

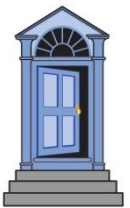
# Ancestors in Church: Using Church Publications

Shauna Hicks

[www.shaunahicks.com.au](http://www.shaunahicks.com.au)

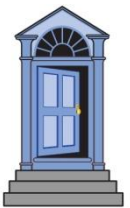
- Diary of an Australian genealogist

<http://diaryofanaustraliangenealogist.blogspot.com.au>



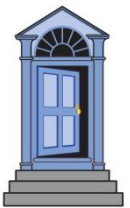
# Introduction

- Neglected/unknown sources for family history
- Two main areas
  - Church/religious publications
    - Weekly newspapers, magazines
    - Church histories
  - Church/religious records/archives
- Talk mainly focuses on Christianity and its various denominations – same methodology applies to other religions



# Personal Examples

- Thomas & Elizabeth Price – Baptist Church, Charters Towers
  - Family stories, Baptist year books
- Thomas Johnston – Methodist Church in Sherwood, Brisbane
  - Obituary, Methodist indexes JOL, centenary history in weekly church newspaper, Methodist history
- Thomas Stephen Burstow – Baptist Church, Toowoomba
  - FMP Australasia 'fishing', church newspaper



# Charters Towers Baptist Church, RYAN STREET.

Pastor :

REV. G. E. BURNS, The Manse, Mary Street.

Deacons and Deaconesses :

MR. A. HOWELL, *Secretary*, Dundee Lane, Queenton.  
MR. T. PRICE, *Treasurer*, Hodgkinson Street.  
MR. JOHN HARE. MR. A. McPHERSON.  
MR. W. HOWELL. MR. E. WAITE.  
MRS. EDMONDS. MRS. A. BALL. MRS. T. PRICE.

Local Preachers :

MR. JOHN HARE. MR. A. McPHERSON.  
MR. J. HOLT. MR. A. HOWELL.

Superintendent Ryan Street Sunday School...	REV. G. BURNS.
Superintendent Manners St. Sunday School...	MR. A. HOWELL.
Secretary of Sunday School ... ..	MISS R. DAVIES, Alabama Hill
Assistant Superintendent ... ..	MR. A. McPHERSON.
Church Organist... ..	MISS M. THOMAS.
Choir Master ... ..	MR. W. PERCY.

Regular Services and Engagements :

Sunday, 11 a.m. and 7.30 p.m. ... ..	Public Worship and Gospel Meeting.
Sunday, 3 p.m. ... ..	Sunday School.
Sunday, 4.30 p.m. ... ..	Public Meeting in Lissner Park (Pastor and Local Preachers)
Sunday, 7 p.m. ... ..	Open-air Meeting in Gill Street (Local Preachers)
Sunday, 10.30 a.m. and 7 p.m. ... ..	Prayer Meetings.
Sunday, 1st and 3rd in the Month ... ..	Lord's Supper.
Monday, 7.30 p.m. ....	Young People's Class.
Tuesday, 1st and 3rd in the Month ... ..	Band of Hope and Ladies' Guild, res.
Wednesday, 7.30 p.m. ... ..	Prayer Meeting.
Thursday and Saturday alternately ... ..	Teachers' Meeting, Monthly.
Friday ... ..	Choir Practice.
Saturday, 7.30 p.m. ... ..	Prayer Meeting.
1st Saturday in the Month ... ..	Deacons' and Members' Meetings.

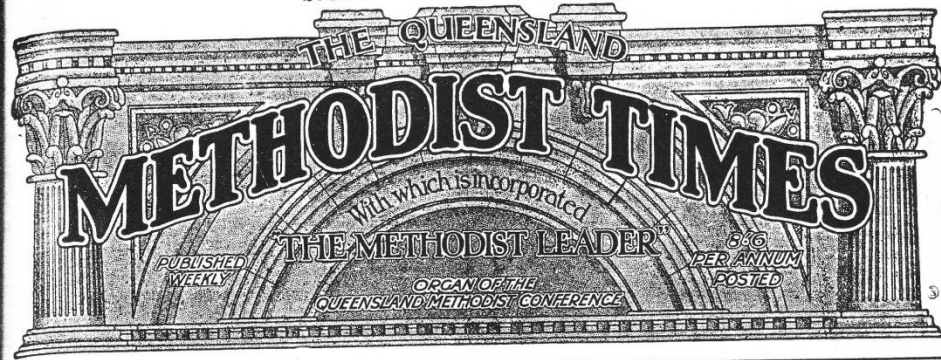
Baptist Year Book 1908-09



Show Grounds, Charters Towers.

Charters Towers ca 1905  
– John Oxley Library





Vol. X., No. 22.

THURSDAY, SEPTEMBER 3, 1936.

Registered at the G.P.O., Brisbane, for transmission by post as a newspaper.

## Methodist Progress in a Brisbane Suburb Sherwood Church Golden Jubilee

*The Faith of Pioneers Justified*

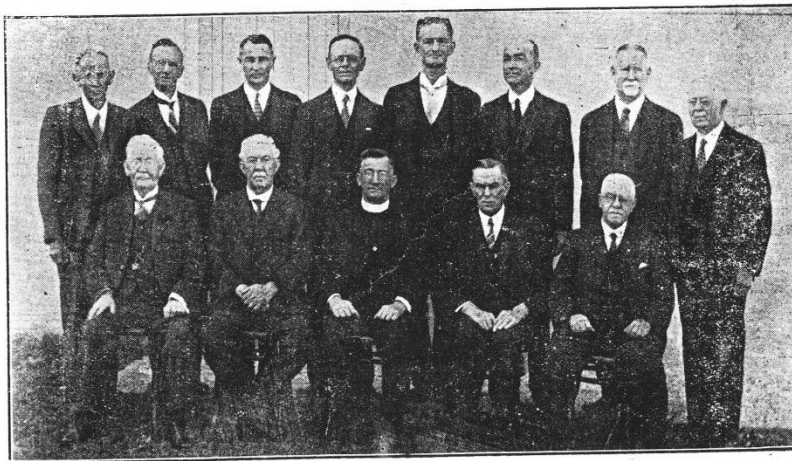
(By the REV. H. A. DENNY, Superintendent Minister)

In a little threepenny exercise book, the front page yellow with age, but well preserved, written in plain characters, is contained the record of a resolution, the issues of which are imperishable, since they are transcribed in the spiritual experiences of countless lives who have enjoyed the ministry of the Sherwood Church during the past fifty years. The writing on the page is as follows:—

"On Friday evening, October 8, 1886, and within the house of Mr. Thomas Johnston, a meeting was held according to appointment at 7.30 o'clock, the object for which it was held was to ascertain what steps be taken if possible to start a new place of worship in the district, the same to be immediately connected with the Wesleyan Methodist Church, and attached to the South Brisbane Circuit of that church."

Mr. Payne being called to preside, the meeting was opened by devotional exercises. After

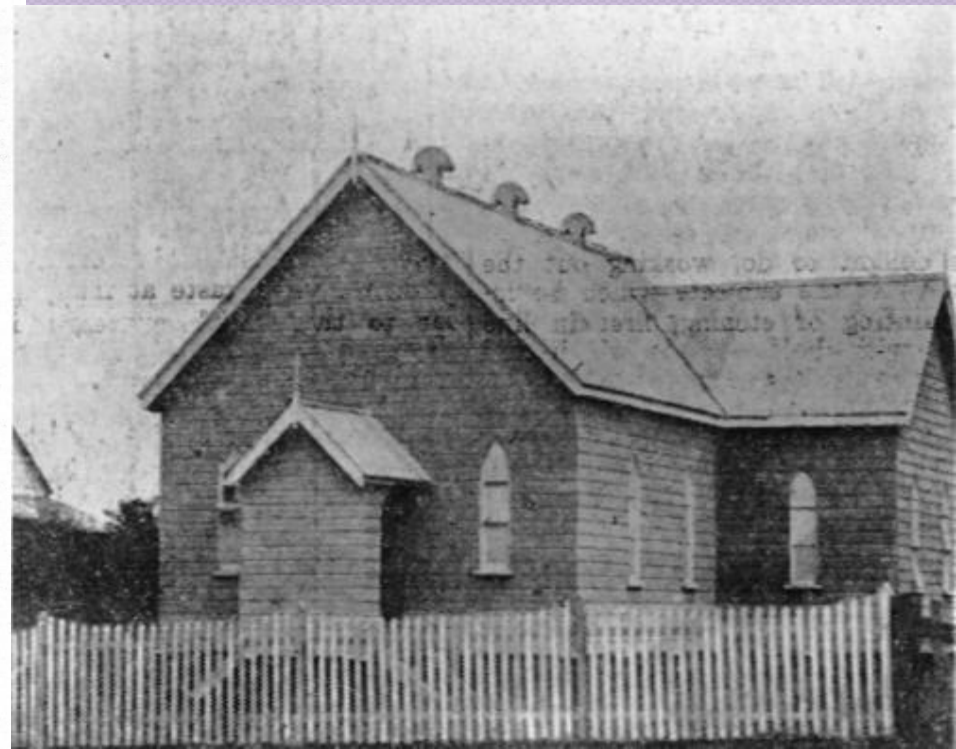
(Continued on Page Four).



THE TRUSTEES OF SHERWOOD CHURCH.

Queensland Methodist Times –  
Sherwood Special Number  
September 1936

Sherwood Methodist Church ca 1906 –  
John Oxley Library





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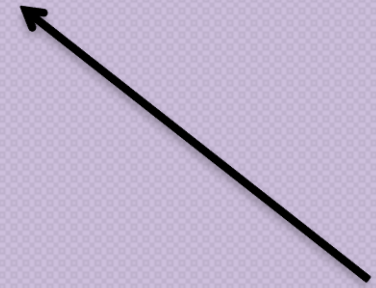
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*Rainworth* was begun in a small way, the church being removed from Laidley Creek. Recently improvements have been made to the building.

The oldest church in the Indooroopilly Circuit is situated at *Brookfield*. The first services were held in the home of Mr. and Mrs. Laws, Mrs. Laws starting a Sunday school in 1869.

Revs. W. Woolcock and B. Rounsefell, Bible Christians, were the first ministers. Mr. Barnett gave three acres of land and a church was built. The building became too small for the congregations and the present church was erected, the old building being removed to the recreation ground, where it is used as a public hall.

The *Indooroopilly* church dates from 1872, and owes its origin to the activities of a Primitive Methodist minister, Rev. Joseph Buckle, whose relatives, Mrs. J. Buckle and daughter Muriel, are now active workers. Five acres of land were purchased from the Government and the chief workers for the erection of the church were Messrs. J. Graham, J. Russell and J. Frost. Later, land was acquired in Moggill Road and a church and parsonage were erected. During the 1914-1918 war, land was secured at the corner of Station and Musgrave Roads and the Anzac Memorial Church, a fine brick building, was built in 1919. The parsonage in Grosvenor Road was built in 1926 and the hall in 1930. The present church was built by Mr. John Bradley, who though now eighty-seven still attends the church, and his daughter is the organist. The church at *Chapel Hill* was built by the Primitives in 1874. A cemetery is attached to this church. Church workers through the years have included Messrs. E. E. Richards, J. Graham, J. Bradley, E. Ferriday and Mesdames A. Jones and J. Pryde.

The *Taringa* church has the largest membership in the circuit. The first Primitive Methodist Church was built in Montrose Road in 1887. The present building was erected by Mr. John Bradley in 1898, who incorporated the original building in the new structure. In early years it was part of the Albert Street Circuit and later it was associated with Toowong. The Sunday school, now under the superintendency of Mr. C. C. Clifford, is one of the largest in Queensland. A prayer meeting is held every Sunday night after the church service.

The land on which the *Toowong Reach* church is built in

Ryan Road, was given by the "Courier-Mail" proprietors on condition that it be named the Toowong Reach Church. The building was opened in May 1915, one of the principal workers being Mrs. D. Guyatt. Messrs. J. Wagner and David Guyatt were secretary and treasurer of the trust respectively, and Mrs. A. Hess the organist.

In January 1946, Mr. H. S. Gresham, of Chelmer, gave a block of land to the Church at *Upper Brookfield*. A good Sunday school and Band of Hope, both conducted by Miss D. Dart, have been commenced and monthly services are held.

The earliest minute book of this church records the following: "On Friday evening, October 8th, 1886, and within the house of Mr. Thomas Johnston, a meeting was held according to appointment at 7.30 o'clock, the object of which was to ascertain what steps be taken, if possible, to start a new place of worship in the district, the same to be immediately connected with the Wesleyan Methodist Church and attached to the South Brisbane Circuit of that Church."

Mr. T. Payne, affectionately known as "Father Payne," a loyal member of the Methodist Church, was the chairman of this meeting. The Revs. Halse Rogers and B. Dinning were present and advised that land be secured for church purposes. A committee was appointed whose duty it was to take the necessary steps to carry out the decisions of the meeting. This committee comprised Thomas Payne, O. Judd, A. E. Appleton, T. Johnston, W. Wood, T. G. Johnston, J. Johnston, W. Barnes and J. Shanks. It was decided to commence a Sunday school at once, Mr. J. Shanks being appointed superintendent.

Before a month had passed a hall had been secured, at a rental of £4 per annum, in which to hold services and a Sunday school, and one meeting each week, presumably a class meeting. The opening Sunday was October 24th, 1886, when the response was most gratifying and encouraging. Shortly after this it was decided to build a church. In May 1887, the contract of Mr. T. Johnston to build a church for £120 was accepted. It was a small building, twenty-two feet long and twenty feet wide. The opening took place on September 4th amid much enthusiasm.

In 1903 Sherwood became a circuit and proposals were con-



enjoying greater facilities for his work. May the Lord confirm the Word with signs following. In your next issue we hope to announce the opening services of our new church, and shall be glad to see many friends on that occasion.

TOOWOOMBA.—In July last, Sunday evening cottage services were commenced on the Newtown Estate—a new and rising suburb just beyond the western boundary of Toowoomba. The services have been conducted by brethren from the Herries-street Church, and have been continued with much encouragement. A short time ago two quarter-allotments were purchased, and the erection of a small church was commenced; this new building was opened on 22nd February. It is a neat and comfortable structure, 28 feet by 16 feet, the exterior of weatherboards, the interior lined throughout with pine. The proceedings began with a well-attended tea meeting after which the Church was somewhat uncomfortably crowded many having to stand the whole time. The Rev. W. Higlett occupied the chair and gave a short account of the steps which led to the erection of the church, and of the lines upon which it was intended to be worked in future. Mr. T. S. Burstow said that the cost of land and building had been about £160. Several brethren had given time and labour towards its erection, and that could not well be reduced to figures. Part of the money needful had been borrowed, part had been collected, and the balance was a debt for building materials. The remainder of the evening was devoted to singing, with the exception of a short address from Mr. George Anderson. There was a strong choir present under the leadership of Mr. D. Broadfoot, and several solos were well rendered and fully appreciated. The meeting throughout was of a most successful nature. On Sunday, 27th February, a special afternoon service was held. The church was comfortably filled, and an appropriate sermon was preached by the Rev. W. Higlett, who also conducted the usual evening service. This latest addition to the preaching stations of the Toowoomba Church promises to be one of the most important. Indeed it is more than possible that in years to come, if Toowoomba increases in size and the population as usual drifts to the suburbs, the Newtown Estate Church may become even more important than the

## For Home Reading.

### *Keepin' the De'il Out.*

BY MRS. FINDLEY BRADEN.

He cam' to the door o' my heart, the nicht Wat Birney kilt dog Speed, for worritin' his Sou'-downs.

An' the de'il is a bra knocker. "Dugald Moir!" he ca'd an' lang, "opit the door!"

"Nay," said I. "You maun stay oot!"

"But I ha'e summat to say!"

"I dinna care to listen."

"It's a bit o' gude advice."

"Keep it, then. You'll need it afore you dee."

"But it's about Wat Birney. He murder'd your auld dog S. You maun ha'e revenge."

"The colley was trespassin'."

"Ay, but Wat kilt him i' cauld blood."

"Weel, he had often warnt us baith to keep off o' his groun."

"But Wat Birney's bin a bad naybor for years."

"An' sae ha'e I, for the matter o' that. We dinna speak."

"Speed's death maun be reveng'd. Set Wat's fat straw afire. It wad mak' gran' blaze."

"Nay, nay!" I cried. "Gae lang noo. I will na by partner i' ony sich doin'!"

At that, the de'il bided a wee. But I cud hear him lashi tail just outside my heart-door. It was bolted and barr'd sae he cudna walk i'. "Dugald Moir," he ca'd again, "ha'e buried prir Speed?"

"Nay, Mister De'il. I canna pairt wi' him just noo."

"Wat's Sou'-Downs will nibble the sod aboon his grave. E popowre ane or twa o' them. You can then feed your lo's wi' o' roast mutton. It wad ainly be tooth for a tooth."

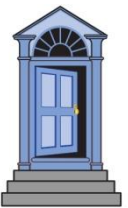
"I daurna, auld Timpter. The Maister's Book says: 'R gude for evil.' Wat's Sou'-downs are nae m'ie to kill an' eat."

"Heet men! Was Speed his ain dog to shoot doon i' a mi



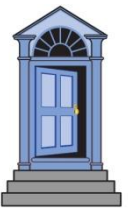
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- Directories
- Indexes & bibliographies
- Records & guides to records
- Histories
- Biographical information
- Newspapers & journals
- Photographs & newspaper clippings
- Women
- Education
- Ephemera
- Missions & Reserves



# Finding the Church

- What was their religion/denomination?
- What churches were in the community?
  - Post office directories & Almanacs
    - Town directories
    - Ecclesiastical directories
  - Church histories
  - Local histories
  - Newspapers
  - Maps



# ECCLESIASTICAL DIRECTORY.

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President, The Lord Bishop of Brisbane D.D.; secretaries (clerical), Rev. Canon Warner, (lay) Hon. C. G. Holmes a'Court; treasurer, T. W. Connah; secretary to Council, A. Alexer Orme

CLERGY.—Webber Right Rev. William Thomas D.D. (Bishop); Ashburner Thomas B.A. Gympie; Black James Kirkpatrick D.D. Drayton; Brodhurst Edward Henry Herbert M.A. West End; Clayton John Ernest (missionary to South Sea Islanders), Bundaberg; Codling Charles, Kangaroo Point; Coles John Lister, Roma; Crockat Robert Campbell M.A. Indooroopilly; David Arthur Evan M.A. (residential canon St. John's Cathedral, examining chaplain); Davies Alfred, Ipswich; Earee P. C. W. Lutwyche; Eva Richard Robert A.K.C. Maryborough; Glennie Benjamin B.A. Brisbane; Griffith Charles Ashley B.A. Gayndah; Hammick Ernest Austin M.A. Pittsworth; Handyside Viney Robson A.K.C. Toowoong; Hanmer Edmund Calvert M.A. Killarney; Hassall James Samuel, Sherwood; Henry Josph. Wilson, Caboolture; Hoggins Albany Charles B.A. Ithaca;

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**BEAUDESERT.**

A township on the South Coast line, 47 miles from Brisbane. A farming, timber and grazing district. Population, 664 (census 1901).

**POLICE MAGISTRATE**—P.M., Beenleigh (visits).

**C.P.S.** (Acting) and Assistant District Registrar—Acting Sergeant G. Bell.

**CHURCHES**—Church of England, Roman Catholic, Baptist, Salvation Army.

**POLICE**—Acting-Sergeant G. Bell and one constable.

**STATE SCHOOL**—Head Teacher, C. W. Clarke; two assistants. Attendance, 120.

**LOGAN AND ALBERT PASTORAL ASSOCIATION**—President, De Burgh Perse; Secretary, M. Hinchcliffe.

**CLUBS**—Logan and Albert Jockey Club, Logan and Albert Cricket Club, Amateur Jockey Club.

**POSTMASTER**, Telegraph Manager, and Savings Bank Officer—C. Bolden.

**TRADES AND PROFESSIONS.**

## 1906 Pugh's Almanac Queensland

**BEENLEIGH.**

The principal town in the Logan electorate, about one mile and a-half from the Albert and Logan rivers, and 22 miles from Brisbane, with which it is connected by rail; is the centre of a sugar, arrowroot, cornflower, and farming district. Population, 664 (census 1901).

**POLICE MAGISTRATE**, C.P.S., Inspector of Pacific Islanders, District Registrar—F. H. Hyde.

**POLICE**—Sergeant Henry Primrose.

**CHURCHES**—Church of England, Rev. Edward Oerton; Methodist, Rev. Stephen Larkin; Scandinavian and Lutheran, Rev. J. Kohuki and Rev. O. Theile; Lutheran, Rev. Carl Fruez; Roman Catholic, visits from Southport.

**BEENLEIGH SHIRE COUNCIL**—Clerk, Wilson Holliday.

**MASONIC**—Southern Queensland Lodge, No. 312, I.C.; Secretary, A. W. Bale. Lodge meets in Masonic Hall Monday nearest full moon, 7.30 p.m.

**INSPECTOR OF SLAUGHTER HOUSES**—Sergeant Primrose.

**INSPECTOR OF DISTILLERIES**—R. B. Brown.

**ELECTORAL REGISTRAR**—H. Primrose.

**SOCIETIES**—Beenleigh Racing Club; Agricultural and Pastoral Society of Southern Queensland—office, Agricultural Hall; Farmers' Association.

**CLUBS**—Cricket, Football, Tennis, and Rifle Clubs.

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**STATE SCHOOL**—Head Teacher, D. S. Warren; average attendance, 215.

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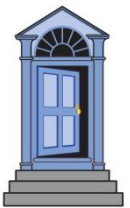
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# What Are Church Publications?

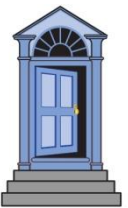
- Weekly newspaper/magazine
- Journal
- Published history of religion/denomination
- In print
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- Online
- Finding them!





# What's In Libraries?

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'thomas johnston' sherwood church

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... LATE MR. THOMAS JOHNSTON, ! ! . An' Oxley Pioneer.. t i l a ' . [See letterpress.] . "t ... his 80th birthday one of the oldest residents of the Oxley district in the person of Mr. **Thomas Johnston**. With hi«} «wife he arrived in Moreton Bay on July. 8, 1859, and settled for a time at ... 246 words

**Family Notices***The Brisbane Courier (Qld. : 1864 - 1933) Friday 22 December 1882 p 1 Family Notices*

... daughter of **Thomas Johnston, Sherwood**. DEATH. NICHOLSON.-On the 8th December, at Meadow- lands Estate, Port ... **Church**. Charters Towors, by the Rev. C. G. Barlow, William Henry Doherty, to Clara Minnie, oldest daughter of Charles Weston. **M'DOWALL-JOHNSTON**.-On the 20th Decem- ber, at the residence of the ... 105 words

 Text last corrected on 16 October 2008 by anonymous**Family Notices***The West Australian (Perth, WA : 1879 - 1954) Saturday 11 March 1899 p 4 Family***Books**[view all 477 results](#)**The red badge of courage / Stephen Crane**

Crane, Stephen, 1871-1900

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**Seneca's morals by way of abstract. : To which is added, a discourse under the title of An after-thought / by Sir Roger L'Estrange, Knt**

Seneca, Lucius Annaeus, ca. 4 B.C.-65

[ Book, Article : 1688-1982 ]

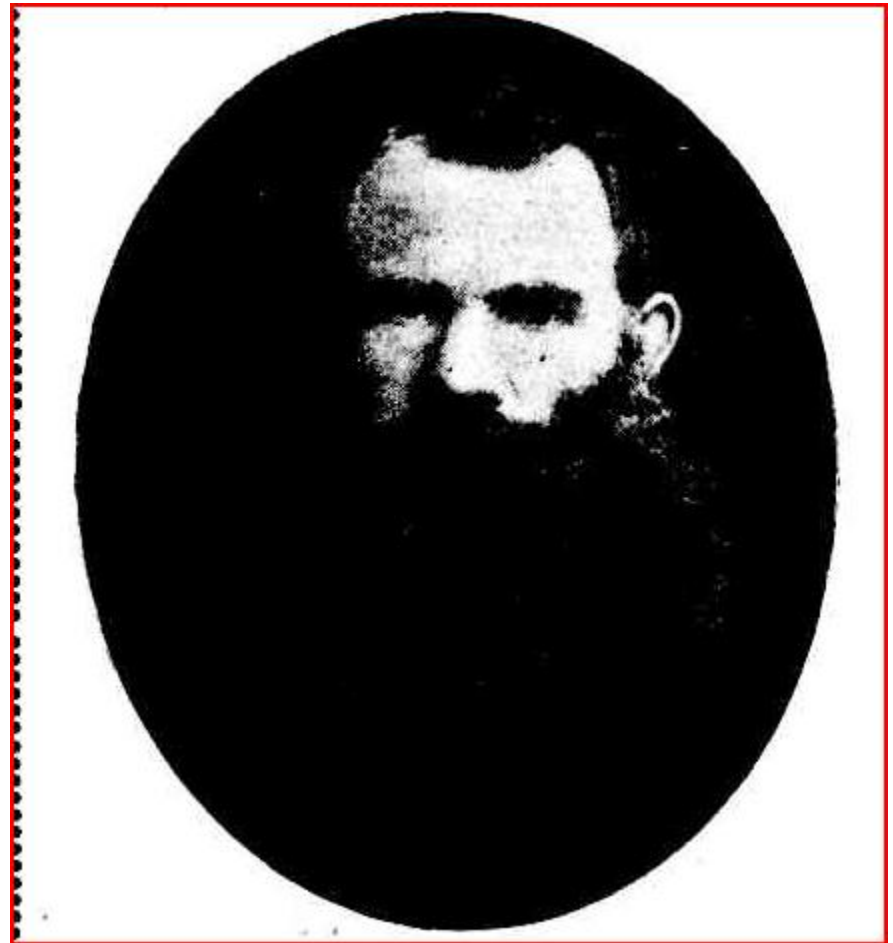
Languages: English, englat, Latin

## DEATH OF AN OXLEY PIONEER.

[See illustration.]

On Wednesday night, June 2, there passed away on his 89th birthday one of the oldest residents of the Oxley district in the person of Mr. Thomas Johnston. With his wife he arrived in Moreton Bay on July 8, 1859, and settled for a time at 6-Mile Rock. From there he removed to what is now called Sherwood in 1904. He took an active part in the L.O.L. for many years, holding all the prominent offices in connection with that order. He was closely identified with the Church, acting as local preacher, Sunday school superintendent and teacher, and was a warm advocate of the temperance cause. He was born at Knockbride, Cavan, Ireland. The cause of his death was a very serious operation, from which he never seemed to rally. During his long stay in the neighbourhood of Sherwood he gained the high esteem of a large circle of friends, evidence of this being given by the large numbers of attendants who saw him laid to rest in the Sherwood Presbyterian Church Cemetery. The services were conducted at the house and cemetery by the Revs. J. S. Pollock and Wm. Little. Mr. Johnston had five sons and nine daughters. He lived to see twelve married. Sixty-one grandchildren and five great-grandchildren survive him.

*Brisbane Courier* 12 Jun 1909



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  - Other article (119)

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Thesis (9)

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Online (71,275) ✕

Access conditions (163)

Freely available (71,092)

Unknown (27)

### ► Decade

### ► Language

### ▼ Australian Content

Australian (71,281) ✕

## Books

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### Queensland Baptists : the development of Baptist evangelicalism, 1846-1926 / Patrick John O'Leary

O'Leary, Patrick John

[ Thesis : 3 versions : 1991-1994 ]

Keywords: Baptists - Queensland - History.; University of Queensland. School of History, Philosophy, Religion, and Classics; Baptist Association of Queensland

... Thesis (M.A.) - University of Queensland, 1992. Thesis (M.A.) -- University of Queensland, 1991 ...

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At 2 libraries

### Baptist Theological College of Queensland 1904-1982 / by Stanley Walter Nickerson

Nickerson, Stanley Walter

[ Thesis : 2 versions : 1995-1996 ]

Keywords: Baptist Theological College of Queensland.; Theology - Study and teaching - Australia - History.; University of Queensland. Dept. of History

... Thesis (Ph.D.) - University of Queensland, 1996. Includes bibliography. ...

✓ View online

At UQ Library

### Queensland Baptists in the nineteenth century: The historical development of a denominational identity

Ball, Leslie James

[ Thesis : 1994 ]

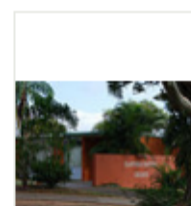
Keywords: Religion and Religious Studies (2204); Australian History (excl. Aboriginal and Torres Strait Islander History) (210303); Baptists -- Queensland -- History -- th century (19)

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  - Access conditions (163)
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  - Unknown (27)

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### ► Language

### ▼ Australian Content

**Australian** (71,674) 

## Books

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### Queensland Baptist

Baptist Union of Queensland

[ Book : 1800-2011 ]

Keywords: Baptists - Queensland - Periodicals.

... Title also held on paper. Reproduction of original pub.:  
**Queensland Baptist. ...**

At State Library of QLD

### The Queensland Baptist : 1890-1902

Archive CD Books Australia

[ Book : 2006 ]

Keywords: Baptists - Queensland.

At 2 libraries

### The Queensland Baptist : 1903-1913

Archive CD Books Australia

[ : 2007 ]

Keywords: Baptists - Queensland.

... articles by different people, news from Baptist churches  
throughout the state of Queensland, missionary ...

At 2 libraries

### Queensland Baptist : 1971-1980

Baptist Association of Queensland

[ Book : 2010 ]

Keywords: Baptist Association of Queensland.; Baptists - Queensland.

... articles, news from Baptist churches throughout the state of  
Queensland, missionary news, and inter-state ...

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SLQ collections + e-resources

queensland baptist

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1-10 [Next](#)Show only [Online resources](#) (114) | [Available in the Library](#) (113)[Queensland Baptist.](#)

Baptist Union of Queensland.

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Baptist Union of Queensland Queensland Baptist Convention

Brisbane : The Union

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<http://onesearch.slq.qld.gov.au>

# HISTORY OF THE CATHOLIC CHURCH IN SOUTH AUSTRALIA.

---

BY THE RIGHT REV.  
Monsignor F. BYRNE, D.D., V.G.

---

ADELAIDE, 1914.

J. P. HANSEN, ARCADE, ADELAIDE  
PUBLISHER.

## A SOUTH AUSTRALIAN ROMANCE



How a Colony  
was Founded  
and a  
Methodist  
Church Formed.

Rev. JOHN BLACKET.

## A HISTORY

— OF —

First Fifty Years of Freemasonry

— IN —

SOUTH AUSTRALIA.

1834 - 1884.



By

CHARLES R. J. GLOVER,  
P. D. G. M.

Grand Secretary Grand Lodge of South Australia.  
Grand Scribe E., Supreme Grand Chapter of South Australia.  
Grand Secretary Grand Lodge of Mark Master Masons of South Australia.



VOLUME I.

# TRUTH AND PROGRESS:

A SOUTH AUSTRALIAN MONTHLY MAGAZINE,

FOR BEARING WITNESS TO "THE DOCTRINE OF CHRIST" AND FOR GIVING TESTIMONY TO  
"THE WORK OF THE LORD."

**THE AUSTRALIAN**

# *Lutheran.*

**Motto:** "Speaking the Truth in Love" (Eph. 4: 15).

**PUBLISHED BY THE EVANGELICAL LUTHERAN SYNOD IN AUSTRALIA.**

Registered at the General Post Office, Adelaide, for transmission by post as a Newspaper.

**VOL. 1.**

**ADELAIDE, SOUTH AUSTRALIA, JULY, 1913.**

**No. 1.**

Wilhelm Friedrich Dornbusch, born February 5th, 1836, in Uckermark, Germany, a member of the Aubigny Lutheran Church for over thirty years, was buried in the cemetery of the Aubigny Church on Sunday, June 14th. Pastor Appelt officiated at the house, in the church, and at the grave-side. Texts: Job 19: 25-27 (German); Heb. 4: 9-11.

—A.A.

It has pleased the Lord of life and death to call to eternal rest, on June 8th, Joachim Wilhelm Friedrich Lange, at the age of 80 years. Born at Hausdorf, Mecklenburg Schwerin, Germany, on the 11th March, 1834, he emigrated to South Australia in his 15th year. In 1887 he founded a home in Victoria, and in 1901 he came to Queensland. Latterly he lived with his son-in-law in Taabinga Resumption. He was a zealous member of our Church. The funeral took place on June 10th, the pastor of the parish officiating. Text: Luke 2: 19, 20 (German); Hebrews 9: 15 (English).

July 1914 p5



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*Masthead of the Taranaki  
Herald  
01 July 1865*

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**New Zealand Government**

# Waiapu Church Times

The first issue of this monthly newspaper was published in Napier on 1 July 1907 by the Diocese of Waiapu. The joint editors were the Rev. Canon Mayne and the Rev. Canon Tuke, supported by fellow committee members Mr F.W. Williams, Mr C.H. Edwards and Mr. J.B. Fielder. It was available at the price of one penny.

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## Acknowledgement

The National Library would like to thank the Diocese of Waiapu and the John Kinder Theological Library for their assistance in the digitisation of this title.

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## About this newspaper

Region: Hawke's Bay

## Available online

1 July 1907 - 1 June 1908 (12 issues)

- ▶ [1 July 1907](#)
- ▶ [1 August 1907](#)
- ▶ [1 September 1907](#)
- ▶ [1 October 1907](#)
- ▶ [1 November 1907](#)
- ▶ [1 December 1907](#)
- ▶ [1 January 1908](#)
- ▶ [1 February 1908](#)
- ▶ [1 March 1908](#)
- ▶ [1 April 1908](#)

# Waiapu Church Gazette.

From 1 July 1910, the Diocese of Waiapu Parish magazine was incorporated into the new Church Gazette. The cost of the new paper was raised to 3 shillings per annum, from two shillings. For this subscribers would received a much larger paper.

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## Acknowledgement

The National Library would like to thank the Diocese of Waiapu and the John Kinder Theological Library for their assistance in the digitisation of this title.

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## About this newspaper

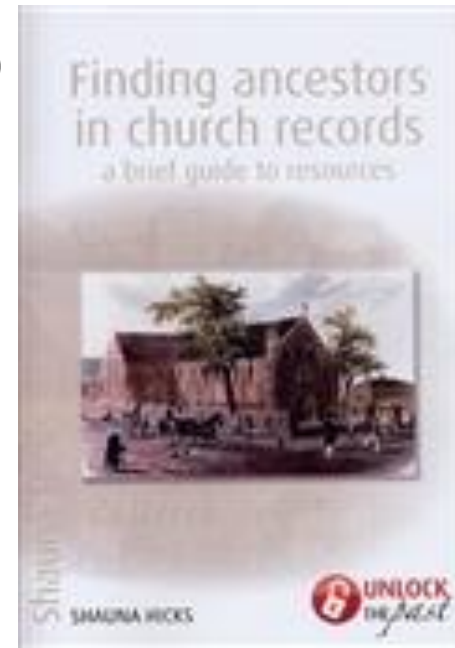
Region: Hawke's Bay

Available online: 1 July 1910 - 1 December 1945 (424 issues)

[Show all issues of this newspaper](#)

# Handy Guides

- Relatively few, mostly for parish registers
- SLQ Family History Info Guide 3.3  
Australian Parish Records in microform & electronic formats (NSW, Tas, Qld & WA)
- Society of Australian Genealogists Basics on Church Records (Australia)
- Tasmania's Heritage
- Finding Ancestors in Church Records (Shauna Hicks)





# Australian parish records

## Info Guide 3.3

### What is the role of parish records in family history research?

Before civil registration commenced, church records of baptisms, marriages and burials are the main means of tracking the major life events. These records can also supplement or substitute for missing civil records.

### What parish records are available for the different States and various denominations?

Below is a selective list of the records held by State Library of Queensland. New records are increasingly available. Check our **One Search** online catalogue for additional titles <http://onesearch.slq.qld.gov.au>

#### New South Wales

NSW included Port Phillip until 1851 and Moreton Bay until 1859.

#### The first NSW Acts to regularize recording of births, deaths and marriages

1825	Church of England
1834	Roman Catholic Church (Church of Rome )
1834	Presbyterian Church (Church of Scotland)
1839	Wesleyan Methodist Church
1840	Congregational or Independent and Baptist denominations

Church records were made before these years including during the period of the First Fleet but they were not always

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## Basics on Church Records - Australia



### Basics on church records (Australia)

- ◊ [Background](#)
- ◊ [Joint Copy Project](#)
- ◊ [Advantages of church registers](#)
- ◊ [Locating church registers and how SAG can help](#)

[www.sag.org.au](http://www.sag.org.au)

#### Background

Records of baptisms, marriages and burials were maintained by the church authorities for the colony of New South Wales from the sailing of the First Fleet from Portsmouth on 13 May 1787, with the earliest recorded events of this kind taking place during the voyage to the new colony. While initial records were those of the Church of England chaplains, individuals with other religious affiliations will also often be found in these early records.

From the introduction of civil registration of births, deaths and marriages in New South Wales on 31 March 1856 researchers can often find at least two records of the one event:

- ◊ a church record of a baptism as well as the civil birth registration;
- ◊ a church record of a burial as well as the civil death registration; and

#### Joint Copy Project

The early church registrations now held by the Registry of Births, Deaths and Marriages are not the originals, but are returns sent to it at a later date. Because of the risks of mistake or omission in the copying process, the original church registers are always worth checking. These registers remain with the relevant church authorities, and for more than 25 years SAG has been working with the National Library of Australia and the Mitchell Library to microfilm them and make them available to researchers at these three repositories.

Most inner-Sydney churches have been filmed, as have all registers of the Anglican Diocese of Canberra and Goulburn. Many Roman Catholic and Presbyterian registers have also been microfilmed. A cut-off date of about 1940 has been applied to many of these registers for privacy reasons.

# Guides to records and their use

A number of guides are available to help you use the Tasmanian Archive and Heritage Office (TAHO) holdings.

## Brief guides

The **brief guides** provide short descriptive listings of some of the major and most useful series of records which are relevant to a particular topic.

## List of Church registers

**Lists the Church registers** of baptisms, marriages and burials held by the Tasmanian Archive and Heritage Office.

## Guide to the Public Records of Tasmania

These volumes deal with records of particular government agencies and were created during the 1950s, 1960s, and 1970s.

- Colonial Secretary's Office
- Convict Department
- Free Immigration
- Governor's Office

## Guides to Launceston Collection

- Launceston Cemeteries Guide
- List of Launceston Church Registers

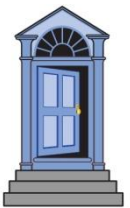


[www.linc.tas.gov.au/tasmaniasheritage/search/guides](http://www.linc.tas.gov.au/tasmaniasheritage/search/guides)



# Religious & Church Records/Archives

- State Libraries & State Archives
- Religious/Church Historical Societies
- Australian Women's Register



Why?  
Why have Archives?

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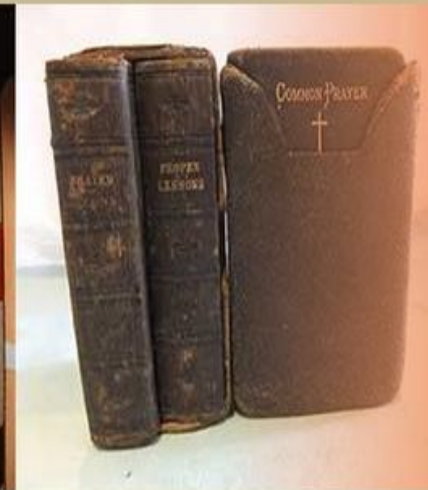
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Search on the website



The Records and Archives Centre was established in 1979 as the official repository of the records of the Anglican Church within the Diocese of Brisbane

[www.anglicanarchives.org.au](http://www.anglicanarchives.org.au)

Has both the Diocese of Brisbane and the  
Diocese of Carpentaria

## • Inventory listing by series

- ◊ Series AARNS216 - Records of the Office of Archbishop during the Episcopate of Felix Raymond Arnott
- ◊ Series AASPS212 - Records of the Office of Archbishop during the Episcopate of Phillip John Aspinall
- ◊ Series ABMAS154 - Organizational records created by the Anglican Board of Mission and its subsidiaries
- ◊ Series ACGSS168 - Records created by the Anglican Church Grammar School
- ◊ Series ACMAS275 - Anglican Cursillo Movement of Australia - Diocese of Brisbane
- ◊ Series ACOAS225 - Records of the diocesan department responsible for care of aged persons
- ◊ Series ACSCS274 - Anglican Community Services Commission (Spiritus)
- ◊ Series ADONS223 - Records of the Office of Archbishop during the Episcopate of St Clair George Alfred Donaldson
- ◊ Series AGRIS215 - Records of the Office of Archbishop during the Episcopate of John Basil Rowland Grindrod
- ◊ Series AHALS220 - Records of the Office of Archbishop during the Episcopate of Reginald Charles Halse
- ◊ Series AHOLS201 - Records of the Office of Archbishop during the Episcopate of Peter John Hollingworth
- ◊ Series AILWS254 - Records of Archdeaconries of Wide Bay and Burnett as well as for Archdeacon Ailwood.
- ◊ Series ALBAS001 - Parish records created by the provenance of Albany Creek
- ◊ Series ALEXS002 - Parish records created by the provenance of Alexandra Hills
- ◊ Series ALGES003 - Parish records created by the provenance of Algester
- ◊ Series ALLOS004 - Parish records created by the provenance of Allora-Clifton
- ◊ Series ALLSS005 - Parish records created by the provenance of All Saints', Wickham Terrace, Brisbane
- ◊ Series AMENS160 - Records created by the Anglican Men's Society
- ◊ Series ANGLS230 - Records created by Anglicare and its affiliated agencies
- ◊ Series ANNES006 - Parish records created by the provenance of Annerley (St. Phillip's)
- ◊ Series ANSIS277 - Records created by the group, Anglican Singles, associated with the Brisbane Anglican Diocese.
- ◊ Series ANYMS235 - Records of the Anglican Youth Ministries
- ◊ Series ARCHS226 - Records created by the Archbishops and Bishops of the Diocese of Brisbane
- ◊ Series ASCMS167 - Records created by the Australian Student Christian Movement
- ◊ Series ASHAS222 - Records of the Office of Archbishop during the Episcopate of Gerald Sharp
- ◊ Series ASPLS007 - Parish records created by the provenance of Aspley-Albany Creek
- ◊ Series ASTRS218 - Records of the Office of Archbishop during the Episcopate of Philip Nigel Warrington Strong
- ◊ Series AUCHS008 - Parish records created by the provenance of Auchenflower
- ◊ Series AUMIS279 - Parish records for the amalgamated parishes of St. Alban's the Martyr Auchenflower and Christ Church Milton.
- ◊ Series AWANS221 - Records of the Office of Archbishop during the Episcopate of John William Charles Wand
- ◊ Series BANYS009 - Parish records created by the provenance of Banyo
- ◊ Series BARAS213 - Parish records created by the provenance of Barambah
- ◊ Series BARDS010 - Parish records created by the provenance of Bardon
- ◊ Series BBROS245 - Records of the Office of Assistant Bishop during the Episcopates of John Basil Rowland Grindrod and Peter John Hollingworth

[www.anglicanarchives.org.au](http://www.anglicanarchives.org.au)

During the history of the Diocese, the churches below have been closed. A Parish Council may deem the closure of a church necessary for reasons such as:

 Print  Email

- the congregation may have decreased;
- the land may have been resumed by a civil authority; or
- the building may no longer meet the needs of the Parish.

The Parish Council, having made a decision on closure, must hold a public meeting followed by a meeting of parishioners at which the decision is considered. Application is then made to the Archbishop for the closure of the Church and the removal of its dedication. If the closure is approved by the Church authorities, a closing service is usually held in the Church. At this service, the Petition is presented, the Deed of Closure is read and the dedication of the building is formally removed.

Abbreviations used:      O = Opened      D = Dedicated      C = Consecrated      c = circa

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

Parish	Place	Name	Details		Closure	
					Date	Details
Algester	Acacia Ridge	St Alban's			1984	
Allora-Clifton	Back Plains	St Paul's	D	12/2/1892 by Bishop Webber		Last service 8/8/1943. The St Paul's building was moved to Nobby where it became St Paul's, Nobby.
	Glengallan	St Andrew's	D	23/11/1908 by Archbishop Donaldson	1962	
	Nobby	St Paul's				Last service c 11/5/1975. In 1979 the Presbyterian Committee purchased St Paul's, which is now the Scots Presbyterian Church at

<http://www.anglicanarchives.org.au/churches>



**OMDU Methodist Church of Australasia, Queensland Conference Records**

Methodist Church of Australasia. Queensland Conference

**Online access**

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**Title:** OMDU Methodist Church of Australasia, Queensland Conference Records

**Author/Creator:** [Methodist Church of Australasia. Queensland Conference](#)

**Subjects:** [administrative records](#) ; [conferences](#) ; [church records](#)

**Summary/Contents:** Records of the Methodist Church of Australasia, Queensland Conference.

**Language:** English

**Access restrictions:** Unrestricted access. Please contact Heritage Collections, State Library of Queensland.

**Notes:** Preferred citation: [Item reference code], Methodist Church of Australasia, Queensland Conference Records, John Oxley Library, State Library of Queensland, Australia.  
System of arrangement: Arranged into 84 series

**Identifier:** OMDU .

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**Record number:** 375293

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Bulimba Methodist Church  
Choir ca 1914

Shauna Hicks

Descriptive Information options:  

## Methodist Church of Australasia, Queensland Conference Records

**Do more:** [Tag, comment or find persistent identifier in One Search](#)

### TABLE OF CONTENTS

### Finding aid to the Methodist Church of Australasia, Queensland Conference Records

#### Summary information

**Reference code:** OMDU**Title:** Methodist Church of Australasia, Queensland Conference Records**Creator:** Methodist Church of Australasia. Queensland Conference**Abstract:** Records of the Methodist Church of Australasia, Queensland Conference.**Location:** [Request an item](#)

Boxes 3009 - 3164.

The following are oversized: 10130 O/S (Methodist Church ephemera), 3015 O/S, 3027 O/S, 3037 O/S, 3049 O/S, 3060 O/S, 3072 O/S, 3080 O/S, 3084 O/S, 3087 O/S, 3098 O/S, 3102 O/S, 3105 O/S, 3114 O/S, 3118 O/S, 3122 O/S, 3125 O/S, 3128 O/S, 3135 O/S, 3138 O/S, 3140 O/S, 3145 O/S, 3151 O/S, 10134 O/S (A3), 15196 O/S, 15225 O/S, 15246 O/S.

**Repository:** Heritage Collections  
State Library of Queensland top

#### Content and structure

##### Scope and content

Series 7 is in boxes 3009 - 3017; Series 9 is in boxes 3015 O/S, 3017- 3022; Series 10 is in boxes 3015 O/S, 3022- 3026; Series 12 is in boxes 3026 - 3028; Series 13 is in box 3028; Series 14 is in box 3028; Series 16 is in boxes 3027 - 3031; Series 17 is in boxes 3031- 3033; Series 18 is in boxes 3033 and 3034; Series 19 is in boxes 3027 O/S, 3035, 3036 - 3041; Series 20 is in boxes 3037 O/S, 3041- 3043; Series 21 is in boxes 3044-3048; Series 23 is in boxes 3048-3050; Series 25 is in boxes 3049-3051; Series 29 is in box 3051; Series 30 is in box 3051; Series 31 is in box 3051; Series 32 is in boxes 3051-3054; Series 33 is in box 3054; Series 34 is in boxes 3049 O/S, 3054-3056; Series 35 is in box 3056; Series 36 is in boxes 3049 O/S, 3056-3058, 3060 O/S; Series 38 is in boxes 3058-3059; Series 39 is in box 3059, 3060 O/S; Series 40 is in boxes 3059-3063;

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#### Series

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# CHURCH REGISTERS



[www.linc.tas.gov.au](http://www.linc.tas.gov.au)

First edition published Nov 1996

PLACE	CHURCH	BAPTISMS	IND	BURIALS	IND	MARRIAGES	IND	LOCATION	ORIGINALS
Evandale/Longford (Morven)	St Andrew's Presbyterian, Evandale and Presbyterian, Longford	1839 - 1956	Part	1832 - 1888 1920 - 1942	Yes No	1839 - 1895 1926 - 1963	Yes GST	Microfilm at Ref Desk	TAHO NS 240/8-18 LSC LMSS 240 M 1926-1963 Bap. 1880-1956 (Staff use only)
Exeter and Rosevears	Methodist Church	1914 - 1937	No			1915 - 1916	No	Microfilm Reel 755	TAHO. See guide to Methodist Church
Fingal	St Peter's Anglican	1862 - 1900 1862 - 1979	No No	1913 - 1916 1921 - 1979	No No	1862 - 1895 1896 - 1943 1896 - 1963	No GST 1896-	Photocopies in workroom/ Microfilm	TAHO NS 826/3,6,9,11-13
	Methodist Church					1871 - 1941	No	Microfilm Reel 744	TAHO. See guide to Methodist Church
Fingal and Mangana	Catholic Church			1880 - 1888	No			Microfilm	TAHO NS 1052/50
Flowerdale	Methodist Church					1909 - 1910	No	Microfilm Reel 757	TAHO. See guide to Methodist Church
Forth	Methodist Church	1869 - 1910	No			1910 - 1927	No	Microfilm Reel 747	TAHO. See guide to Methodist Church
Franklin	Methodist	1859 - 1976	No	1860 - 1902	No	1860 - 1950	No	Microfilm Reels 716-7	TAHO. See guide to Methodist Church
Furneaux Islands	See George Town, St Mary Magdalene Anglican								
George Town	St Mary Magdalene Anglican (includes Furneaux Islands)	1841 - 1900 1900 - 1979	Yes No	1841 - 1900 1900 - 1979	Yes No	1842 - 1898	Yes	Photocopies in workroom	TAHO 642/1-10
	Methodist Church	1921 - 1947	No					Microfilm Reel 755	TAHO. See guide to Methodist Church
Glenorchy	Methodist Church	1911 - 1950	No			1911 - 1950	No	Microfilm Reels 737-8	TAHO. See guide to Methodist Church
Gormanston	Methodist Church					1900 - 1903	No	Microfilm Reels 750	TAHO. See guide to Methodist Church
Hobart	St Joseph's Catholic	1836 - 1911	To 1856			1838 - 1895	No	Microfilm	TAHO. See guide to Catholic Church
	St Mary's Cathedral	1867 - 1900	No	1867 - 1901	No	1883 - 1890	No	Microfilm	TAHO. See guide to Catholic Church
	Sacred Heart, New Town					1859 - 1910	No	Microfilm	TAHO. See guide to Catholic Church
	Methodist, Davey Street	1920 - 1955	No			1896 - 1963	No	Microfilm Reels 708, 859	TAHO. See guide to Methodist Church
	Methodist, New Town	1870 - 1950	No			1871 - 1948	No	Microfilm Reels 738-740	TAHO. See guide to Methodist Church
	Methodist, Sandy Bay	1905 - 1958	No			1913 - 1950	No	Microfilm Reels 709-10	TAHO. See guide to Methodist Church



# CHURCH REGISTERS

held in the

**TASMANIAN ARCHIVE  
AND  
HERITAGE OFFICE**

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Updated November 2011

Church registers on closed access for 50 years

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NS' prefix numbers refer to individual registers; 'Z' prefix numbers refer to microfilm rolls

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# Search Results

Click on identifier for detailed information on the entity (Function, Agency, Series or Item)

Search Criteria: Search Text="uniting church"

Number of Search Results: 269 (14 Pages)

Type	Identifier	Title	Start Date	End Date
Agency	NG499	METHODIST CHURCH IN TASMANIA	01 Jan 1820	
Agency	NG1965	PRESBYTERIAN CHURCH OF TASMANIA	01 Jan 1823	
Agency	NG2145	ST ANDREWS PRESBYTERIAN CHURCH, LAUNCESTON	01 Jan 1836	
Agency	NG1544	ANGLICAN PARISH OF SWANSEA	01 May 1839	
Agency	NG874	ST JOHN'S PRESBYTERIAN CHURCH	01 Jan 1840	
Agency	NG2573	NEW TOWN CONGREGATIONAL CHURCH	01 Jun 1845	
Agency	NG1537	ROBERT J IMMS	01 Jan 1865	
Agency	NG2148	ST ANDREWS PRESBYTERIAN CHURCH SCOTTSDALE	01 Jan 1876	
Agency	NG2843	IVAN JOHN BADCOCK AND FAMILY	19 May 1943	
Agency	NG1732	TASMANIAN COUNCIL OF CHURCHES	01 Jan 1944	
Agency	NG1602	UNITING CHURCH CAMP CENTRE, SEVEN MILE BEACH	01 Jan 1945	
Agency	NG828	JOINT OWNERSHIP TRUST	01 Jan 1960	31 Dec 1977
Agency	NG2586	BRIDPORT FELLOWSHIP CENTRE	11 Aug 1961	04 Oct 1999
Agency	NG2420	DOVER COMMUNITY CHURCH	01 Jan 1972	
Agency	NG2567	UNITING CHURCH FELLOWSHIP IN TASMANIA	17 Oct 1973	31 Dec 1998
Agency	NG2533	EVANDALE UNITING CHURCH	01 Jan 1975	
Agency	NG2535	KENTISH UNITING CHURCH PARISH	01 Jan 1975	
Agency	NG1245	UNITING CHURCH IN AUSTRALIA - SYNOD OF TASMANIA	01 Jan 1977	
Agency	NG2356	GLAMORGAN UNITING CHURCH	01 Jan 1977	

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# Uniting Church SA Historical Society

linking with the past to inform the future

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A PHOTOGRAPHIC EXHIBITION

2014 PROGRAMME

PUBLICATIONS

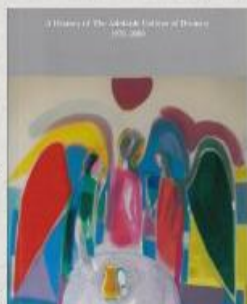
MEMBERSHIP

ABOUT

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## NEW



### Recent Publications

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Coming up on **31st August 2014**

St Andrews Church, Glenelg

2:30 pm - @ 92 Jetty Rd



## CONTACT US

**SA Synod Uniting Church History Centre.**

44a East Avenue, Black Forest.

Open to Public - Wednesdays 1-4 p.m.

Attendance may be by appointment, also.  
Please ring: 8297 8472.

## COMING EVENTS

**St Andrews Church, Glenelg**

**August 31, 2014** 2:30 pm - @ 92 Jetty Rd Glenelg

**Mission at the Margins**

**October 2, 2014** 2:00 pm - @ Tabor College, Mitchell  
St Millswood

# The Australian Women's Register

An initiative of The National Foundation for Australian Women (NFAW) in conjunction with The University of Melbourne

Home About Explore themes Browse Search  GO Advanced

## Events

### Winter Tales with Dr Dianne Firth: Sunday 31 August 2014

Sunday 31 August 2014 2pm-4pm

The NFAW Winter Tales program this year is fund raising in aid of the Australian Women's Archives Project.

Dr Dianne Firth, Landscape architect and art quilter – Layers by design: landscapes ...

>> Read this post

## Blog

### It's official: Australian women are under represented in Australian parliaments.

10 July 2014

Research undertaken by Dr Joy McCann and Janet Wilson, on behalf of the Department of Parliamentary Services, confirms that across Australia, women continue to be significantly under-represented in parliament and executive government. Women comprise less ...

>> Read this post

## Frequently Visited

June 2014

## Welcome

The Australian Women's Register is a rich and growing source of information about Australian women and their organisations. It contains **259** entries with references to **2911** archival resources, **6816** published resources and **881** digital resources. You can use the Register to:

- > Find women
- > Find organisations
- > Find archives
- > Find publications
- > Find digital resources

## Search

GO

## Browse

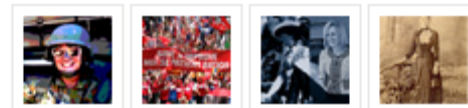
A B C D E F G H I J K L M N O P Q R  
S T U V W X Y Z


## Explore themes

Find women according to categories such as occupation and place of birth.

GO

## Exhibitions



- Catholic Daughters of Australia, Brisbane  
- see Catholic Women's League State of Queensland Inc. (1975 - )
- Catholic Female Refuge (1856 - ) 
- Catholic Migrant Centre (1984 - )
- Catholic Welfare Organisation (1939 - 1948)
- Catholic Women's Association  
- see Catholic Women's League, Archdiocese of Sydney (1913 - )
- Catholic Women's Association, Canberra and Goulburn  
- see Catholic Women's League Archdiocese of Canberra and Goulburn Inc. (1945 - )
- Catholic Women's League Archdiocese of Canberra and Goulburn Inc. (1945 - )
- Catholic Women's League Australia Inc. (1928 - )
- Catholic Women's League of South Australia Inc. (1914 - ) 
- Catholic Women's League of Western Australia Inc. (1937 - )
- Catholic Women's League State of Queensland Inc. (1975 - )
- Catholic Women's League Victoria/ Wagga Wagga (1916 - )
- Catholic Women's League, Archdiocese of Sydney (1913 - )
- Catholic Women's League, Tasmania Inc. (1941 - )
- Catholic Women's Social Guild  
- see Catholic Women's League Victoria/ Wagga Wagga (1916 - )

- Methodist Deaconess Order in South Australia (1942 - )
- Methodist Order of Deaconesses  
- see Methodist Deaconess Order in South Australia (1942 - )
- Methodist Peace Memorial Homes for Children (1888 - )

- Presbyterian Deaconess Order in Victoria
- Presbyterian Inland Mission  
- see Australian Inland Mission (1912 - )
- Presbyterian Society for Destitute and Neglected Children  
- see Victorian Children's Aid Society (1893 - 1991)

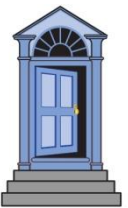
[www.womenaustralia.info](http://www.womenaustralia.info)

- The Anglican Deaconess Institution Sydney Limited (1891 - )
- The Anglican Mission to the Streets and Lanes of Melbourne (1886 - 1997)



# Church Photographs

- Trove
- Flickr
- Historical societies & museums – not always digitised, or in Trove
- Remember Google Images search



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1900, English, Photograph edition:

## Small crowd gathered to watch the removal of the Baptist Church at Charters Towers, in 1900

Unidentified

User activity

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 [Lists \(0\)](#)

 [Comments \(0\)](#)

image

Digital format: image/jpeg

Original format: copy print : b&w

John Oxley Library, State Library of Queensland, 1900

English

<http://trove.nla.gov.au>





Raff Street, Methodist Church Toowoomba ca 1924  
(believed to be Sunday School and Bible Group members)  
– John Oxley Library



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Brisbane methodist church

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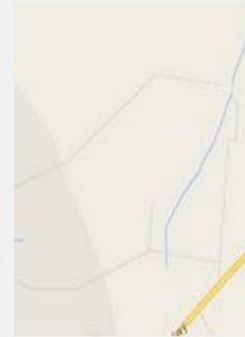
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Pitton & Farley Wiltshire  
3620 records in 15 seconds – not all relevant  
but some most definitely are!

Don't forget to do a  
Google images search for  
parish churches overseas  
too!

# Conclusion

- Identify which church family associated with
- Identify any records/publications
- Look for photos, especially group photos
- Local, centenary or other milestone histories
- Find your ancestors in church!

