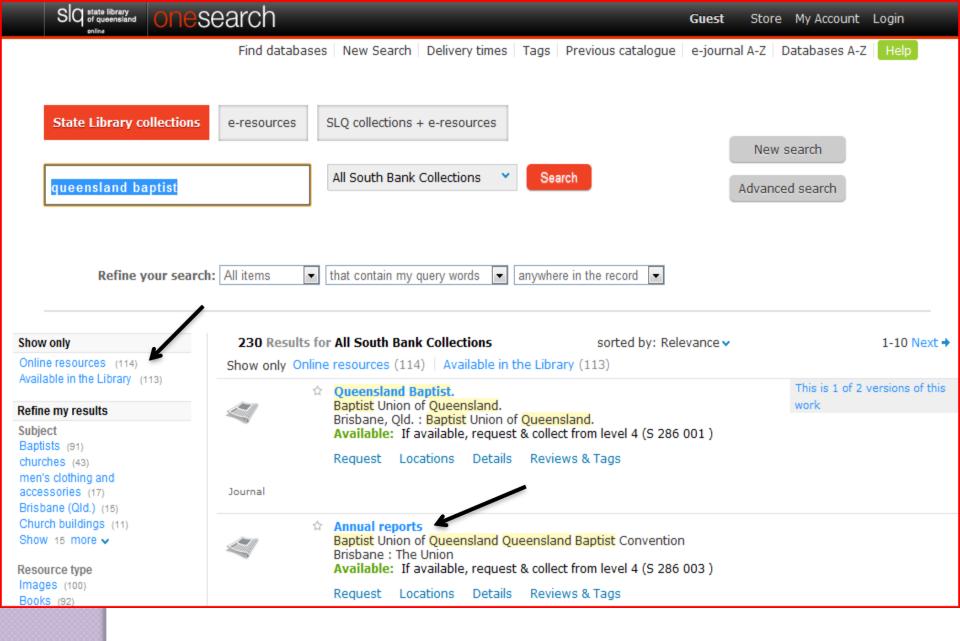
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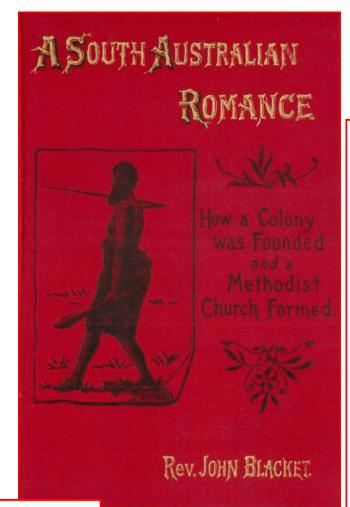
HISTORY OF THE CATHOLIC CHURCH IN SOUTH AUSTRALIA.

BY THE RIGHT REV.

Monsignor F. BYRNE, D.D., V.G.

ADELAIDE, 1914.

J. P. HANSEN, ARCADE, ADELAIDE PUBLISHER.



A HISTORY

OF -

First Fifty Pears of Freemasonry

_ IN --

SOUTH AUSTRALIA.

1834 - 1884.

dans.

y

CHARLES R. J. GLOVER,

Grand Secretary Grand Lodge of South Australia, Grand Scribe E., Supreme Grand Chapter of South Australia. Grand Secretary Grand Lodge of Mark Master Masons of South Australia.

Swess

VOLUME I.

TRUTH AND PROGRESS:

A SOUTH AUSTRALIAN MONTHLY MAGAZINE,

FOR BEARING WITNESS TO "THE DOCTRINE OF CHRIST" AND FOR GIVING TESTIMONY TO
"THE WORK OF THE LORD."

Moreton Libraries Aug 2017 Shauna Hicks

THE AUSTRALIAN

Lutheran.

Motto: "Speaking the Truth in Love" (Eph. 4: 15).

PUBLISHED BY THE EVANGELICAL LUTHERAN SYNOD IN AUSTRALIA.

Registered at the General Post Office, Adelaide, for transmission by post as a Newspaper.

VOL. 1.

ADELAIDE, SOUTH AUSTRALIA, JULY, 1913.

No. 1.

Wilhelm Friedrich Dornbusch, born February 5th, 1836, in Uckermark, Germany, a member of the Aubigny Lutheran Church for over thirty years, was buried in the cemetery of the Aubigny Church on Sunday, June 14th. Pastor Appelt officiated at the house, in the church, and at the grave-side Texts: Job 19: 25-27 (German); Heb. 4: 9-11.

--A.A.

uly 1914 p5

It has pleased the Lord of life and death to call to eternal rest, on June 8th, Joachim Wilhelm Friedrich Lange, at the age of 80 years. Born at Hausdorf, Mecklenburg Schwerin, Germany, on the 11th March, 1834, he emigrated to South Australia in his 15th year. In 1881 he founded a home in Victoria, and in 1901 he came to Queensland. Latterly he lived with his son-in-law in Taabinga Resumption He was a zealous member of our Church. The funeral took place on June 10th, the pastor of the parish officiating. Text: Luke 2: 19, 20 (German); Hebrews 9: 15 (English).

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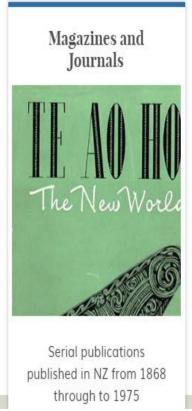
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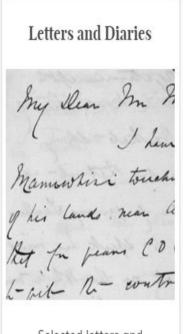
Papers Past





and 20th centuries





Selected letters and diaries, including the papers of Sir Donald

Parliamentary Papers

1877. NEW ZEALA

METHODS FOR DIMINISH NUISAN

(PAPERS RELATING

Presented to both Houses of the General Assembl

No. 1. The AGENT-GENERAL to the Hon. the 7. Westminster Chamber

Reports and publications from New Zealand's House of Representatives

http://paperspast.natlib.govt.nz

Maiapu Church Times

The first issue of this monthly newspaper was published in Napier on 1 July 1907 by the Diocese of Waiapu. The joint editors were the Rev. Canon Mayne and the Rev. Canon Tuke, supported by fellow committee members Mr F.W. Williams, Mr C.H. Edwards and Mr. J.B. Fielder. It was available at the price of one penny.

Read more ▶

Acknowledgement

The National Library would like to thank the Diocese of Waiapu and the John Kinder Theological Library for their assistance in the digitisation of this title.

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- 1 August 1907
- 1 September 1907
- 1 October 1907
- 1 November 1907
- 1 December 1907
- 1 January 1908
- 1 February 1908
- 1 March 1908
- 1 April 1908

Waiapu Church Gazette.

From 1 July 1910, the Diocese of Waiapu Parish magazine was incorporated into the new Church Gazette. The cost of the new paper was raised to 3 shillings per annum, from two shillings. For this subscribers would received a much larger paper.

Read more ▶

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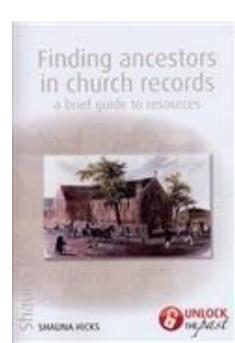
Region: Hawke's Bay

Available online: 1 July 1910 - 1 December 1945 (424 issues)

Show all issues of this newspaper

Handy Guides

- Relatively few, mostly for parish registers
- SLQ Family History Info Guide 3.3
 Australian Parish Records in microform & electronic formats (NSW, Tas, Qld & WA)
- Tasmania's Heritage
- Finding Ancestors in Church Records (Shauna Hicks)







Australian parish records

Info Guide 3.3

What is the role of parish records in family history research?

Before civil registration commenced, church records of baptisms, marriages and burials are the main means of tracking the major life events. These records can also supplement or substitute for missing civil records.

What parish records are available for the different States and various denominations?

Below is a selective list of the records held by State Library of Queensland. New records are increasingly available. Check our One Search online catalogue for additional titles http://onesearch.slq.qld.gov.au

New South Wales

NSW included Port Phillip until 1851 and Moreton Bay until 1859.

The first NSW Acts to regularize recording of births, deaths and marriages

1825	Church of England
1834	Roman Catholic Church (Church of Rome)
1834	Presbyterian Church (Church of Scotland)
1839	Wesleyan Methodist Church
1840	Congregational or Independent and Baptist denominations

Church records were made before these years including during the period of the First Fleet but they were not always

www.slq.qld.gov.au/__data/assets/pdf_file/0003/130458/SLQ-Info-Guide-3 3-Australian-parish-records-2016-04.pdf



We hold many records on behalf of churches in Tasmania. Most baptism, wedding and burial records are not online, but some indexes are.

What is online?

- · An index of the church registers we hold
- Launceston church registers held by the Launceston LINC

Some church register records from before 1838 are in births, deaths and marriage

□ On this page

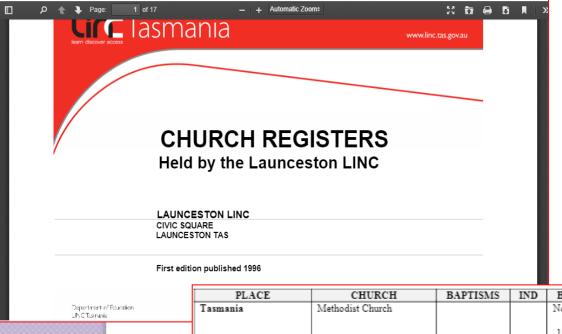
What is online?
What else is there?
Library resources

Notes

Related

What can I find from other organisations?

www.linc.tas.gov.au/archive-heritage/guidesrecords/Pages/Church-reg.aspx



PLACE	CHURCH	BAPTISMS	IND	BURIALS	IND	MARRIAGES	IND	LOCATION	ORIGINALS	
Tasmania	Methodist Church			Notifications of death 1846,1852, 1862-69	No	Licenses 1839-1906	No	Microfilm Reels 696-697	TAHO. See guide to Methodist Church	
Avoca	St Thomas' Anglican	1841 - 1979 Confirmations 1884 - 1918	No No	1841 - 1907 1916 - 1979	No	1841 - 1893 1917 - 1941	GST 1896- 1963 only	Photocopies in workroom/ Microfilm	TAHO NS 826/1, 4, 7, 10, 18	
Bangor All Saints Anglican		1889 - 1901	Yes					Workroom		
Beaconsfield	Methodist Church	1915 - 1950	No					Microfilm Reel 754	TAHO. See guide to Methodist Church	
	Methodist, Wesleyan					1881 - 1950	No	Microfilm Reels 754-5, 859	TAHO. See guide to Methodist Church	
	Primitive Methodist					1881 - 1905	No	Microfilm Reel 754	TAHO. See guide to Methodist Church	
Bothwell/Oatlands	Methodist Church					1860 - 1867	No	Microfilm Reels 742	TAHO. See guide to Methodist Church	
Bracknell	Methodist Church					1896 - 1928	No	Microfilm Reel 749	TAHO. See guide to Methodist Church	
	Methodist Church	1903 - 1950	No					Photocopies in workroom	LMSS 392	
	Methodist Church	1951 - 1976	No					LMSS 247 ; 392 Stack. Main sequence	Restricted access	
Brighton	Congregational Church			1840 - 1924	No	1841 - 1921	No	Microfilm 50/60	TAHO NS 28/1-5	
Burnie	Methodist Church	1902-1972	No					Microfilm Reel 698	TAHO. See guide to Methodist Church	
	Methodist, Wesleyan					1893 - 1895	No	Microfilm Reel 698	TAHO. See guide to Methodist Church	
	Primitive Methodist					1895 - 1950	No	Microfilm Reels 698-701	TAHO. See guide to Methodist Church	
	United Methodist Free					1882 -1908	No	Microfilm Real 702	TAHO. See guide to Mathodist Church	



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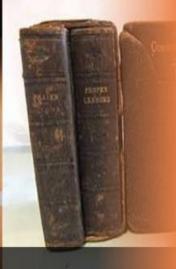
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The Records and Archives Centre was established in 1979 as the official repository of the records of the Anglican Church within the Diocese of Brisbane

Diocese of Carpentaria

www.anglicanarchives.org.au

- Inventory listing by series
 - Series AARNS216 Records of the Office of Archbishop during the Episcopate of Felix Raymond Arnott
 - · Series AASPS212 Records of the Office of Archbishop during the Episcopate of Phillip John Aspinall
 - Series ABMAS154 Organizational records created by the Anglican Board of Mission and its subsidiaries
 - Series ACGSS168 Records created by the Anglican Church Grammar School
 - Series ACMAS275 Anglican Cursillo Movement of Australia Diocese of Brisbane
 - Series ACOAS225 Records of the diocesan department responsible for care of aged persons
 - Series ACSCS274 Anglican Community Services Commission (Spiritus)
 - Series ADONS223 Records of the Office of Archbishop during the Episcopate of St Clair George Alfred Donaldson
 - Series AGRIS215 Records of the Office of Archbishop during the Episcopate of John Basil Rowland Grindrod
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 - · Series AHOLS201 Records of the Office of Archbishop during the Episcopate of Peter John Hollingworth
 - Series AILWS254 Records of Archdeaconries of Wide Bay and Burnett as well as for Archdeacon Ailwood.
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 - Series ASTRS218 Records of the Office of Archbishop during the Episcopate of Philip Nigel Warrington Strong
 - Series AUCHS008 Parish records created by the provenance of Auchenflower
 - Series AUMIS279 Parish records for the amalgamated parishes of St. Alban's the Martyr Auchenflower and Christ Church Milton.
 - Series AWANS221 Records of the Office of Archbishop during the Episcopate of John William Charles Wand
 - Series BANYS009 Parish records created by the provenance of Banyo
 - Series BARAS213 Parish records created by the provenance of Barambah
 - · Series BARDS010 Parish records created by the provenance of Bardon
 - Series BBROS245 Records of the Office of Assistant Bishop during the Episcopates of John Basil Rowland Grindrod and Peter John Hollingworth

www.anglicanarchives.org.au

Closed Churches

During the history of the Diocese, the churches below have been closed. A Parish Council may deem the closure of a church necessary for reasons such as:

Print

Email

- · the congregation may have decreased;
- · the land may have been resumed by a civil authority; or
- · the building may no longer meet the needs of the Parish.

The Parish Council, having made a decision on closure, must hold a public meeting followed by a meeting of parishioners at which the decision is considered. Application is then made to the Archbishop for the closure of the Church and the removal of its dedication. If the closure is approved by the Church authorities, a closing service is usually held in the Church. At this service, the Petition is presented, the Deed of Closure is read and the dedication of the building is formally removed.

Abbreviations used:

O = Opened

D = Dedicated

C = Consecrated

c = circa

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

Darioh	Diago	Namo	Details			Closure
Parish	Place	Name			Date	Details
Algester	Acacia Ridge	St Alban's			1984	
Allora-Clifton	Back Plains	St Paul's	D	12/2/1892 by Bishop Webber		Last service 8/8/1943. The St Paul's building was moved to Nobby where it became St Paul's, Nobby.
	Glengallan	St Andrew's	D	23/11/1908 by Archbishop Donaldson	1962	
	Nobby	St Paul's				Last service c 11/5/1975. In 1979 the Presbyterian Committee purchased

www.anglicanarchives.org.au/churches

OMDU Methodist Church of Australasia, Queensland Conference Records

Methodist Church of Australasia. Queensland Conference
Online access

Online 🗗 Details Reviews & Tags

Title: OMDU Methodist Church of Australasia, Queensland Conference Records **Author/Creator:** Methodist Church of Australasia. Queensland Conference

Subjects: administrative records ; conferences ; church records

Summary/Contents: Records of the Methodist Church of Australasia, Queensland Conference.

Language: English

Access restrictions: Unrestricted access. Please contact Heritage Collections, State Library of

Queensland.

Notes: Preferred citation: [Item reference code], Methodist Church of Australasia, Queensland

Conference Records, John Oxley Library, State Library of Queensland, Australia.

System of arrangement: Arranged into 84 series

Identifier: OMDU.

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http://hdl.handle.net/10462/eadarc/4049

Record number: 375293

Links

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http://onesearch.slq.qld.gov.au

Bulimba Methodist Church Choir ca 1914

Moreton Libraries Aug 2017 Shauna Hicks



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Pine Rivers Circuit Records Coopers Plains Circuit



Methodist Church of Australasia, Queensland Conference Records

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			Boxes 3009 - 3164.		П
Series Ashqrove Circuit Records Toowona Circuit Records			The following are oversized: 10130 O/S (Methodist Church ephemera), 3015 O/S, 3027 O/S, 3037 O/S, 3049 O/S, 3060 O/S, 3072 O/S, 3080 O/S, 3084 O/S, 3087 O/S, 3098 O/S, 3102 O/S, 3105 O/S, 3114 O/S, 3118 O/S, 3122 O/S, 3125 O/S, 3128 O/S, 3135 O/S, 3138 O/S, 3140 O/S, 3145 O/S, 3151 O/S, 10134 O/S (A3), 15196 O/S, 15225 O/S, 15246 O/S.		
Indooroopilly Circuit Records		Repository:	Heritage Collections State Library of Queensland		Ε
Darra Circuit Records					
Inala Circuit Records			top	2	П
Lutwyche Circuit Records Kedron Circuit Records		Content and struc	ture		
Chermside Circuit Records		Scope and content			П
Wooloowin Circuit Records		Scope and content			П
Hamilton Circuit Records Nundah Circuit Records Sandqate Circuit Records		3028; Series 13 is in box and 3034; Series 19 is in	- 3017; Series 9 is in boxes 3015 O/S, 3017- 3022; Series 10 is in boxes 3015 O/S, 3022- 3026; Series 12 is in boxes 3026 - 3028; Series 14 is in box 3028; Series 16 is in boxes 3027 - 3031; Series 17 is in boxes 3031- 3033; Series 18 is in boxes 3033 boxes 3027 O/S, 3035, 3036 - 3041; Series 20 is in boxes 3037 O/S, 3041- 3043; Series 21 is in boxes 3044-3048; Series 23 is ies 25 is in boxes 3049-3051; Series 29 is in box 3051; Series 30 is in box 3051; Series 31 is in box 3051; Series 32 is in boxes		
Moorooka Circuit Records			in box 3054; Series 34 is in boxes 3049 O/S, 3054-3056; Series 35 is in box 3056; Series 36 is in boxes 3049 O/S, 3056-3058,		

3060 O/S; Series 38 is in boxes 3058-3059; Series 39 is in box 3059, 3060 O/S; Series 40 is in boxes 3059-3063;

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Church registers on closed access for 50 years

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Agency	NG2145	ST ANDREWS PRESBYTERIAN CHURCH, LAUNCESTON	01 Jan 1836	
Agency	NG1544	ANGLICAN PARISH OF SWANSEA	01 May 1839	
Agency	NG874	ST JOHN'S PRESBYTERIAN CHURCH	01 Jan 1840	
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Agency	NG2843	IVAN JOHN BADCOCK AND FAMILY	19 May 1943	
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Agency	NG828	JOINT OWNERSHIP TRUST	01 Jan 1960	31 Dec 1977
Agency	NG2586	BRIDPORT FELLOWSHIP CENTRE	11 Aug 1961	04 Oct 1999
Agency	NG2420	DOVER COMMUNITY CHURCH	01 Jan 1972	
Agency	NG2567	UNITING CHURCH FELLOWSHIP IN TASMANIA	17 Oct 1973	31 Dec 1998
Agency	NG2533	EVANDALE UNITING CHURCH	01 Jan 1975	
Agency	NG2535	KENTISH UNITING CHURCH PARISH	01 Jan 1975	
Agency	NG1245	UNITING CHURCH IN AUSTRALIA - SYNOD OF TASMANIA	01 Jan 1977	
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Uniting Church SA Historical Society

linking with the past to inform the future

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- ST ANDREW'S UNITING CHURCH, STRATHALBYN
- The Honourable William Parkin (1801-1889) – A Congregational Benefactor
- A prophet of Federation

NOTICE OF THE ANNUAL GENERAL MEETING

The AGM of the UC SA Historical Society will be held at 2:30pm on Sunday 7 May 2017. It will be held at the former Unley Methodist/Uniting Church – now Toop & Toop – 84 King William road, Hyde Park.

All members are urged to attend.

CONFERENCE REGISTRATIONS – STILL OPEN

Registrations for the National History conference are still open. Get your registration in this week.

The registration form (including payment instructions) and program can be found here.

2017 PROGRAMME

CONTACT US

SA Synod Uniting Church History Centre.

44a East Avenue, Black Forest,

Open to Public - Wednesdays 1-4 p.m.

Email: ucsahist@chariot.net.au

Facebook: UCA Historical Society - South Australia

Attendance may be by appointment, also.

Please ring: 8297 8472.

COMING EVENTS

Leaders of the Women's Suffrage Movement in SA October 8, 2017 2:30 pm - 4:30 pm @ Brougham

http://historicalsociety.unitingchurch.org.au

The Australian Women's Register

An initiative of The National Foundation for Australian Women (NFAW) in conjunction with The University of Melbourne

About Explore themes Donate Home **Browse** Search Welcome Blog The Australian Women's Register is a rich and growing source of information about Australian Applications for PhD Scholarship open women and their organisations. It contains 6477 entries with references to 3075 archival resources, The Invisible Farmer 0 published resources and 1190 digital resources. You can use the Register to: 17 July 2017 The Invisible Farmer Project, funded by the Australian Research Council through its Linkage Find women Scheme, is the largest ever study of Australian Find organisations women involved in food and fibre production. It Find archives will combine personal narratives and academic Find publications Find digital resources >> Read this post Feminism & Film: Sydney Women Filmmakers, 1970s & 1980s Search GO 6 June 2017 The Sydney Film Festival opens tomorrow, 7 June and runs until 18 June. This year, there is a strand of the festival dedicated to the city's A B C D E F G H I J K L M N O P Q R **Browse** feminist filmmakers of the 1970s and 80s. STUVWXYZ Feminism & ... >> Read this post Find women according to categories such as **Explore themes** GO occupation and place of birth. Frequently Visited May 2017 >> Frayne, Mother Ursula (1816 - 1885) **Exhibitions** >> Australian Women Lawyers as Active

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- Catholic Daughters of Australia, Brisbane
 - see Catholic Women's League State of Queensland Inc. (1975)
- Catholic Female Refuge (1856)
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- Catholic Welfare Organisation (1939 1948)
- <u>Catholic Women's Association</u>
 see Catholic Women's League, Archdiocese of Sydney (1913)
- <u>Catholic Women's Association, Canberra and Goulburn</u>
 see Catholic Women's League Archdiocese of Canberra and Goulburn Inc. (1945)
- Catholic Women's League Archdiocese of Canberra and Goulburn Inc. (1945)
- Catholic Women's League Australia Inc. (1928)
- Catholic Women's League of South Australia Inc. (1914)
- Catholic Women's League of Western Australia Inc. (1937)
- · Catholic Women's League State of Queensland Inc. (1975)
- Catholic Women's League Victoria/ Wagga Wagga (1916)
- Catholic Women's League, Archdiocese of Sydney (1913)
- Catholic Women's League, Tasmania Inc. (1941)
- <u>Catholic Women's Social Guild</u>
 see Catholic Women's League Victoria/ Wagga Wagga (1916)

- Methodist Deaconess Order in South Australia (1942)
- Methodist Order of Deaconesses
 see Methodist Deaconess Order in South Australia (1942)
- Methodist Peace Memorial Homes for Children (1888)

- Presbyterian Deaconess Order in Victoria
- Presbyterian Inland Mission
 see Australian Inland Mission (1912)
- Presbyterian Society for Destitute and Neglected Children
 see Victorian Children's Aid Society (1893 1991)

www.womenaustralia.info

- The Anglican Deaconess Institution Sydney Limited (1891)
- The Anglican Mission to the Streets and Lanes of Melbourne (1886 1997)

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1900, English, Photograph edition:

Small crowd gathered to watch the removal of the Baptist Church at Charters Towers, in 1900

Unidentified

image

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Original format: copy print : b&w

John Oxley Library, State Library of Queensland, 1900

English

http://trove.nla.gov.au

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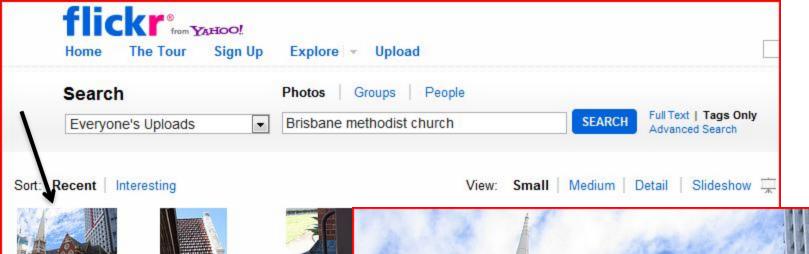
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Raff Street, Methodist Church Toowoomba ca 1924 (believed to be Sunday School and Bible Group members) – John Oxley Library





From in_place



From in_place



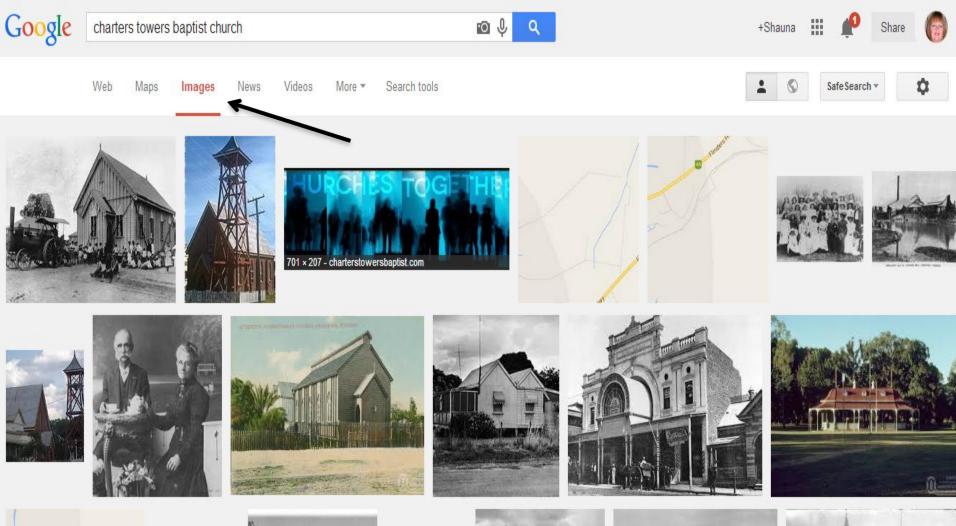








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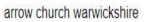
































































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Conclusion

- Identify which church family associated with
- Identify any records/publications
- Look for photos, especially group photos
- Local, centenary or other milestone histories
- Find your ancestors in church!

