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Diary of an Australian genealogist

http://diaryofanaustraliangenealogist.blogspot.com.au





- Neglected/unknown sources for family history
- Two main areas
  - Church/religious publications
    - Weekly newspapers, magazines
    - Church histories
  - Church/religious records/archives
- Talk mainly focuses on Christianity and its various denominations – same methodology applies to other religions

# Personal Examples

- Thomas & Elizabeth Price Baptist Church, Charters Towers
  - Family stories, Baptist year books
- Thomas Johnston Methodist Church in Sherwood, Brisbane
  - Obituary, Methodist indexes JOL, centenary history in weekly church newspaper, Methodist history
- Thomas Stephen Burstow Baptist Church, Toowoomba
  - FMP Australasia 'fishing', church newspaper



## Charters Towers Baptist Church,

#### RYAN STREET.

#### Pastor:

REV. G. E. BURNS, The Manse, Mary Street.

#### Deacons and Deaconesses:

MR. A. HOWELL, Secretary, Dundee Lane, Queenton. MR. T. PRICE, Treasurer, Hodgkinson Street. MR. A. McPHERSON. MR. JOHN HARE. MR. W. HOWELL. MR. E. WAITE. MRS. EDMONDS. MRS. A. BALL. MRS. T. PRICE.

#### Local Preachers:

MR. JOHN HARE. MR. J. HOLT.

MR. A. McPHERSON. MR. A. HOWELL.

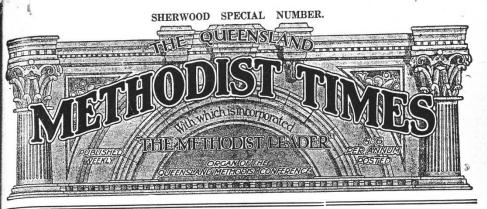
Superintendent Ryan Street Sunday School... REV. G. BURNS. Superintendent Manners St. Sunday School... MR. A. HOWELL. Secretary of Sunday School ... ... MISS R. DAVIES, Alabama Hill ... MR. A. McPHERSON. Assistant Superintendent ... MISS M. THOMAS. Church Organist... MR. W. PERCY. Choir Master ...

Regular Services a	and Engagements:
Sunday, 11 a.m. and 7.30 p.m	. Public Worship and Gospel Meeting.
Sunday, 3 p.m	. Sunday School.
Sunday, 4.30 p.m	Public Meeting in Lissner Park (Pastor and Local Preachers)
Sunday, 7 p.m	Open-air Meeting in Gill Street (Local Preachers)
Sunday, 10.30 a.m. and 7 p.m	Prayer Meetings.
Sunday, 1st and 3rd in the Month	Lord's Supper.
Monday, 7.30 p.m	Young People's Class.
Tuesday, 1st and 3rd in the Month	Band of Hope and Ladies' Guild, res.
Wednesday, 7.30 p.m	Prayer Meeting.
Thursday and Saturday alternately	Teachers' Meeting, Monthly.
Friday	Choir Practice.
	Prayer Meeting.
	Deacons' and Members' Meetings.

## Baptist Year Book 1908-09



Charters Towers ca 1905 - John Oxley Library



701 X., No. 22.

THURSDAY, SEPTEMBER 3, 1936.

Registered at the G.P.O., Brisbane, for transmission by post as a newspaper.

## Methodist Progress in a Brisbane Suburb Sherwood Church Golden Jubilee

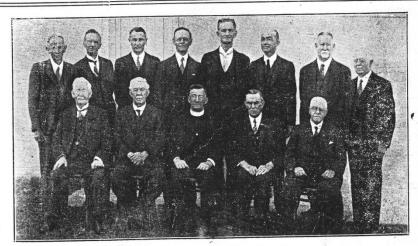
The Faith of Pioneers Justified

(By the REV. H. A. DENNY, Superintendent Minister)

In a little threepenny exercise book, the front page yellow with age, but well preserved, written in plain characters, is contained the record of a resolution, the issues of which are imperishable, since they are transcribed in the spiritual experiences of countless lives who have enjoyed the ministry of the Sherwood Church during the past fifty years. The writing on the page is as follows:—

"On Friday evening, October 8, 1886, and within the house of Mr. Thomas Johnston, a meeting was held according to appointment at 7.30 o'clock, the object for which it was held was to ascertain what steps be taken if possible to start a new place of worship in the district, the same to be immediately connected with the Wesleyan Methodist Church, and attached to the South Brisbane Circuit of that church."

Mr. Payne being called to preside, the meeting was opened by devotional exercises. After
(Continued on Page Four).



THE TRUSTEES OF SHERWOOD1 CHURCH.

Queensland Methodist Times – Sherwood Special Number September 1936

Sherwood Methodist Church ca 1906 – John Oxley Library



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Rainworth was begun in a small way, the church being removed from Laidley Creek. Recently improvements have been made to the building.

The oldest church in the Indooroopilly Circuit is situated at Brookfield. The first services were held in the home of Mr. and Mrs. Laws, Mrs. Laws starting a Sunday school in 1869. Indooroopilly Revs. W. Woolcock and B. Rounsefell, Bible Christians, were the first ministers. Mr. Barnett gave three acres of land and a church was built. The building became too small for the congregations and the present church was erected, the old building being removed to the recreation ground, where it is used as a public hall.

The Indooroopilly church dates from 1872, and owes its origin to the activities of a Primitive Methodist minister, Rev. Joseph Buckle, whose relatives, Mrs. J. Buckle and daughter Muriel, are now active workers. Five acres of land were purchased from the Government and the chief workers for the erection of the church were Messrs. J. Graham, J. Russell and J. Frost. Later, land was acquired in Moggill Road and a church and parsonage were erected. During the 1914-1918 war, land was secured at the corner of Station and Musgrave Roads and the Anzac Memorial Church, a fine brick building, was built in 1919. The parsonage in Grosvenor Road was built in 1926 and the hall in 1930. The present church was built by Mr. John Bradley, who though now eighty-seven still attends the church, and his daughter is the organist. The church at Chapel Hill was built by the Primitives in 1874. A cemetery is attached to this church. Church workers through the years have included Messrs. E. E. Richards, J. Graham, J. Bradley, E. Ferriday and Mesdames A. Jones and J. Pryde.

The Taringa church has the largest membership in the circuit. The first Primitive Methodist Church was built in Montrose Road in 1887. The present building was erected by Mr. John Bradley in 1898, who incorporated the original building in the new structure. In early years it was part of the Albert Street Circuit and later it was associated with Toowong. The Sunday school, now under the superintendency of Mr. C. C. Clifford, is one of the largest in Queensland. A prayer meeting is held every Sunday night after the church service.

The land on which the Toowong Reach church is built in

Ryan Road, was given by the "Courier-Mail" proprietors on condition that it be named the Toowong Reach Church. The building was opened in May 1915, one of the principal workers being Mrs. D. Guyatt. Messrs. J. Wagner and David Guyatt were secretary and treasurer of the trust respectively, and Mrs. A. Hess the organist.

In January 1946, Mr. H. S. Gresham, of Chelmer, gave a block of land to the Church at Upper Brookfield. A good Sunday school and Band of Hope, both conducted by Miss D. Dart, have been commenced and monthly services are held.

The earliest minute book of this church records the following: "On Friday evening, October 8th, 1886, and within the house of Mr. Thomas Johnston, a meeting was held accord-Sherwood ing to appointment at 7.30 o'clock, the object of which was to ascertain what steps be taken, if possible, to start a new place of worship in the district, the same to be immediately connected with the Wesleyan Methodist Church and attached to the South Brisbane Circuit of that Church."

Mr. T. Payne, affectionately known as "Father Payne," a loyal member of the Methodist Church, was the chairman of this meeting. The Revs. Halse Rogers and B. Dinning were present and advised that land be secured for church purposes. A committee was appointed whose duty it was to take the necessary steps to carry out the decisions of the meeting. This committee comprised Thomas Payne, O. Judd, A. E. Appleton, T. Johnston, W. Wood, T. G. Johnston, J. Johnston, W. Warnes and J. Shanks. It was decided to commence a Sunday school at once, Mr. J. Shanks being appointed superintendent.

Before a month had passed a hall had been secured, at a rental of £4 per annum, in which to hold services and a Sunday school, and one meeting each week, presumably a class meeting. The opening Sunday was October 24th, 1886, when the response was most gratifying and encouraging. Shortly after this it was decided to build a church. In May 1887, the contract of Mr. T. Johnston to build a church for £120 was accepted. It was a small building, twenty-two feet long and twenty feet wide. The opening took place on September 4th amid much enthusiasm.

In 1903 Sherwood became a circuit and proposals were con-

enjoying greater facilities for his work. May the Lord confirm the Word with signs following. In your next issue we hope to announce the opening services of our new church, and shall be glad to see many friends on that occasion.

Toowoomba.—In July last, Sunday evening cottage services were commenced on the Newtown Estate-a new and rising suburb just beyond the western boundary of Toowoomba. The services have been conducted by brethren from the Herries-street Church, and have been continued with much encouragement. A short time ago two quarter-allotments were purchased, and the erection of a small church was commenced; this new building was opened on 22nd February. It is a neat and comfortable structure, 28 feet by 16 feet, the exterior of weatherboards, the interior lined throughout with pine. The proceedings began with a well-attended tea meeting after which the Church was somewhat uncomfortably crowded many having to stand the whole time. The Rev. W. Higlett occupied the chair and gave a short account of the steps which led to the erection of the church, and of the lines upon which it was intended to be worked in future. Mr. T. S. Burstow said that the cost of land and building had been about £160. Several brethren had given time and labour towards its erection, and that could not well be reduced to figures. Part of the money needful had been borrowed, part had been collected, and the balance was a debt for building materials. The remainder of the evening was devoted to singing, with the exception of a short address from Mr. George Anderson. There was a strong choir present under the leadership of Mr. D. Broadfoot, and several solos were well rendered and fully appreciated. The meeting throughout was of a most successful nature. On Sunday, 27th February, a special afternoon service was held. The church was comfortably filled, and an appropriate sermon was preached by the Rev. W. Higlett, who also conducted the usual evening service. This latest addition to the preaching stations of the Toowoomba Church promises to be one of the most important. Indeed it is more than possible that in years to come, if Toowoomba increases in size and the population as usual drifts to the suburbs, the Newtown Estate Church may become even more important than the

#### Home Reading. For

## Keepin' the De'il Out.

BY MRS. FINDLEY BRADEN.

HE cam' to the door o' my heart, the nicht Wat Birney kilt dog Speed, for worritin ' his Sou'-downs.

An' the de'il is a bra knocker. "Dugald Moir!" he ca'd an' lang, "opit the door!"
"Nay," said I. "You maun stay oot!"

"But I ha'e summat to say!"

"I dinna care to listen." "It's a bit o' gude advice."

"Keep it, then. You'll need it afore you dee."

"But it's about Wat Birney. He murder'd your auld dog S You maun ha'e revenge."

"The colley was trespassin'."

"Ay, but Wat kilt him i' cauld blood.".

"Weel, he had often warnt us baith to keep off o' his groun

"But Wat Birney's bin a bad naybor for years."

"An' sae ha'e I, for the matter o' that. We dinna speak." "Speed's death maun be reveng'd. Set Wat's fat strawafire. It wad mak' gran' blaze."

"Nay, nay!" I cried. "Gae lang noo. I will na by

partner i' ony sich doine!"

At that, the de'il bided a wee. But I cud hear him lashi tail just outside my heart-door. It was bolted and barr'd sae he cudna walk i'. "Dugald Moir," he ca'd again, "ha'e buried prir Speed ?"

"Nay, Mister De'il. I canna pairt wi' him just noo."

"Wat's Sou'-Downs will nibble the sod aboon his grave. E pop owre ane or twa o' them. You can then feed your loss wi' o' roast mutton. It wad ainly be tooth for a tooth."

"I daurna, auld Timpter. The Maister's Book says: 'R gude for evil.' Wat's Sou'-downs are nae mine to kill an' eat.' "Heat mon! Was Speed his ain dog to shoot doon i' a mit

# Resource Categories

- Directories
- Indexes & bibliographies
- Records & guides to records
- Histories
- Biographical information
- Newspapers & journals
- Photographs & newspaper clippings
- Women
- Education
- Ephemera
- Missions & Reserves



# Finding the Church

- What was their religion/denomination?
- What churches were in the community?
  - Post office directories & Almanacs
    - Town directories
    - Ecclesiastical directories
  - Church histories
  - Local histories
  - Newspapers
  - Maps



## ECCLESIASTICAL DIRECTORY.

#### CHURCH OF ENGLAND IN QUEENSLAND.

#### DIOCESE OF BRISBANE.

President, The Lord Bishop of Brisbane D.D.; secretaries (clerical), DIOCESE OF ROCKHAMPTON. Rev. Canon Warner, (lay) Hon. President, The Lord Bishop of C. G. Holmes a'Court ; treasurer, T. W. Connah; secretary to Council, A. Alexer Orme

CLERGY. - Webber Right Rev. William Thomas D.D. (Bishop); Ashburner Thomas B.A. Gym-CLERGY.-Abé Francis John B.A. pie: Black James Kirkpatrick D.D. Drayton : Brodhurst Edward Henry Herbert M.A. West End; Clayton John Ernest (missionary to South Sea Islanders), Bundaberg; Codling Charles, Kangaroo Point : Coles John Lister, Roma ; Crokat Robert Campbell M.A. In-M.A. (residentiary canon St. John's Cathedral, examining chaplain); Bishop, Right Rev. Christopher Davies Alfred, Ipswich; Earee P. C. W. Lutwyche; Eva Richard Robert A.K.C. Maryborough; Glennie Benjamin B.A. Brisbane; Griffith Charles Ashley B.A. Gayndah : Hammick Ernest Austin M.A. Pittsworth : Handyside Viney Robson A.K.C. Toowong : Hanmer Edmund Calvert M.A. Kıllarney; Hassail James Samuel, Sherwood; Henry Jsph. Wilson, Caboolture: Hoggins Albany Charles B.A. Ithaca;

cher E. G. M.A. South Brisbane : 1 Thompson Walter, Highfields & Geham: Warner Thomas Davenport, Toowoomba; Warrington William Henry, Laidley

Rockhampton; secretaries (clerical), Rev. A. Richards B.A. (lay) W. Spier; treasurer, Holyoake Woodd; hon, registrar & sec. Rev. A. Richards B.A.

Springsure : Hunt John, Springsure; Julius Alfred Henry, Gladstone : Morgan Robert Alexander L.Th. Mount Morgan; Richards Alfred B.A. Rockhampton; Wallace George Lindsay M.A. Clermont

#### dooroopilly; David Arthur Evan DIOCESE OF NORTH QUEENS-LAND.

George Barlow D.D. 1891; archdeacon, Ven. Gilbert White M.A. 1802; canons of the cathedral. Alfred Edwards, 1887; William Frederic Tucker, 1887; Gilbert White M.A. 1891; diocesan missioner, Rev. Canon Edwards, 1892; chancellor, Mr. Justice Chubb, 1892; registrar, G. A. Roberts; treasurer, A. T. Halloran; commissary in England, Rev. H. N. Collier M.A. Trinity vicarage East End Finchley N

Rev. Thomas R.C.C. Brisbs Bohan Rev. John R.C.C. Black BOARD OF MANAGEMENT. -A. M. Brady Rev. P. R.C.C. Marybo Breen Rev. James B. R.C.C. bane: Byrne Rev. D. J. Dalby: Canali Rev. J. A. R Brisbane; Capra Rev. P. P.P. Roma; Connolly Rev. J. P. M. P.P. Sandgate; Corrigan Rev Philip P.P. Charleville; Cosgro Rev. M. R.C.C. Dalby; Cranfie Rev. R. B. R.C.C. Roma; Dava Dorrigan Rev. F. R.C.C.Brisban Dunham Rev. Francis A. R.C. Brisbane: Enright Rev. Jam P.P. Beaudesert : Enright Rev. P.P. Blackall; Fouhy Rev. Patri P.P. Laidley; Gallagher Re Michael R.C.C. Ipswich; Hay Rev. T.P.P. Goodna; Healy Re Jeremiah R.C.C. Stanthorp President, Rev. E. O. Mair, Wick-Hegarty Rev. John B.c.c. Br. bane; Horan Rev. Andrew Add Ipswich; Horan Rev. James P.P. Warwick; Horan Matthew P.P. Gympie; Hugh Rev. Thomas P P. Goondiwind berg; Monahan Rev. A. R.C Caboolture ; Morris Rev. Mich. R.C.C. Brisbane ; M'Kiernan Re M. J. P.P. Brisbane; O'Conn Rev. Thomas P.P. Toowoomb O'Reilly Rev. John P.P. Mar borough: O'Reilly Rev. Jan R.C.C. Gympie: O'Shea Rev. D. R.C.C. Logan : Patterson Re

#### HEBREW CHURCH.

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#### GERMAN LUTHERAN CHURCH.

ham terrace, Brisbane

#### GERMAN & SCANDINA-VIAN (JOINT) LUTHERAN SYNOD.

Mimnagh Rev. J. R.c.c. Bund Becker Erwin, Merivale st. South Brisbane; Burghardt Wilhelm, Highfields, P. O.: Claussen Andreas, Mari Yamba: Doblies Martin, Pittsworth, P. O.: Gössling Johann Friedrich, Laidley, P. O.; Hener Georg Heinrich, Hume st. Toowoomba; Holtermanu Friedrich, Nicholas st. Ipswich : Köhnke Joachim, Philadelphia, near Beenleigh; Krause Ludwig, Mackay : Prenzler Conrad, Teviotville, P. O.; Schmidt Christian, Bundaberg; president Sültmann August, Waterford

1894 Wise's Directory of Queensland

#### BEAUDESERT.

A township on the South Coast line, 47 miles from Brisbane. A farming, timber and grazing district. Population, 664 (census 1901).

POLICE MAGISTRATE....P.M., Beenleigh (visits).

C.P.S. (Acting) and Assistant District Registrar—Acting Sergeant G. Bell.

CHURCHES—Church of England, Roman Catholic, Baptist, Salvation Army, POLICE—Acting-Sergeant G. Bell and one constable.

STATE SCHOOL—Head Teacher, C. W. Clarke; two assistants. Attendance, 120.

LOGAN AND ALBERT PASTORAL ASSOCIATION—President, De Burgh.

Persse; Secretary, M. Hincheliffe.

CLUBS—Logan and Albert Jockey Club, Logan and Albert Cricket Club, Amateur Jockey Club.

POSTMASTER, Telegraph Manager, and Savings Bank Officer.—C. Bolden.

TRADES AND PROFESSIONS.

## 1906 Pugh's Almanac Queensland

#### BEENLEIGH.

The principal town in the Logan electorate, about one mile and a-half from the Albert and Logan rivers, and 22 miles from Brisbane, with which it is connected by rail; is the centre of a sugar, arrowroot, cornflower, and farming district. Population, 664 (census 1901).

POLICE MAGISTRATE, C.P.S., Inspector of Pacific Islanders, District Registrar—F. H. Hyde.

POLICE—Sergeant Henry Primrose.

CHURCHES—Church of England, Rev. Edward Oerton; Methodist, Rev. Stephen Larkin; Scandinavian and Lutheran, Rev. J. Kohuki and Rev. O. Theile; Lutheran, Rev. Carl Fruez; Roman Catholic, visits from Southport.

BEENLEIGH SHIRE COUNCIL-Clerk, Wilson Holliday.

MASONIC—Southern Queensland Lodge, No. 312, I.C.; Secretary, A. W. Bale, Lodge meets in Masonic Hall Monday nearest full moon, 7.30 p.m.

INSPECTOR OF SLAUGHTER HOUSES—Sergeant Primrose.

INSPECTOR OF DISTILLERIES-R. B. Brown.

ELECTORAL REGISTRAR-H. Primrose.

SOCIETIES—Beenleigh Racing Club; Agricultural and Pastoral Society of Southern Queensland—office, Agricultural Hall; Farmers' Association.

CLUBS—Cricket, Football, Tennis, and Rifle Clubs.

SCHOOL OF ARTS—Secretary, Miss Grant. Reading-room open daily 9a.m. to 10 p.m.

STATE SCHOOL—Head Teacher, D. S. Warren; average attendance, 215. POSTMISTRESS, Telegraph Manager, and Savings Bank Officer—Mrs. Grant; Assistant, Miss Grant; one telegraph messenger, and letter carrier.



Home

My family tree

Search records

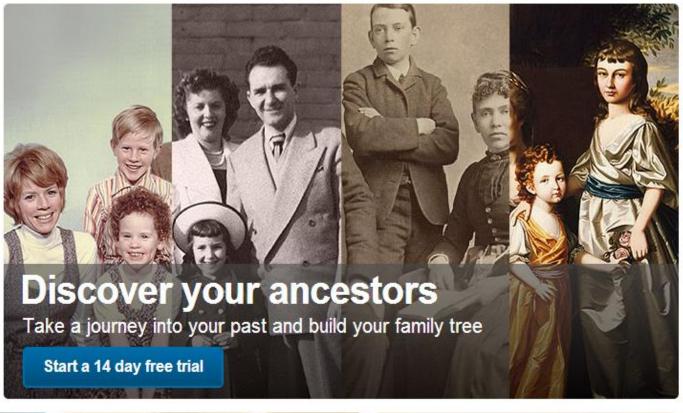
My records

News

Help & advice

My account





Shauna Hicks







# What Are Church Publications?

- Weekly newspaper/magazine
- Journal
- Published history of religion/denomination
- In print
- Microfilm
- Online

Finding them!

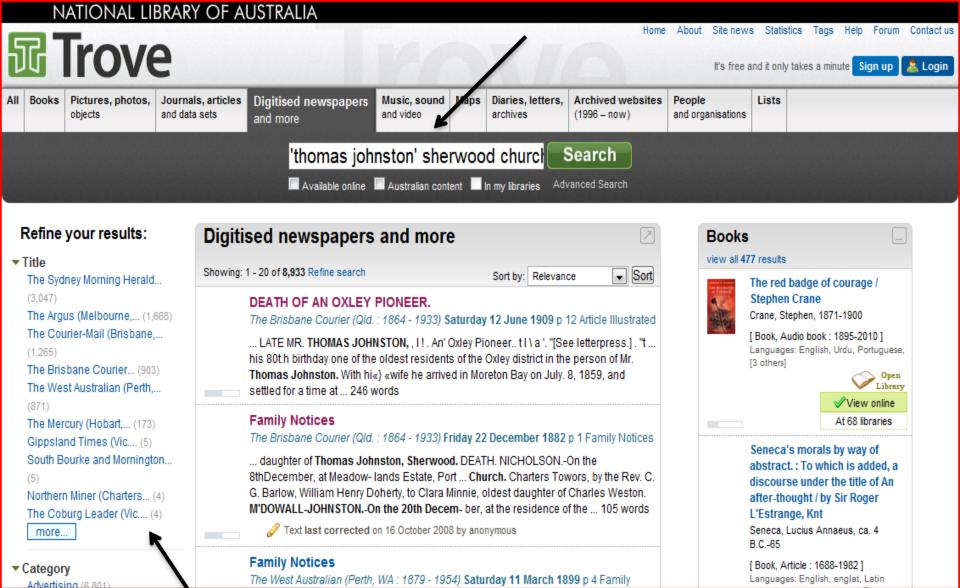


# What's In Libraries?

Search Trove

- Search NLA's library catalogue
- Search State library catalogue
- Traps for the unwary
  - Changing titles, stopping and starting
  - Missing issues
  - Split collections





## http://trove.nla.gov.au

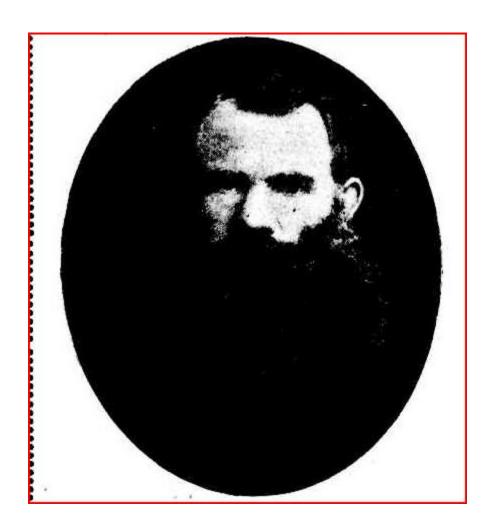
#### DEATH OF AN OXLEY PIONEER.

[See illustration.]

On Wednesday night, June 2, passed away on his 80th buthday one of the oldest residents of the Oxley district in the person of Mr. Thomas Johnston. With his wife he arrived in Moreton Bay on July 8, 1559, and settled for a time at 6-M le Rock. From there he removed to what is now called Sherwood in 1984. He took an active part in the L.O.L. for many years, holding all the prominent offices in connection with that order. He was closely identified with the Church. acting as local preacher. Sunday school superintendent and teacher, and was warm advocate of the temperance cause. He was born at Knockbrade, Cavan, Ireland. The cause of his death was a very serious operation, from which he never seemed to rally. During his long stay in the neighbourhood of Sherwood he gained the high esteem of a large circle of friends, evidence of this being given by the large numbers of attendants who saw him laid to rest in the Sherwood Presbyterian Church Cemetery. The services were conducted at the house and cemetery by the Reva. J. S. Pollock and Wra, Little. Mr. Johnston had live some and nine daughters. He lived to see twelve married. Sixty-one grandchildren and five great-grandchildren survive him.

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## Brisbane Courier 12 Jun 1909



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#### News

GovHack 2014

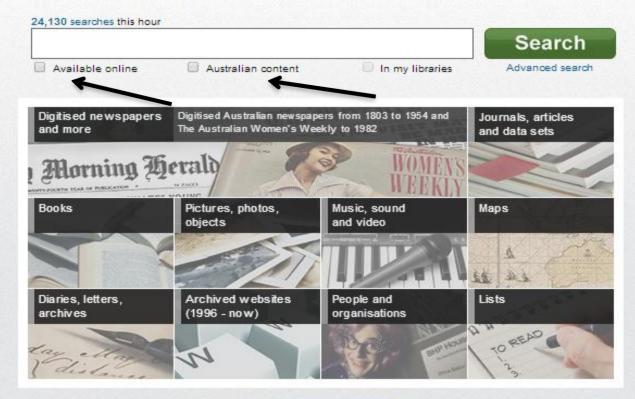
The Australian Jazz Museum's Vjazz magazine is now available in the Journals zone

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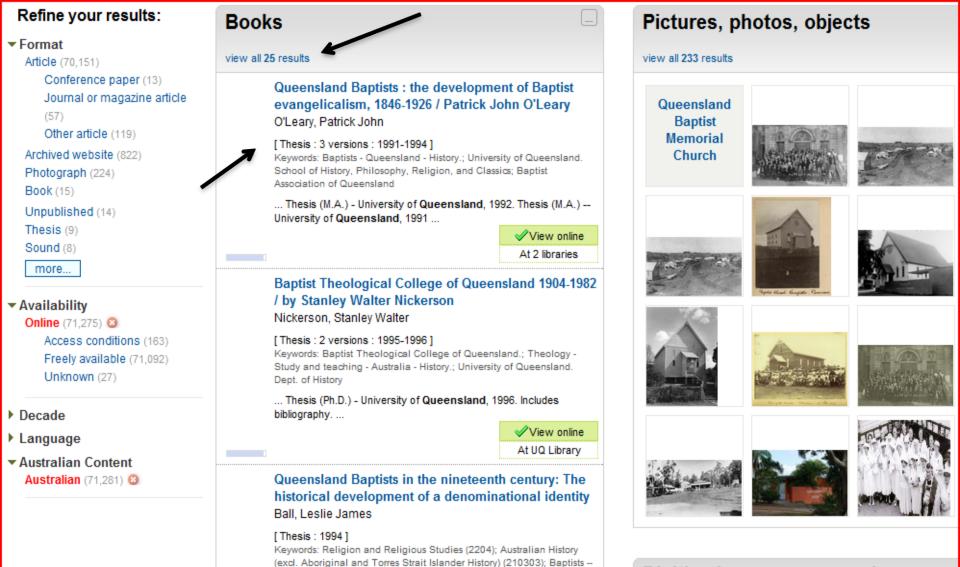
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Trove spotlight:



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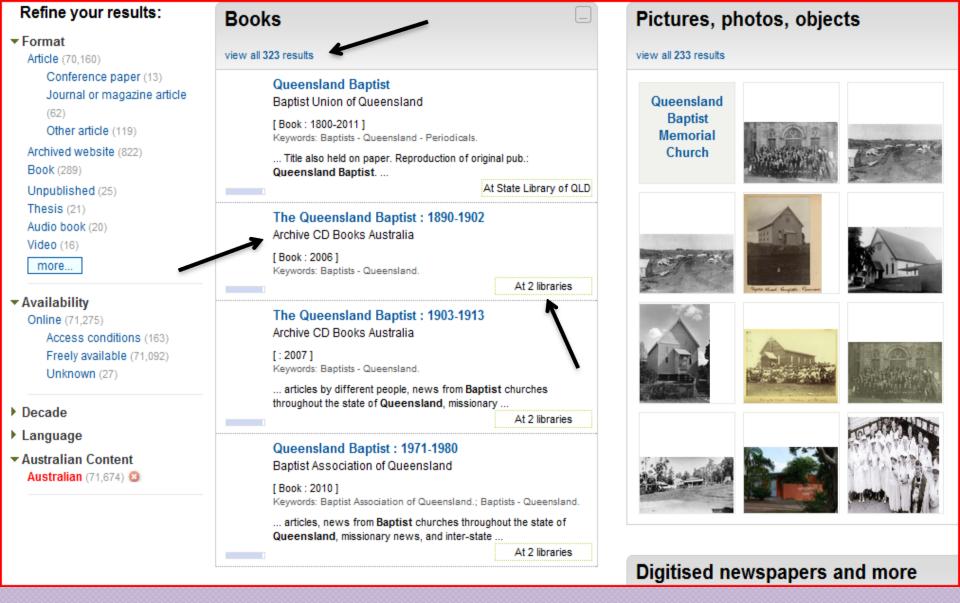


Queensland -- History -- th century (19)

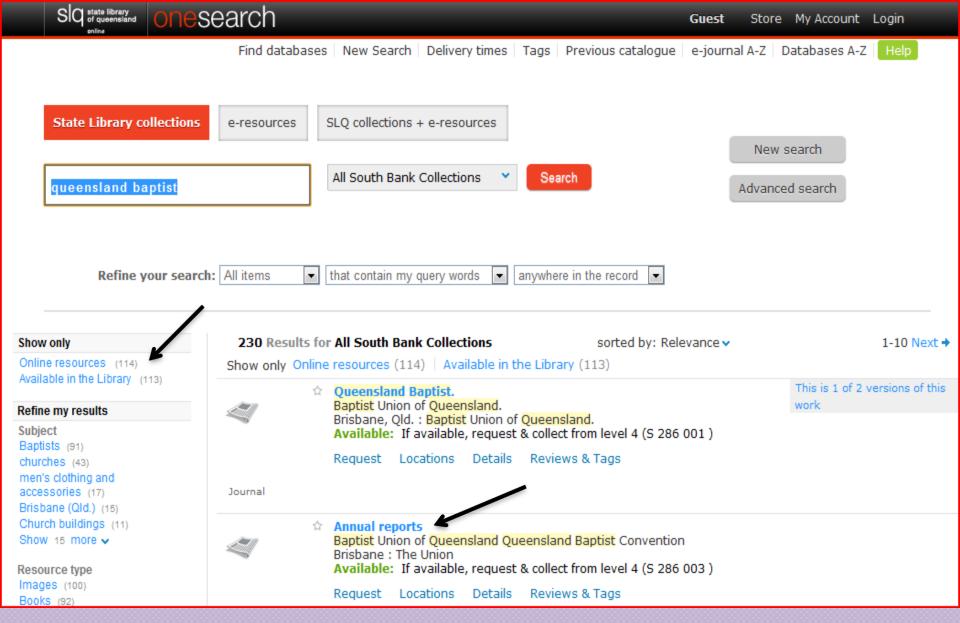
## Digitised newspapers and more

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http://onesearch.slq.qld.gov.au

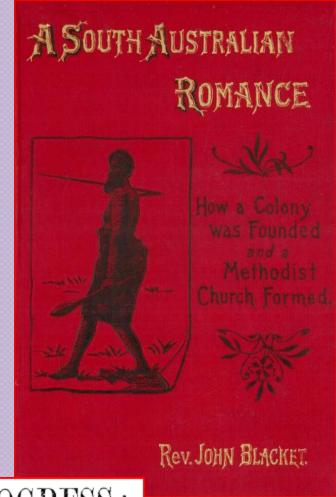
## HISTORY OF THE CATHOLIC CHURCH IN SOUTH AUSTRALIA.

BY THE RIGHT REV.

Monsignor F. BYRNE, D.D., V.G.

ADELAIDE, 1914.

J. P. HANSEN, ARCADE, ADELAIDE PUBLISHER.



#### A HISTORY

OF -

## First Fifty Pears of Freemasonry

\_ IN --

### SOUTH AUSTRALIA.

1834 - 1884.

4

## CHARLES R. J. GLOVER,

Grand Secretary Grand Lodge of South Australia, Grand Scribe E., Supreme Grand Chapter of South Australia. Grand Secretary Grand Lodge of Mark Master Masons of South Australia.

towers.

VOLUME I.

## TRUTH AND PROGRESS:

A SOUTH AUSTRALIAN MONTHLY MAGAZINE,

FOR DEARING WITNESS TO "THE DOCTRINE OF CHRIST" AND FOR GIVING TESTIMONY TO "THE WORK OF THE LORD,"

rth Brisbane Sep 2014 Shauna Hicks

THE AUSTRALIAN

# Lutheran.

Motto: "Speaking the Truth in Love" (Eph. 4: 15).

PUBLISHED BY THE EVANGELICAL LUTHERAN SYNOD IN AUSTRALIA.

Registered at the General Post Office, Adelaide, for transmission by post as a Newspaper.

VOL. 1.

ADELAIDE, SOUTH AUSTRALIA, JULY, 1913.

No. 1.

Wilhelm Friedrich Dornbusch, born February 5th, 1836, in Uckermark, Germany, a member of the Aubigny Lutheran Church for over thirty years, was buried in the cemetery of the Aubigny Church on Sunday, June 14th. Pastor Appelt officiated at the house, in the church, and at the grave-side Texts: Job 19: 25-27 (German); Heb. 4: 9-11.

-A.A.

July 1914 p5

It has pleased the Lord of life and death to call to eternal rest, on June 8th, Joachim Wilhelm Friedrich Lange, at the age of 80 years. Born at Hausdorf, Mecklenburg Schwerin, Germany, on the 11th March, 1834, he emigrated to South Australia in his 15th year. In 1881 he founded a home in Victoria, and in 1901 he came to Queensland. Latterly he lived with his son-in-law in Taabinga Resumption He was a zealous member of our Church. The funeral took place on June 10th, the pastor of the parish officiating. Text: Luke 2: 19, 20 (German); Hebrews 9: 15 (English).

#### PAPERSPAST



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New Zealand Government

# Maiapu Church Times

The first issue of this monthly newspaper was published in Napier on 1 July 1907 by the Diocese of Waiapu. The joint editors were the Rev. Canon Mayne and the Rev. Canon Tuke, supported by fellow committee members Mr F.W. Williams, Mr C.H. Edwards and Mr. J.B. Fielder. It was available at the price of one penny.

Read more ▶

#### Acknowledgement

The National Library would like to thank the Diocese of Waiapu and the John Kinder Theological Library for their assistance in the digitisation of this title.

#### Copyright statement

See our copyright quide for information on how you may use this title.

#### About this newspaper

Region: Hawke's Bay

#### Available online

1 July 1907 - 1 June 1908 (12 issues)

- 1 July 1907
- 1 August 1907
- 1 September 1907
- 1 October 1907
- 1 November 1907
- 1 December 1907
- 1 January 1908
- 1 February 1908
- 1 March 1908
- 1 April 1908

# Waiapu Church Gazette.

From 1 July 1910, the Diocese of Waiapu Parish magazine was incorporated into the new Church Gazette. The cost of the new paper was raised to 3 shillings per annum, from two shillings. For this subscribers would received a much larger paper.

Read more ▶

#### Acknowledgement

The National Library would like to thank the Diocese of Waiapu and the John Kinder Theological Library for their assistance in the digitisation of this title.

#### Copyright statement

The Diocese of Waiapu is the copyright owner for the Waiapu Church Gazette. You will need to get their consent to reproduce in-copyright material from this newspaper. For advice on reproduction of out-of-copyright material from this newspaper, please refer to the Copyright guide.

#### About this newspaper

Region: Hawke's Bay

Available online: 1 July 1910 - 1 December 1945 (424 issues)

Show all issues of this newspaper



- Relatively few & mostly for parish registers
- State Library of Queensland Family History Info Guide 3.3 Australian Parish Records in microform & electronic formats (NSW, TAS, QLD & WA)
- Society of Australian Genealogists Basics on Church Records (Australia)
- Tasmania's Heritage
- Find Your Ancestors in Church Publications (Shauna Hicks) – 12 part series in Australian Family Tree Connections Dec 2009 to Nov 2010





## Australian parish records

## Info Guide 3.3

## What is the role of parish records in family history research?

Before civil registration commenced, church records of baptisms, marriages and burials are the main means of tracking the major life events. These records can also supplement or substitute for missing civil records.

What parish records are available for the different States and various denominations?

Below is a selective list of the records held by State Library of Queensland. New records are increasingly available. Check our One Search online catalogue for additional titles <a href="http://onesearch.slq.qld.gov.au">http://onesearch.slq.qld.gov.au</a>

#### New South Wales

NSW included Port Phillip until 1851 and Moreton Bay until 1859.

## The first NSW Acts to regularize recording of births, deaths and marriages

1825	Church of England
1834	Roman Catholic Church (Church of Rome )
1834	Presbyterian Church (Church of Scotland)
1839	Wesleyan Methodist Church
1840	Congregational or Independent and Baptist denominations

Church records were made before these years including during the period of the First Fleet but they were not always

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Joining Us Visiting Us **Helping You** Collections Home Events **Databases** Shop Most popular pages Home \ Helping You \ Research Guides Databases Basics on Church Records - Australia **人**  Membership Rates Joining Us Research Groups Basics on church records (Australia) Benefits of Membership Background Courses, Seminars Joint Copy Project www.sag.org.au & Special Research Advantages of church registers Groups Locating church registers and how SAG can help Sustaining Membership Background Records of baptisms, marriages and burials were maintained by the church authorities for the colony of New South Wales from the sailing of the First Fleet from Portsmouth on 13 May 1787, with the earliest recorded events of this kind taking place during the voyage to the new colony. While initial records were those of the Church of England chaplains, individuals with other religious affiliations will also often be found in these early records. From the introduction of civil registration of births, deaths and marriages in New South Wales on 31 March 1856 researchers can often find at least two records of the one event: · a church record of a baptism as well as the civil birth registration; · a church record of a burial as well as the civil death registration; and

#### Joint Copy Project

The early church registrations now held by the Registry of Births, Deaths and Marriages are not the originals, but are returns sent to it at a later date. Because of the risks of mistake or omission in the copying process, the original church registers are always worth checking. These registers remain with the relevant church authorities, and for more than 25 years SAG has been working with the National Library of Australia and the Mitchell Library to microfilm them and make them available to researchers at these three repositories.

Most inner-Sydney churches have been filmed, as have all registers of the Anglican Diocese of Canberra and Goulburn. Many Roman Catholic and Presbyterian registers have also been microfilmed. A cut-off date of about 1940 has been applied to many of these registers for privacy reasons.

## Guides to records and their use

A number of guides are available to help you use the Tasmanian Archive and Heritage Office (TAHO) holdings.

## **Brief guides**

The brief guides provide short descriptive listings of some of the major and most useful series of records which are relevant to a particular topic.

## List of Church registers

Lists the Church registers of baptisms, marriages and burials held by the Tasmanian Archive and Heritage Office.

## Guide to the Public Records of Tasmania

These volumes deal with records of particular government agencies and were created during the 1950s, 1960s, and 1970s.

- Colonial Secretary's Office
- Convict Department
- Free Immigration
- Governor's Office

# Guides to Launceston Collection

- Launceston Cemeteries Guide
- List of Launceston Church Registers



www.linc.tas.gov.au/tasmaniasheritage/search/guides



State Libraries & State Archives

Religious/Church Historical Societies

Australian Women's Register



Why? Why have Archives?

Services Services and Fee

Collection Index to Collection Chronicles

Downloads

Churches Closed Churches

**Images** 











Search on the website

The Records and Archives Centre was established in 1979 as the official repository of the records of the Anglican Church within the Diocese of Brisbane

www.anglicanarchives.org.au

Has both the Diocese of Brisbane and the Diocese of Carpentaria

- Inventory listing by series
  - Series AARNS216 Records of the Office of Archbishop during the Episcopate of Felix Raymond Arnott
  - Series AASPS212 Records of the Office of Archbishop during the Episcopate of Phillip John Aspinall
  - Series ABMAS154 Organizational records created by the Anglican Board of Mission and its subsidiaries
  - Series ACGSS168 Records created by the Anglican Church Grammar School
  - Series ACMAS275 Anglican Cursillo Movement of Australia Diocese of Brisbane
  - Series ACOAS225 Records of the diocesan department responsible for care of aged persons
  - Series ACSCS274 Anglican Community Services Commission (Spiritus)
  - Series ADONS223 Records of the Office of Archbishop during the Episcopate of St Clair George Alfred Donaldson
  - Series AGRIS215 Records of the Office of Archbishop during the Episcopate of John Basil Rowland Grindrod
  - Series AHALS220 Records of the Office of Archbishop during the Episcopate of Reginald Charles Halse
  - Series AHOLS201 Records of the Office of Archbishop during the Episcopate of Peter John Hollingworth
  - Series AILWS254 Records of Archdeaconries of Wide Bay and Burnett as well as for Archdeacon Ailwood.
  - Series ALBAS001 Parish records created by the provenance of Albany Creek
  - Series ALEXS002 Parish records created by the provenance of Alexandra Hills
  - Series ALGES003 Parish records created by the provenance of Algester
  - Series ALLOS004 Parish records created by the provenance of Allora-Clifton
  - Series ALLSS005 Parish records created by the provenance of All Saints', Wickham Terrace, Brisbane
  - Series AMENS160 Records created by the Anglican Men's Society
  - Series ANGLS230 Records created by Anglicare and its affiliated agencies
  - Series ANNES006 Parish records created by the provenance of Annerley (St. Phillip's)
  - Series ANSIS277 Records created by the group, Anglican Singles, associated with the Brisbane Anglican Diocese.
  - Series ANYMS235 Records of the Anglican Youth Ministries
  - · Series ARCHS226 Records created by the Archbishops and Bishops of the Diocese of Brisbane
  - Series ASCMS167 Records created by the Australian Student Christian Movement
  - Series ASHAS222 Records of the Office of Archbishop during the Episcopate of Gerald Sharp
  - Series ASPLS007 Parish records created by the provenance of Aspley-Albany Creek
  - · Series ASTRS218 Records of the Office of Archbishop during the Episcopate of Philip Nigel Warrington Strong
  - Series AUCHS008 Parish records created by the provenance of Auchenflower
  - Series AUMIS279 Parish records for the amalgamated parishes of St. Alban's the Martyr Auchenflower and Christ Church Milton.
  - Series AWANS221 Records of the Office of Archbishop during the Episcopate of John William Charles Wand
  - Series BANYS009 Parish records created by the provenance of Banyo
  - Series BARAS213 Parish records created by the provenance of Barambah
  - Series BARDS010 Parish records created by the provenance of Bardon
  - Series BBROS245 Records of the Office of Assistant Bishop during the Episcopates of John Basil Rowland Grindrod and Peter John Hollingworth

## www.anglicanarchives.org.au

#### Closed Churches

During the history of the Diocese, the churches below have been closed. A Parish Council may deem the closure of a church necessary for reasons such as:

Print

- the congregation may have decreased;
- · the land may have been resumed by a civil authority; or
- · the building may no longer meet the needs of the Parish.

The Parish Council, having made a decision on closure, must hold a public meeting followed by a meeting of parishioners at which the decision is considered. Application is then made to the Archbishop for the closure of the Church and the removal of its dedication. If the closure is approved by the Church authorities, a closing service is usually held in the Church. At this service, the Petition is presented, the Deed of Closure is read and the dedication of the building is formally removed.

Abbreviations used:

O = Opened

D = Dedicated

C = Consecrated

c = circa

#### A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

Parish	Place	Name	Details			Closure
Palisii	Place	Name			Date	Details
Algester	Acacia Ridge	St Alban's			1984	
Allora-Clifton	Back Plains	St Paul's	D	12/2/1892		Last service 8/8/1943.
				by Bishop Webber		The St Paul's building was moved to Nobby where it
						became St Paul's, Nobby.
	Glengallan	St Andrew's	D	23/11/1908	1962	
				by Archbishop		
				Donaldson		
	Nobby	St Paul's				Last service c 11/5/1975.
						In 1979 the Presbyterian Committee purchased

http://www.anglicanarchives.org.au/churches

#### **OMDU Methodist Church of Australasia, Queensland Conference Records**

Methodist Church of Australasia. Queensland Conference
Online access

Online @ Details Reviews & Tags

**Title:** OMDU Methodist Church of Australasia, Queensland Conference Records **Author/Creator:** Methodist Church of Australasia. Queensland Conference

Subjects: administrative records; conferences; church records

Summary/Contents: Records of the Methodist Church of Australasia, Queensland Conference.

Language: English

Access restrictions: Unrestricted access. Please contact Heritage Collections, State Library of

Queensland.

Notes: Preferred citation: [Item reference code], Methodist Church of Australasia, Queensland

Conference Records, John Oxley Library, State Library of Queensland, Australia.

System of arrangement: Arranged into 84 series

Identifier: OMDU.

Conditions of Use: Copyright reserved.

Persistent link: The following URL will provide a persistent link to this record -

http://hdl.handle.net/10462/eadarc/4049

Record number: 375293



- > Link to resource
- > View the finding aid
- Locate it at State Library

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> Request an item



http://onesearch.slq.qld.gov.au

Bulimba Methodist Church Choir ca 1914

bane Sep 2014 Shauna Hicks

Descriptive Information options:

Chermside Circuit Records

Wooloowin Circuit Records Hamilton Circuit Records

Nundah Circuit Records

Sandgate Circuit Records

Moorooka Circuit Records

Pine Rivers Circuit Records Coopers Plains Circuit

SIQ state library of queensland

## Methodist Church of Australasia, Queensland Conference Records

Do more:

Tag, comment or find persistent identifier in One Search

#### TABLE OF CONTENTS Finding aid to the Methodist Church of Australasia, Queensland Conference Records Summary information Summary information Reference code: OMDU Title: Methodist Church of Australasia, Queensland Conference Records Content and structure Creator: Methodist Church of Australasia, Oueensland Conference Conditions of access and use Abstract: Records of the Methodist Church of Australasia, Queensland Conference. Allied materials Location: Request an item Subjects Boxes 3009 - 3164. The following are oversized: 10130 O/S (Methodist Church ephemera), 3015 O/S, 3027 O/S, 3037 O/S, 3049 O/S, 3060 Series O/S, 3072 O/S, 3080 O/S, 3084 O/S, 3087 O/S, 3098 O/S, 3102 O/S, 3105 O/S, 3114 O/S, 3118 O/S, 3122 O/S, 3125 Ashgrove Circuit Records O/S, 3128 O/S, 3135 O/S, 3138 O/S, 3140 O/S, 3145 O/S, 3151 O/S, 10134 O/S (A3), 15196 O/S, 15225 O/S, 15246 Toowong Circuit Records O/S. Indooroopilly Circuit Repository: Heritage Collections Records State Library of Queensland Darra Circuit Records △ top Inala Circuit Records Lutwyche Circuit Records Kedron Circuit Records

#### Content and structure

#### Scope and content

Series 7 is in boxes 3009 - 3017; Series 9 is in boxes 3015 O/S, 3017-3022; Series 10 is in boxes 3015 O/S, 3022-3026; Series 12 is in boxes 3026 -3028; Series 13 is in box 3028; Series 14 is in box 3028; Series 16 is in boxes 3027 - 3031; Series 17 is in boxes 3031- 3033; Series 18 is in boxes 3033 and 3034; Series 19 is in boxes 3027 O/S, 3035, 3036 - 3041; Series 20 is in boxes 3037 O/S, 3041- 3043; Series 21 is in boxes 3044-3048; Series 23 is in boxes 3048-3050; Series 25 is in boxes 3049-3051; Series 29 is in box 3051; Series 30 is in box 3051; Series 31 is in box 3051; Series 32 is in boxes 3051-3054; Series 33 is in box 3054; Series 34 is in boxes 3049 O/S, 3054-3056; Series 35 is in box 3056; Series 36 is in boxes 3049 O/S, 3056-3058, 3060 O/S; Series 38 is in boxes 3058-3059; Series 39 is in box 3059, 3060 O/S; Series 40 is in boxes 3059-3063;

## http://onesearch.slq.qld.gov.au

## Guide to Sources for North Queensland History

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#### **Browse Entries**

A B C D E F G H ! J K L M N O P Q R S I U V W Y Z RECORD HOLDING

## BAPTIST UNION OF QUEENSLAND -CHARTERS TOWERS. THE BAPTIST CHURCH, RYAN STREET, CHARTERS TOWERS, 4820.

## Summary

Established ca.1882.

Marriage Register: September 1925-November 1956, 1 vol., January 1959-November 1962, 1 vol., August 1965-present, 1 vol.

Membership Register, no. 1: 1885-present, (gaps 1935-1949).

Baptist Community roll of honour, First World War, 1914-1918.

Register of Baptist pastors: 1885-present.

Periodical extracts, The Queensland Baptist, relating to the Charters Towers Church 1890-1892; also rough notes on Church history, chronological developments to 1904, 1 folder.

Photographs, 2 views of the original Millchester Church.

https://web.esrc.unimelb.edu.au/NQAR/biogs/E003312b.htm



#### State Library of Tasmania LAUNCESTON LINC CIVIC SQUARE LAUNCESTON TAS 7250

## **CHURCH REGISTERS**



www.linc.tas.gov.au

First edition published Nov 1996

PLACE	CHURCH	BAPTISMS	IND	BURIALS	IND	MARRIAGES	IND	LOCATION	ORIGINALS
		1839 - 1956		1832 - 1888	Yes	1839 - 1895	Yes	Microfilm at Ref	
Evandale/Longford	St Andrew's Presbyterian,	1839 - 1950	Part						
Morven)	Evandale and Presbyterian,			1920 - 1942	No	1926 - 1963	GST	Desk	LSC LMSS 240
	Longford								M 1926-1963
									Bap. 1880-1956
									(Staff use only)
Exeter and Rosevears	Methodist Church	1914 - 1937	No			1915 - 1916	No	Microfilm	TAHO. See guide
								Reel 755	Methodist Church
Fingal	St Peter's Anglican	1862 - 1900	No	1913 - 1916	No	1862 - 1895	No	Photocopies in	TAHO NS
		1862 - 1979	No	1921 - 1979	No	1896 - 1943	GST	workroom/	826/3,6,9,11-13
						1896 - 1963	1896-	Microfilm	
	Methodist Church					1871 - 1941	No	Microfilm	TAHO. See guide
								Reel 744	Methodist Church
Fingal and Mangana	Catholic Church			1880 - 1888	No			Microfilm	TAHO NS 1052/5
Flowerdale	Methodist Church					1909 - 1910	No	Microfilm	TAHO. See guide
								Reel 757	Methodist Church
Forth	Methodist Church	1869 - 1910	No			1910 - 1927	No	Microfilm	TAHO. See guide
								Reel 747	Methodist Church
Franklin	Methodist	1859 - 1976	No	1860 - 1902	No	1860 - 1950	No	Microfilm	TAHO. See guide
								Reels 716-7	Methodist Church
Furneaux Islands See George Town, St Mary Magdalene Anglican									
George Town	St Mary Magdalene	1841 - 1900	Yes	1841 - 1900	Yes	1842 - 1898	Yes	Photocopies in	TAHO 642/1-10
Octorge Town	Anglican (includes	1900 - 1979	No	1900 - 1979	No	1012 1050		workroom	11110012110
	Furneaux Islands)	1500-1575	210	1500-1515	110			WOLLIOOLI	
	Methodist Church	1921 - 1947	No					Microfilm	TAHO. See guide
	Methodist Church	1921-1947	140					Reel 755	Methodist Church
Glenorchy	Methodist Church	1911 - 1950	No			1911 - 1950	No	Microfilm	TAHO. See guide
Glenorchy	Methodist Church	1911 - 1930	IVO			1911 - 1930	NO	Reels 737-8	Methodist Church
Gormanston	Methodist Church					1900 - 1903	No	Microfilm	TAHO. See guide
Gormanston	Methodist Church					1900 - 1903	NO		
	St Joseph's Catholic	1836 - 1911	To			1838 - 1895	No	Reels 750 Microfilm	Methodist Church TAHO. See guide
Hobart	St Joseph's Catholic	1830 - 1911				1858 - 1895	No	Microtum	
			1856.						Catholic Church
	St Mary's Cathedral	1867 - 1900	No	1867 - 1901	No	1883 - 1890	No	Microfilm	TAHO. See guide
									Catholic Church
	Sacred Heart, New Town					1859 - 1910	No	Microfilm	TAHO. See guide
									Catholic Church
	Methodist, Davey Street	1920 - 1955	No			1896 - 1963	No	Microfilm	TAHO. See guide
								Reels 708, 859	Methodist Church
	Methodist, New Town	1870 - 1950	No			1871 - 1948	No	Microfilm	TAHO. See guide
								Reels 738-740	Methodist Church
	Methodist, Sandy Bay	1905 - 1958	No			1913 - 1950	No	Microfilm	TAHO. See guide
								Reels 709-10	Methodist Church
	+			0					



# CHURCH REGISTERS

held in the

#### TASMANIAN ARCHIVE AND HERITAGE OFFICE

State of Tasmania, Tasmanian Archive and Heritage Office Updated November 2011

Clurch registers on closed access for 50 years

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## **Search Results**

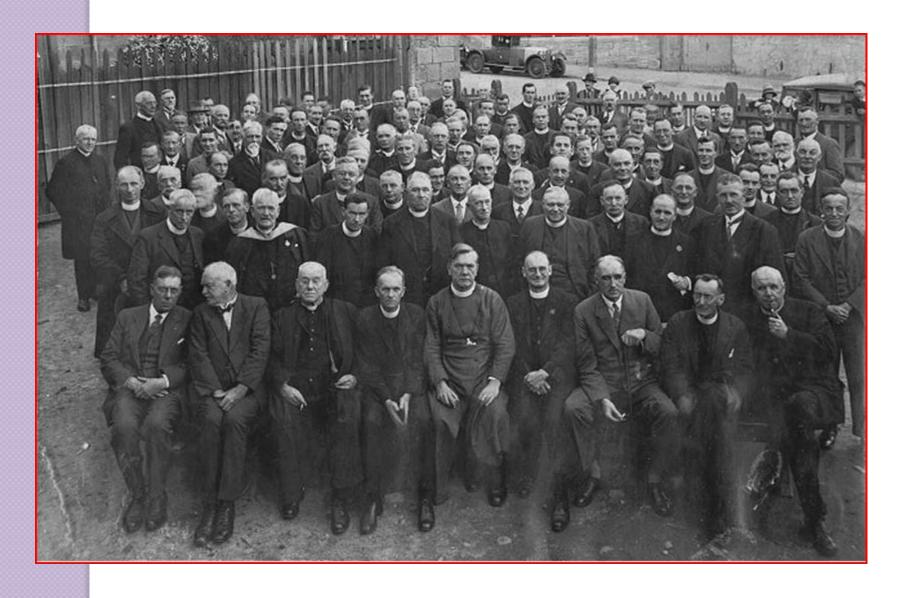
Click on identifier for detailed information on the entity (Function, Agency, Series or Item)

Search Criteria: Search Text="uniting church	ı"
Number of Search Results: 269 (14 Pages)	+

Туре	Identifier	Title	Start Date	End Date
Agency	NG499	METHODIST CHURCH IN TASMANIA	01 Jan 1820	
Agency	NG1965	PRESBYTERIAN CHURCH OF TASMANIA	01 Jan 1823	
Agency	NG2145	ST ANDREWS PRESBYTERIAN CHURCH, LAUNCESTON	01 Jan 1836	
Agency	NG1544	ANGLICAN PARISH OF SWANSEA	01 May 1839	
Agency	NG874	ST JOHN'S PRESBYTERIAN CHURCH	01 Jan 1840	
Agency	NG2573	NEW TOWN CONGREGATIONAL CHURCH	01 Jun 1845	
Agency	NG1537	ROBERT J IMMS	01 Jan 1865	
Agency	NG2148	ST ANDREWS PRESBYTERIAN CHURCH SCOTTSDALE	01 Jan 1876	
Agency	NG2843	IVAN JOHN BADCOCK AND FAMILY	19 May 1943	
Agency	NG1732	TASMANIAN COUNCIL OF CHURCHES	01 Jan 1944	
Agency	NG1602	UNITING CHURCH CAMP CENTRE, SEVEN MILE BEACH	01 Jan 1945	
Agency	NG828	JOINT OWNERSHIP TRUST	01 Jan 1960	31 Dec 1977
Agency	NG2586	BRIDPORT FELLOWSHIP CENTRE	11 Aug 1961	04 Oct 1999
Agency	NG2420	DOVER COMMUNITY CHURCH	01 Jan 1972	
Agency	NG2567	UNITING CHURCH FELLOWSHIP IN TASMANIA	17 Oct 1973	31 Dec 1998
Agency	NG2533	EVANDALE UNITING CHURCH	01 Jan 1975	
Agency	NG2535	KENTISH UNITING CHURCH PARISH	01 Jan 1975	
Agency	NG1245	UNITING CHURCH IN AUSTRALIA - SYNOD OF TASMANIA	01 Jan 1977	
Agency	NG2356	GLAMORGAN UNITING CHURCH	01 Jan 1977	
New Search		Prev 1 2 3 4 5 6 7 8 9 10 Next		Print

http://search.archives.tas.gov.au

Agency Deta	ils				
Agency Number: Title: Start Date: End Date: Description:	MG499 METHODIST CHURCH IN TASMANIA 01 Jan 1820				
	The first Methodist sermon in Tasmania was preached in Ho  The Methodist, Presbyterian and Congregational churches a  Australia in 1977.				
Information Sources: Legislation Administered:					
Legislation Creating: Legislation Abolishing Agency:					
Functions Performed:	39 RELIGION				
Controlled Agencies:	NG588 HORTON COLLEGE     NG2586 BRIDPORT FELLOWSHIP CENTRE     NG2473 UNITED CHURCH BOOKROOM     NG2581 GLENROWAN HOMES FOR THE AGED	01 Jan 1855 31 Dec 1927 11 Aug 1961 04 Oct 1999 01 Jan 1962 03 Jul 1994 01 Jan 1969			
Subsequent Agencies:	NG1245 UNITING CHURCH IN AUSTRALIA - SYNOD OF TA     NG2475 WYNYARD UNITING CHURCH PARISH				
Related Agencies:			AVECTEV A 41 OCT IA 4	04 1 4700 04 D 4040	
	Series Created By Agency: • NS3160 IT			01 Jan 1790 31 Dec 1949	
		MINISTRATIVE AND CIRCUIT RECORDS N TASMANIA	OF THE METHODIST	01 Jan 1822 31 Dec 1970	
		HISTORY OF THE LAUNCESTON SOUTH	CIRCUIT	01 Jan 1836 31 Dec 1970	
	• NS1627 T	RANSCRIPTION AND HISTORICAL ACCOU Y BY ANDREA GERRARD		01 Jan 1840 31 Dec 1871	
	• LMSS392	COPIES OF CHURCH REGISTERS FOR WE	STBURY	11 Jun 1848 28 Mar 1948	
	• LMSS236	COPIES OF DELORAINE CIRCUIT CHURC	H REGISTERS	18 Oct 1857 30 Oct 1983	
	• LMSS393	COPIES OF CHURCH REGISTERS FOR LOI	NGFORD AND BRACKNELL	30 Jan 1870 19 Dec 1976	
	• LMSS234	COPIES OF KINDRED METHODIST CHUR	CH RECORDS	12 Jan 1872 30 Mar 1980	
	• NS3329 D	EEDS AND AGREEMENTS		01 Jan 1888 31 Dec 1982	
	• LMSS235	COPY OF CHURCH REGISTER		01 May 1928 21 Jan 1945	
	• LMSS233	COPIES OF CHURCH REGISTERS FOR MC	DLE CREEK	08 Dec 1946 21 Oct 1972	
		IINUTES OF MEETINGS OF THE METHOI NEDUCATION - TASMANIA	DIST DEPARTMENT OF	27 May 1967 31 Mar 1973	



http://catalogue.statelibrary.tas.gov.au



# זכר ימות עולם

Remember the Days of Yore,

Deuteronomy Chapter 32 Verse 7

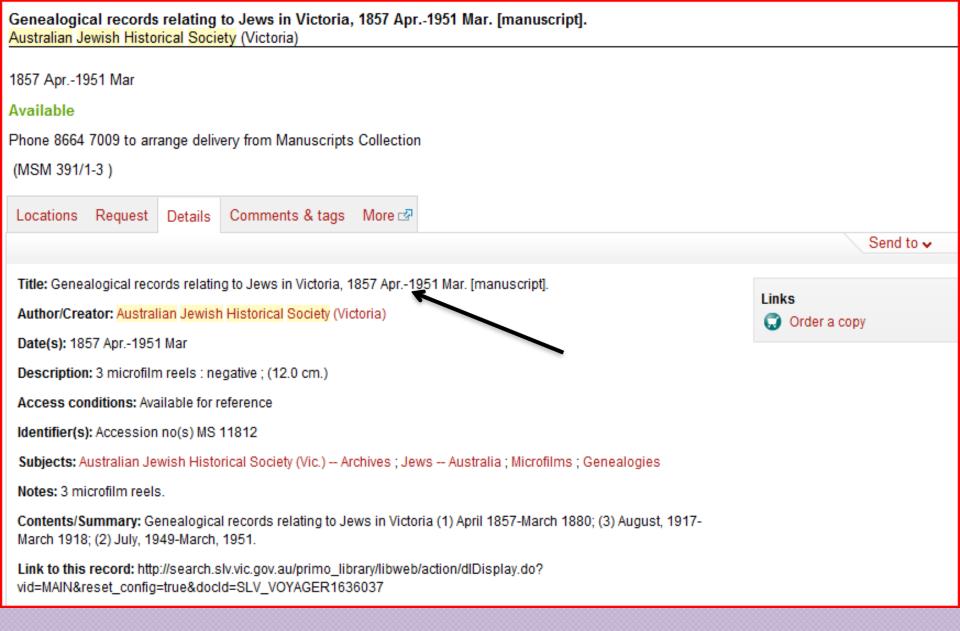
understand the years of generation after generation.

The home page for the Australian Jewish Historical Society, (AJHS), which has principal chapters AJHS Inc [NSW] based in Sydney and AJHS Victoria Inc based in Melbourne, with members in all states and overseas. The AJHS publishes the Journal of the Australian Jewish Historical Society, and maintains libraries and archives in Sydney and Melbourne. This site documents the Jewish experience in Australia, which began with the arrival of the First Fleet in 1778, and continued with Jewish involvement in all facets of the subsequent development and evolution of Australia. Follow the links to notices of meetings and historical tours, and to a timeline, references and sources, photos.

# Quick Links to Navigate this Website

\*/ ?>

www.ajhs.info	/ IH	Home page for the Australian Jewish Historical Society = AJHS.  Click on this Logo on the top left of all pages on this site to return to this Home Page.
www.nsw.ajhs.info		Home Page of the AJHS Inc [NSW] Archives, library, meetings, contact, membership



## http://search.slv.vic.gov.au

# **Uniting Church SA Historical Society**

linking with the past to inform the future

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2014 PROGRAMME

**PUBLICATIONS** 

**MEMBERSHIP** 

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#### NEW



Recent Publications

.....

Coming up on **31st August 2014**St Andrews Church, Glenelg
2:30 pm – @ 92 Jetty Rd



#### **CONTACT US**

SA Synod Uniting Church History Centre.

44a East Avenue, Black Forest.

Open to Public - Wednesdays 1-4 p.m.

Attendance may be by appointment, also. Please ring: 8297 8472.

#### **COMING EVENTS**

St Andrews Church, Glenelg

August 31, 2014 2:30 pm - @ 92 Jetty Rd Glenelg

Mission at the Margins

October 2, 2014 2:00 pm - @ Tabor College, Mitchell St Millswood

Junel 2014

# The Australian Women's Register

An initiative of The National Foundation for Australian Women (NFAW) in conjunction with The University of Melbourne

GO Advanced **About Explore themes** Home **Browse** Search Welcome Events Winter Tales with Dr Dianne Firth: The Australian Women's Register is a rich and growing source of information about Australian Sunday 31 August 2014 women and their organisations. It contains 259 entries with references to 2911 archival resources, 6816 published resources and 881 digital resources. You can use the Register to: Sunday 31 August 2014 2pm-4pm The NFAW Winter Tales program this year is fund raising in aid of the Australian Women's Find women Archives Project. Find organisations Dr Dianne Firth, Landscape architect and art Find archives quilter - Layers by design: landscapes ... Find publications >> Read this post Find digital resources Blog It's official: Australian women are Search GO under represented in Australian parliaments. 10 July 2014 Research undertaken by Dr Joy McCann and ABCDEFGHIJKLMNOPQR **Browse** Janet Wilson, on behalf of the Department of STUVWXYZ Parliamentary Services, confirms that across Australia, women continue to be significantly under-represented in parliament and executive government. Women comprise less Find women according to categories such as **Explore themes** GO occupation and place of birth. >> Read this post **Exhibitions** Frequently Visited

- <u>Catholic Daughters of Australia</u>, <u>Brisbane</u>
   <u>see Catholic Women's League State of Queensland Inc.</u> (1975 )
- Catholic Female Refuge (1856 )
- Catholic Migrant Centre (1984 )
- Catholic Welfare Organisation (1939 1948)
- <u>Catholic Women's Association</u>
   <u>see Catholic Women's League</u>, <u>Archdiocese of Sydney (1913 )</u>
- <u>Catholic Women's Association, Canberra and Goulburn</u>
   see Catholic Women's League Archdiocese of Canberra and Goulburn Inc. (1945 )
- Catholic Women's League Archdiocese of Canberra and Goulburn Inc. (1945 )
- Catholic Women's League Australia Inc. (1928 )
- Catholic Women's League of South Australia Inc. (1914 )
- Catholic Women's League of Western Australia Inc. (1937 )
- Catholic Women's League State of Queensland Inc. (1975 )
- Catholic Women's League Victoria/ Wagga Wagga (1916 )
- Catholic Women's League, Archdiocese of Sydney (1913 )
- Catholic Women's League, Tasmania Inc. (1941 )
- <u>Catholic Women's Social Guild</u>
   see Catholic Women's League Victoria/ Wagga Wagga (1916 )

- Methodist Deaconess Order in South Australia (1942 )
- Methodist Order of Deaconesses
   see Methodist Deaconess Order in South Australia (1942 )
- Methodist Peace Memorial Homes for Children (1888 )

- Presbyterian Deaconess Order in Victoria
- Presbyterian Inland Mission
   see Australian Inland Mission (1912 )
- Presbyterian Society for Destitute and Neglected Children
   see Victorian Children's Aid Society (1893 1991)

## www.womenaustralia.info

- The Anglican Deaconess Institution Sydney Limited (1891 )
- The Anglican Mission to the Streets and Lanes of Melbourne (1886 1997)

# Church Photographs

Trove

Flickr

 Historical societies & museums – not always digitised, or in Trove/Picture Australia

Don't forget Google Images search





It's free and it only takes a minute Sign up 🙎 Login



All Books Pictures, photos, objects

Journals, articles and data sets

Digitised newspapers and more

Music, sound Maps and video

Diaries, letters, archives

Archived websites (1996 - now)

People and organisations

Lists

charters towers baptist church

Search

Available online Australian content In my libraries Advanced search Search tips

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## 1900, English, Photograph edition:

# Small crowd gathered to watch the removal of the Baptist Church at Charters Towers, in 1900

Unidentified

image

Digital format: image/jpeg

Original format: copy print : b&w

John Oxley Library, State Library of Queensland, 1900

English

http://trove.nla.gov.au



User activity

N Tags (0)

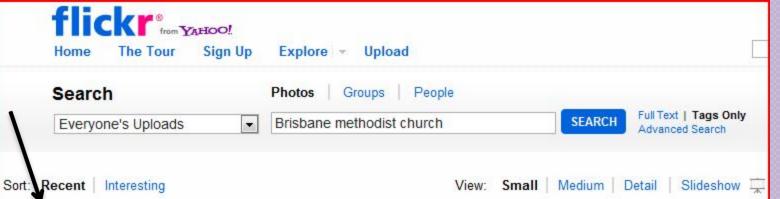
Lists (0)

Comments (0)





Raff Street, Methodist Church Toowoomba ca 1924 (believed to be Sunday School and Bible Group members) – John Oxley Library





From DBHKer













From in\_place

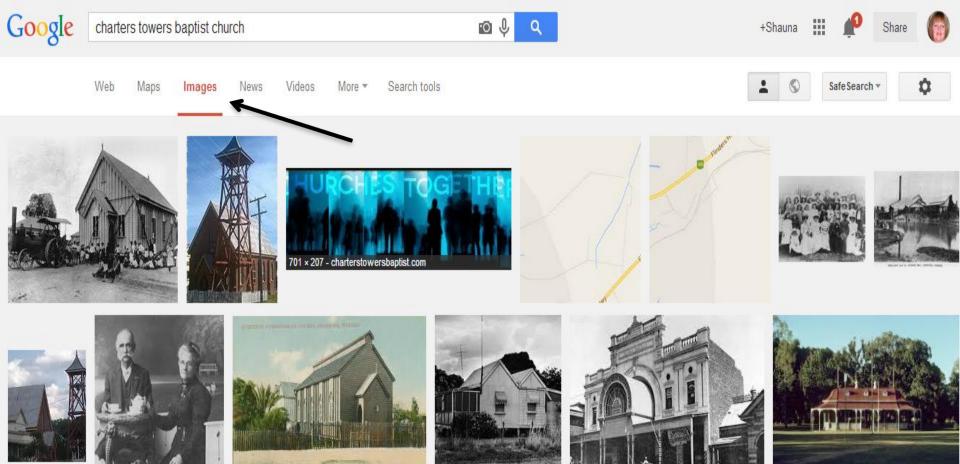


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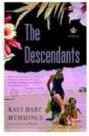


















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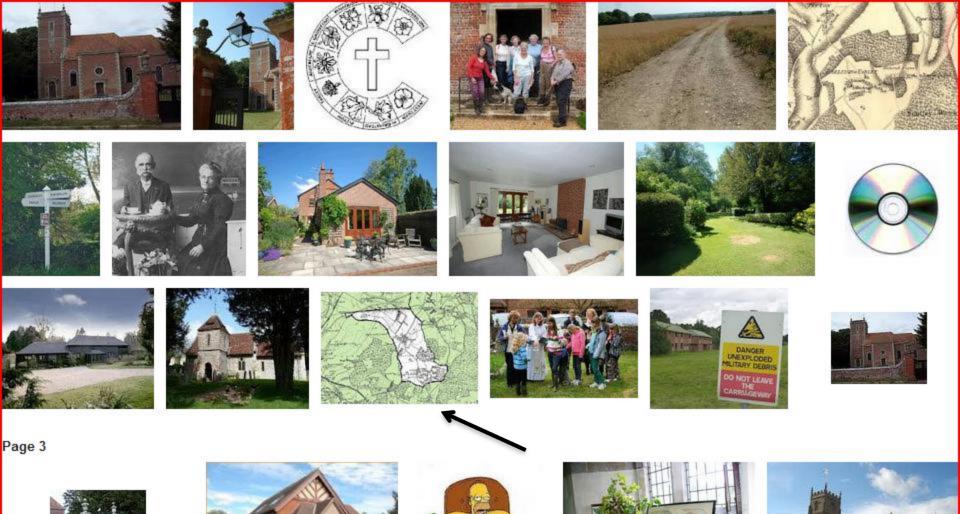






Pitton & Farley, Wiltshire

Don't forget to do a Google images search for parish churches overseas too!



3620 records in 15 seconds – not all relevant but some most definitely are!

# Conclusion

- Identify which church family associated with
- Identify any records/publications
- Look for photos, especially group photos
- Local, centenary or other milestone histories
- Find your ancestors in church!

