# Ancestors in Church

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# Introduction

- Neglected/unknown sources for family history
- Two main areas
  - Church/religious publications
    - Weekly newspapers, magazines
    - × Church histories
  - Church/religious records/archives
- Talk mainly focuses on Christianity and its various denominations – same methodology applies to other religions

# Personal Examples

- Thomas & Elizabeth Price Baptist Church, Charters Towers
  - o Family stories, Baptist year books
- Thomas Johnston Methodist Church in Sherwood, Brisbane
  - Obituary, Methodist indexes JOL, centenary history in weekly church newspaper, Methodist history
- Thomas Stephen Burstow Baptist Church, Toowoomba
  - o FMP Australasia 'fishing', church newspaper

## Charters Towers Baptist Church,

#### RYAN STREET.

#### Pastor:

REV. G. E. BURNS, The Manse, Mary Street.

#### Deacons and Deaconesses:

MR. A. HOWELL, Secretary, Dundee Lane, Queenton. MR. T. PRICE, Treasurer, Hodgkinson Street. MR. A. McPHERSON. MR. JOHN HARE. MR. W. HOWELL. MR. E. WAITE. MRS. EDMONDS. MRS. A. BALL. MRS. T. PRICE.

#### Local Preachers:

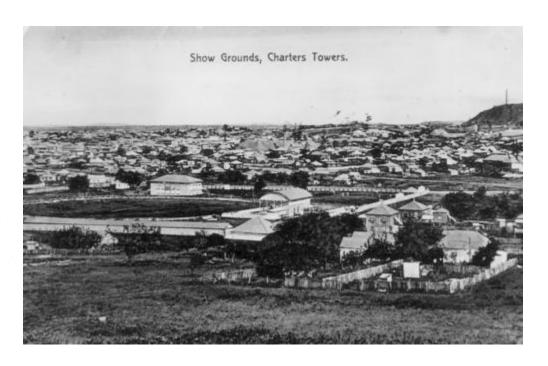
MR. JOHN HARE. MR. J. HOLT.

MR. A. McPHERSON. MR. A. HOWELL.

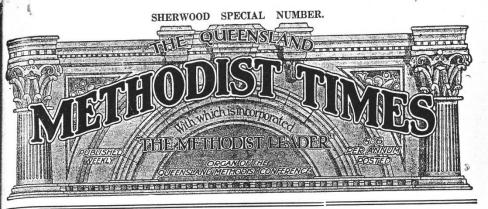
Superintendent Ryan Street Sunday School... REV. G. BURNS. Superintendent Manners St. Sunday School... MR. A. HOWELL. Secretary of Sunday School ... ... MISS R. DAVIES, Alabama Hill ... MR. A. McPHERSON. Assistant Superintendent MISS M. THOMAS. Church Organist ... MR. W. PERCY. Choir Master ...

	Regu	ılar	Service	s an	id Engagements:
11 a.m. a	ind 7.	30 p.	m		Public Worship and Gospel Meeting.
3 p.m.					Sunday School.
4.30 p.m.	•••				Public Meeting in Lissner Park (Pastor and Local Preachers)
7 p.m.		•••		•••	Open-air Meeting in Gill Street (Local Preachers)
10.30 a.n	a. and	7 p	m.		Prayer Meetings.
1st and 3	3rd in	the	Month		Lord's Supper.
					Young People's Class.
			Ionth		Band of Hope and Ladies' Guild, res.
					Prayer Meeting.
		alter	nately		Teachers' Meeting, Monthly.
			(5)		Choir Practice.
					Prayer Meeting.
					Deacons' and Members' Meetings.
	3 p.m. 4.30 p.m. 7 p.m. 10.30 a.m 1st and 6 7.30 p.m 1st and 3 ay, 7.30 p.m y and Sat 7,730 p.m	11 a.m. and 7.3 p.m 4.30 p.m 7 p.m 10.30 a.m. and 1st and 3rd in 7.30 p.m 1st and 3rd in tay, 7.30 p.m y and Saturday 7.30 p.m.	11 a.m. and 7.30 p. 3 p.m 4.30 p.m 7 p.m 10.30 a.m. and 7 p. 1st and 3rd in the 7.30 p.m 1st and 3rd in the N. ay, 7.30 p.m y and Saturday alter	11 a.m. and 7.30 p.m 3 p.m 4.30 p.m 7 p.m 10.30 a.m. and 7 p.m. 1st and 3rd in the Month 7.30 p.m 1st and 3rd in the Month ay, 7.30 p.m y and Saturday alternately 7, 7.30 p.m	3 p.m

#### Baptist Year Book 1908-09



Charters Towers ca 1905 John Oxley Library



701. X., No. 22.

THURSDAY, SEPTEMBER 3, 1936.

Registered at the G.P.O., Brisbane, for transmission by post as a newspaper.

## Methodist Progress in a Brisbane Suburb Sherwood Church Golden Jubilee

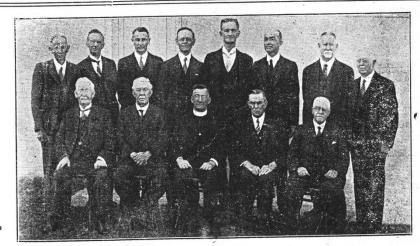
The Faith of Pioneers Justified

(By the REV. H. A. DENNY, Superintendent Minister)

In a little threepenny exercise book, the front page yellow with age, but well preserved, written in plain characters, is contained the record of a resolution, the issues of which are imperishable, since they are transcribed in the spiritual experiences of countless lives who have enjoyed the ministry of the Sherwood Church during the past fifty years. The writing on the page is as follows:—

"On Friday evening, October 8, 1886, and within the house of Mr. Thomas Johnston, a meeting was held according to appointment at 7.30 o'clock, the object for which it was held was to ascertain what steps be taken if possible to start a new place of worship in the district, the same to be immediately connected with the Wesleyan Methodist Church, and attached to the South Brisbane Circuit of that church."

Mr. Payne being called to preside, the meeting was opened by devotional exercises. After (Continued on Page Four).



THE TRUSTEES OF SHERWOOD 1 CHURCH.

Queensland Methodist Times – Sherwood Special Number September 1936

# Sherwood Methodist Church ca 1906 – John Oxley Library



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Rainworth was begun in a small way, the church being removed from Laidley Creek. Recently improvements have been made to the building.

The oldest church in the Indooroopilly Circuit is situated at Brookfield. The first services were held in the home of Mr. and Mrs. Laws, Mrs. Laws starting a Sunday school in 1869.

Revs. W. Woolcock and B. Rounsefell, Bible Christians, were the first ministers. Mr. Barnett gave three acres of land and a church was built. The building became too small for the congregations and the present church was erected, the old building being removed to the recreation ground, where it is used as a public hall.

The Indooroopilly church dates from 1872, and owes its origin to the activities of a Primitive Methodist minister, Rev. Joseph Buckle, whose relatives, Mrs. J. Buckle and daughter Muriel, are now active workers. Five acres of land were purchased from the Government and the chief workers for the erection of the church were Messrs. J. Graham, J. Russell and J. Frost. Later, land was acquired in Moggill Road and a church and parsonage were erected. During the 1914-1918 war, land was secured at the corner of Station and Musgrave Roads and the Anzac Memorial Church, a fine brick building, was built in 1919. The parsonage in Grosvenor Road was built in 1926 and the hall in 1930. The present church was built by Mr. John Bradley, who though now eighty-seven still attends the church, and his daughter is the organist. The church at Chapel Hill was built by the Primitives in 1874. A cemetery is attached to this church. Church workers through the years have included Messrs. E. E. Richards, J. Graham, J. Bradley, E. Ferriday and Mesdames A. Jones and J. Pryde.

The Taringa church has the largest membership in the circuit. The first Primitive Methodist Church was built in Montrose Road in 1887. The present building was erected by Mr. John Bradley in 1898, who incorporated the original building in the new structure. In early years it was part of the Albert Street Circuit and later it was associated with Toowong. The Sunday school, now under the superintendency of Mr. C. C. Clifford, is one of the largest in Queensland. A prayer meeting is held every Sunday night after the church service.

The land on which the Toowong Reach church is built in

Ryan Road, was given by the "Courier-Mail" proprietors on condition that it be named the Toowong Reach Church. The building was opened in May 1915, one of the principal workers being Mrs. D. Guyatt. Messrs. J. Wagner and David Guyatt were secretary and treasurer of the trust respectively, and Mrs. A. Hess the organist.

In January 1946, Mr. H. S. Gresham, of Chelmer, gave a block of land to the Church at *Upper Brookfield*. A good Sunday school and Band of Hope, both conducted by Miss D. Dart, have been commenced and monthly services are held.

The earliest minute book of this church records the following: "On Friday evening, October 8th, 1886, and within the house of Mr. Thomas Johnston, a meeting was held according to appointment at 7.30 o'clock, the object of which was to ascertain what steps be taken, if possible, to start a new place of worship in the district, the same to be immediately connected with the Wesleyan Methodist Church and attached to the South Brisbane Circuit of that Church."

Mr. T. Payne, affectionately known as "Father Payne," a loyal member of the Methodist Church, was the chairman of this meeting. The Revs. Halse Rogers and B. Dinning were present and advised that land be secured for church purposes. A committee was appointed whose duty it was to take the necessary steps to carry out the decisions of the meeting. This committee comprised Thomas Payne, O. Judd, A. E. Appleton, T. Johnston, W. Wood, T. G. Johnston, J. Johnston, W. Warnes and J. Shanks. It was decided to commence a Sunday school at once, Mr. J. Shanks being appointed superintendent.

Before a month had passed a hall had been secured, at a rental of £4 per annum, in which to hold services and a Sunday school, and one meeting each week, presumably a class meeting. The opening Sunday was October 24th, 1886, when the response was most gratifying and encouraging. Shortly after this it was decided to build a church. In May 1887, the contract of Mr. T. Johnston to build a church for £120 was accepted. It was a small building, twenty-two feet long and twenty feet wide. The opening took place on September 4th amid much enthusiasm.

In 1903 Sherwood became a circuit and proposals were con-

enjoying greater facilities for his work. May the Lord confirm the Word with signs following. In your next issue we hope to announce the opening services of our new church, and shall be glad to see many friends on that occasion.

Toowoomba.—In July last, Sunday evening cottage services were commenced on the Newtown Estate-a new and rising suburb just beyond the western boundary of Toowoomba. The services have been conducted by brethren from the Herries-street Church, and have been continued with much encouragement. A short time ago two quarter-allotments were purchased, and the erection of a small church was commenced; this new building was opened on 22nd February. It is a neat and comfortable structure, 28 feet by 16 feet, the exterior of weatherboards, the interior lined throughout with pine. The proceedings began with a well-attended tea meeting after which the Church was somewhat uncomfortably crowded many having to stand the whole time. The Rev. W. Higlett occupied the chair and gave a short account of the steps which led to the erection of the church, and of the lines upon which it was intended to be worked in future. Mr. T. S. Burstow said that the cost of land and building had been about £160. Several brethren had given time and labour towards its erection, and that could not well be reduced to figures. Part of the money needful had been borrowed, part had been collected, and the balance was a debt for building materials. The remainder of the evening was devoted to singing, with the exception of a short address from Mr. George Anderson. There was a strong choir present under the leadership of Mr. D. Broadfoot, and several solos were well rendered and fully appreciated. The meeting throughout was of a most successful nature. On Sunday, 27th February, a special afternoon service was held. The church was comfortably filled, and an appropriate sermon was preached by the Rev. W. Higlett, who also conducted the usual evening service. This latest addition to the preaching stations of the Toowoomba Church promises to be one of the most important. Indeed it is more than possible that in years to come, if Toowoomba increases in size and the population as usual drifts to the suburbs, the Newtown Estate Church may become even more important than the

#### Home Reading. For

#### Keepin' the De'il Out.

BY MRS. FINDLEY BRADEN.

HE cam' to the door o' my heart, the nicht Wat Birney kilt dog Speed, for worritin ' his Sou'-downs.

An' the de'il is a bra knocker. "Dugald Moir!" he ca'd

an' lang, "opit the door!"
"Nay," said I. "You maun stay oot!"

"But I ha'e summat to say!"

"I dinna care to listen." "It's a bit o' gude advice."

"Keep it, then. You'll need it afore you dee."

"But it's about Wat Birney. He murder'd your auld dog S You maun ha'e revenge."

"The colley was trespassin'."

"Ay, but Wat kilt him i' cauld blood.".

"Weel, he had often warnt us baith to keep off o' his groun

"But Wat Birney's bin a bad naybor for years."

"An' sae ha'e I, for the matter o' that. We dinna speak."

"Speed's death maun be reveng'd. Set Wat's fat strawafire. It wad mak' gran' blaze."

"Nay, nay!" I cried. "Gae lang noo. I will na by

partner i' ony sich doing!"

At that, the de'il bided a wee. But I cud hear him lashi tail just outside my heart-door. It was bolted and barr'd sae he cudna walk i'. "Dugald Moir," he ca'd again, "ha'e buried prir Speed ?"

"Nay, Mister De'il. I canna pairt wi' him just noo."

"Wat's Sou'-Downs will nibble the sod aboon his grave. E pop owre ane or twa o' them. You can then feed your loss wi' o' roast mutton. It wad ainly be tooth for a tooth."

"I daurna, auld Timpter. The Maister's Book says: 'R gude for evil.' Wat's Sou'-downs are nae mine to kill an' eat.' "Heat mon! Was Speed his ain dog to shoot doon i' a mit

# Resource Categories

- Directories
- Indexes & bibliographies
- Records & guides to records
- Histories
- Biographical information
- Newspapers & journals
- Photographs & newspaper clippings
- Women
- Education
- Ephemera
- Missions & Reserves

# Finding the Church

- What was their religion/denomination?
- What churches were in the community?
  - Post office directories & Almanacs
    - **X** Town directories
    - × Ecclesiastical directories
  - Church histories
  - Local histories
  - Newspapers
  - o Maps

### ECCLESIASTICAL DIRECTORY.

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cher E. G. M.A. South Brisbane : 1 Thompson Walter, Highfields & Geham: Warner Thomas Davenport, Toowoomba; Warrington William Henry, Laidley

Rockhampton; secretaries (clerical), Rev. A. Richards B.A. (lay) W. Spier; treasurer, Holyoake Woodd; hon. registrar & sec. Rev. A. Richards B.A.

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C.P.S. (Acting) and Assistant District Registrar—Acting Sergeant G. Bell.

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STATE SCHOOL—Head Teacher, C. W. Clarke; two assistants. Attendance, 120.

LOGAN AND ALBERT PASTORAL ASSOCIATION—President, De Burgh.

Persse; Secretary, M. Hincheliffe.

CLUBS—Logan and Albert Jockey Club, Logan and Albert Cricket Club, Amateur Jockey Club.

POSTMASTER, Telegraph Manager, and Savings Bank Officer-C. Bolden.

TRADES AND PROFESSIONS.

#### 1906 Pugh's Almanac Queensland

#### BEENLEIGH.

The principal town in the Logan electorate, about one mile and a-half from the Albert and Logan rivers, and 22 miles from Brisbane, with which it is connected by rail; is the centre of a sugar, arrowroot, cornflower, and farming district. Population, 664 (census 1901).

POLICE MAGISTRATE, C.P.S., Inspector of Pacific Islanders, District Registrar—F. H. Hyde.

POLICE—Sergeant Henry Primrose.

CHURCHES—Church of England, Rev. Edward Oerton; Methodist, Rev. Stephen Larkin; Scandinavian and Lutheran, Rev. J. Kohuki and Rev. O. Theile; Lutheran, Rev. Carl Fruez; Roman Catholic, visits from Southport.

BEENLEIGH SHIRE COUNCIL-Clerk, Wilson Holliday.

MASONIC—Southern Queensland Lodge, No. 312, I.C.; Secretary, A. W. Bale, Lodge meets in Masonic Hall Monday nearest full moon, 7.30 p.m.

INSPECTOR OF SLAUGHTER HOUSES—Sergeant Primrose.

INSPECTOR OF DISTILLERIES—R. B. Brown.

ELECTORAL REGISTRAR-H. Primrose.

SOCIETIES—Beenleigh Racing Club; Agricultural and Pastoral Society of Southern Queensland—office, Agricultural Hall; Farmers' Association.

CLUBS—Cricket, Football, Tennis, and Rifle Clubs.

SCHOOL OF ARTS—Secretary, Miss Grant. Reading-room open daily 9-a.m. to 10 p.m.

STATE SCHOOL—Head Teacher, D. S. Warren; average attendance, 215. POSTMISTRESS, Telegraph Manager, and Savings Bank Officer—Mrs. Grant; Assistant, Miss Grant; one telegraph messenger, and letter carrier.



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#### Family history news



June 2012

New Waverley & South Head Cemetery transcription records

Read more



April 2012

Getting started in family history

Read more

Read our blog and stay informed! We blog about

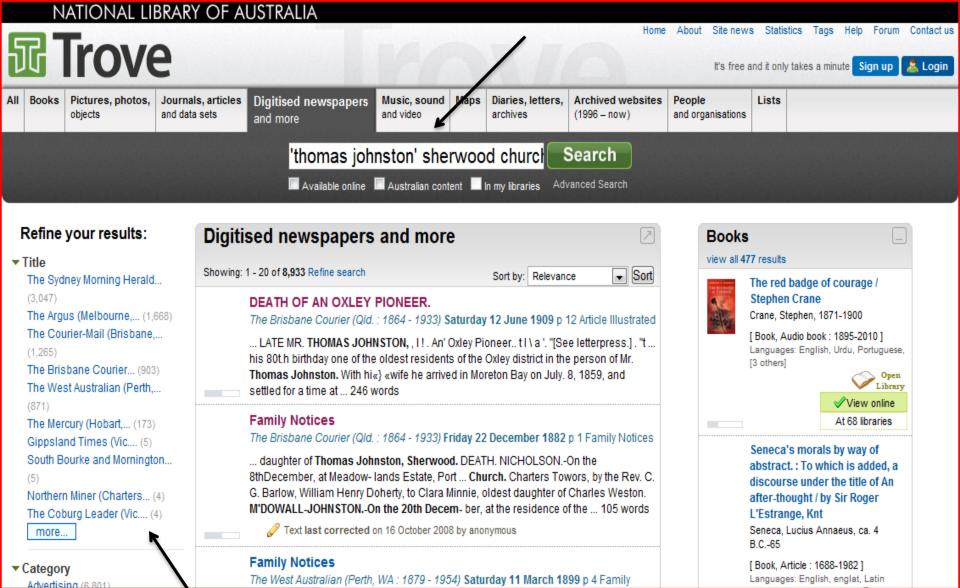
# What Are Church Publications?

- Weekly newspaper/magazine
- Journal
- Published history of religion/denomination
- In print
- Microfilm
- Online

Finding them!

# What's In Libraries?

- Search TROVE
- Search NLA's library catalogue
- Search State library catalogue
- Traps for the unwary
  - o Changing titles, stopping and starting
  - Missing issues
  - Split collections



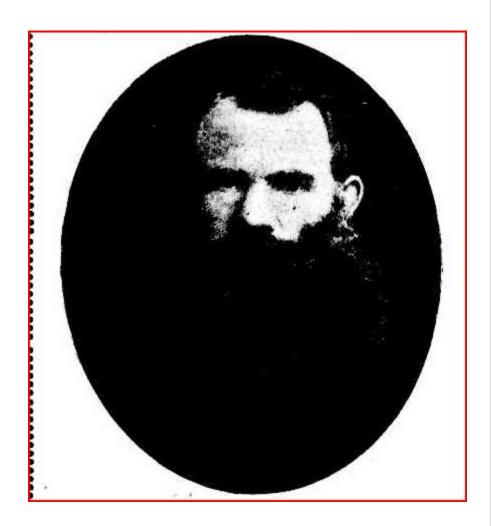
#### DEATH OF AN OXLEY PIONEER.

[See illustration.]

On Wednesday night, June 2. passed away on his 80th buthday one of the oldest residents of the Oxley district in the person of Mr. Thomas Johnston. With his wife he arrived in Moreton Bay on July 8, 1959, and settled for a time at 6-M le Rock. From there he removed to what is now called Sherwood in 1964. took an active part in the L.O.L. for many years, holding all the prominent offices in connection with that order. He was closely identified with the Church. acting as local preacher. Sunday school superintendent and teacher, and was warm advocate of the temperance cause. He was born at Knockbrade, Cavan, Ireland. The cause of his death was a very serious operation, from which he never seemed to rally. During his long stay in the neighbourhood of Sherwood he gained the high esteem of a large circle of friends, evidence of this being given by the large numbers of attendants who saw him laid to rest in the Sherwood Presbyterian Church Cemetery. The services were conducted at the house and cometery by the Reva. J. S. Pollock and Wm. Little. Mr. Johnston had live some and nine daughters. He lived to see twelve married. Eixty-one grandchildren and five great-grandchildren survive him.

http://trove.nla.gov.au

#### Brisbane Courier 12 Jun 1909



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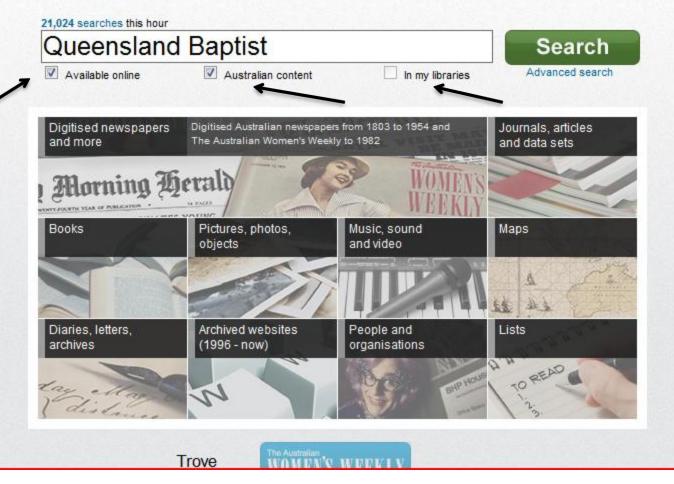
#### News

The Digital Dawn

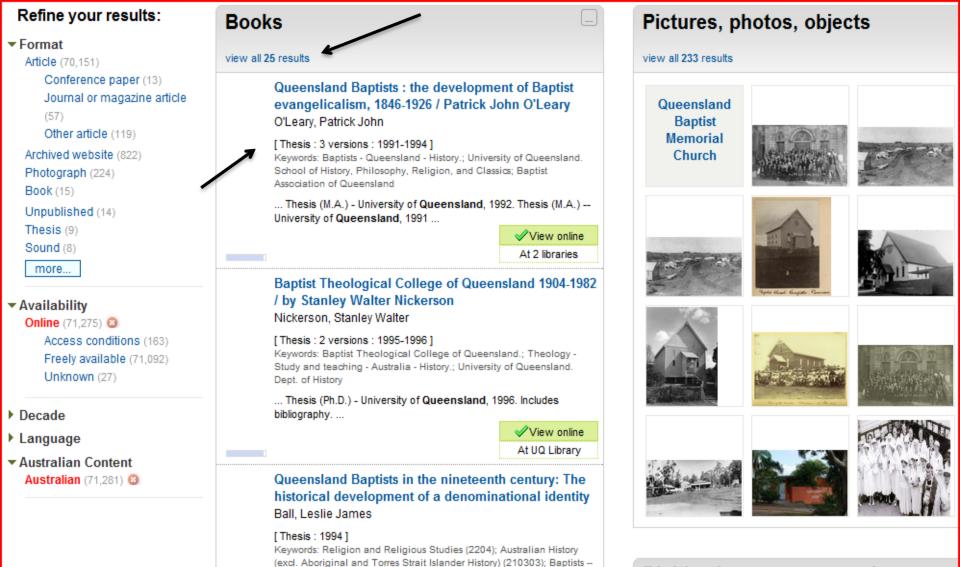
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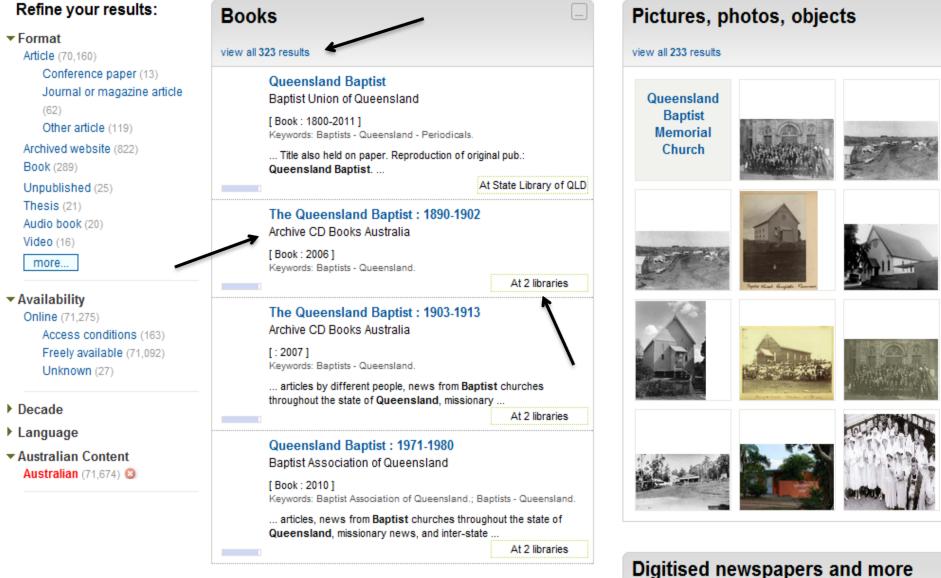
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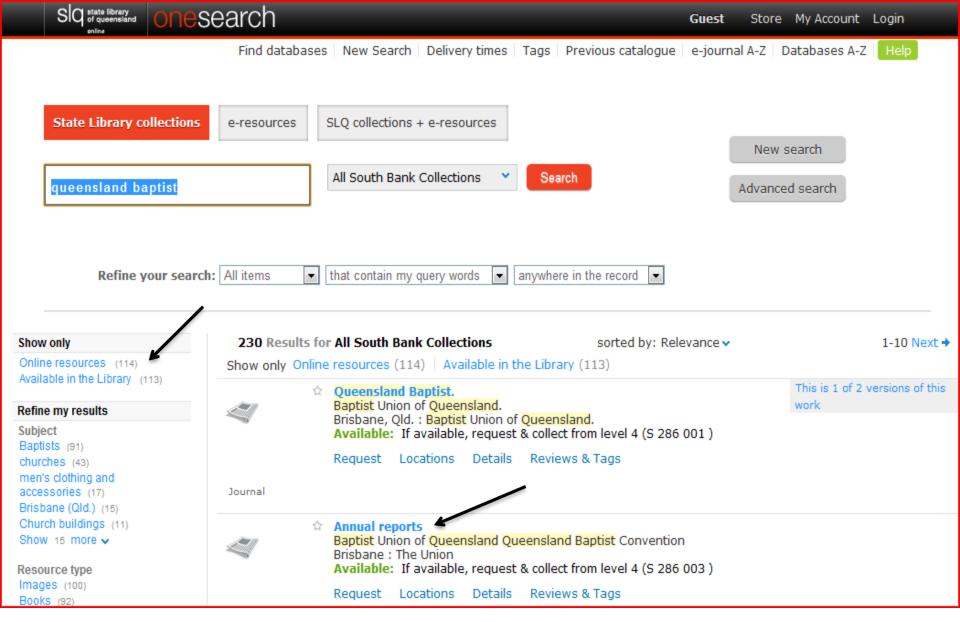


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Queensland -- History -- th century (19)

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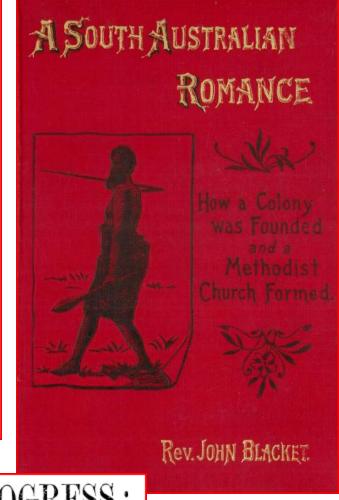
# HISTORY OF THE CATHOLIC CHURCH IN SOUTH AUSTRALIA.

BY THE RIGHT REV.

Monsignor F. BYRNE, D.D., V.G.

ADELAIDE, 1914.

J. P. HANSEN, ARCADE, ADELAIDE PUBLISHER.



#### A HISTORY

0.5

# First Fifty Pears of Freemasonry

\_ IN --

#### SOUTH AUSTRALIA.

1834 - 1884.

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By

#### CHARLES R. J. GLOVER,

Grand Secretary Grand Lodge of South Australia.

Grand Scribe E., Supreme Grand Chapter of South Australia.

Grand Secretary Grand Lodge of Mark Master Masons of South Australia.

esector .

VOLUME I.

## TRUTH AND PROGRESS:

A SOUTH AUSTRALIAN MONTHLY MAGAZINE,

FOR DEARING WITNESS TO "THE DOCTRINE OF CHRIST" AND FOR GIVING TESTIMONY TO "THE WORK OF THE LORD,"

THE AUSTRALIAN

# Lutheran.

Motto: "Speaking the Truth in Love" (Eph. 4: 15).

PUBLISHED BY THE EVANGELICAL LUTHERAN SYNOD IN AUSTRALIA.

Registered at the General Post Office, Adelaide, for transmission by post as a Newspaper.

Vol. 1.

ADELAIDE, SOUTH AUSTRALIA, JULY, 1913.

No. 1.

Wilhelm Friedrich Dornbusch, born February 5th, 1836, in Uckermark, Germany, a member of the Aubigny Lutheran Church for over thirty years, was buried in the cemetery of the Aubigny Church on Sunday, June 14th. Pastor Appelt officiated at the house, in the church, and at the grave-side Texts: Job 19: 25-27 (German); Heb. 4: 9-11.

-A.A.

It has pleased the Lord of life and death to call to eternal rest, on June 8th, Joachim Wilhelm Friedrich Lange, at the age of 80 years. Born at Hausdorf, Mecklenburg Schwerin, Germany, on the 11th March, 1834, he emigrated to South Australia in his 15th year. In 1887 he founded a home in Victoria, and in 1901 he came to Queensland. Latterly he lived with his son-in-law in Taabinga Resumption He was a zealous member of our Church. The funeral took place on June 10th, the pastor of the parish officiating. Text: Luke 2: 19, 20 (German); Hebrews 9: 15 (English).

July 1914 p5

#### PAPERSPAST





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http://paperspast.natlib.govt.nz

# Maiapu Church Times

The first issue of this monthly newspaper was published in Napier on 1 July 1907 by the Diocese of Waiapu. The joint editors were the Rev. Canon Mayne and the Rev. Canon Tuke, supported by fellow committee members Mr F.W. Williams, Mr C.H. Edwards and Mr. J.B. Fielder. It was available at the price of one penny.

Read more ▶

#### Acknowledgement

The National Library would like to thank the Diocese of Waiapu and the John Kinder Theological Library for their assistance in the digitisation of this title.

#### Copyright statement

See our copyright quide for information on how you may use this title.

#### About this newspaper

Region: Hawke's Bay

#### Available online

1 July 1907 - 1 June 1908 (12 issues)

- 1 July 1907
- 1 August 1907
- 1 September 1907
- 1 October 1907
- 1 November 1907
- 1 December 1907
- 1 January 1908
- 1 February 1908
- 1 March 1908
- 1 April 1908

# Waiapu Church Gazette.

From 1 July 1910, the Diocese of Waiapu Parish magazine was incorporated into the new Church Gazette. The cost of the new paper was raised to 3 shillings per annum, from two shillings. For this subscribers would received a much larger paper.

Read more ▶

#### Acknowledgement

The National Library would like to thank the Diocese of Waiapu and the John Kinder Theological Library for their assistance in the digitisation of this title.

#### Copyright statement

The Diocese of Waiapu is the copyright owner for the Waiapu Church Gazette. You will need to get their consent to reproduce in-copyright material from this newspaper. For advice on reproduction of out-of-copyright material from this newspaper, please refer to the Copyright guide.

#### About this newspaper

Region: Hawke's Bay

Available online: 1 July 1910 - 1 December 1945 (424 issues)

Show all issues of this newspaper

# **Handy Guides**

- Relatively few & mostly for parish registers
- State Library of Queensland Family History Info
   Guide 3.3 Australian Parish Records in microform & electronic formats (NSW, TAS, QLD & WA)
- Society of Australian Genealogists Basics on Church Records (Australia)
- Tasmania's Heritage
- Find Your Ancestors in Church Publications (Shauna Hicks) – 12 part series in *Australian Family Tree* Connections Dec 2009 to Nov 2010





# Australian parish records

#### Info Guide 3.3

#### What is the role of parish records in family history research?

Before civil registration commenced, church records of baptisms, marriages and burials are the main means of tracking the major life events. These records can also supplement or substitute for missing civil records.

What parish records are available for the different States and various denominations?

Below is a selective list of the records held by State Library of Queensland. New records are increasingly available. Check our One Search online catalogue for additional titles <a href="http://onesearch.slq.qld.gov.au">http://onesearch.slq.qld.gov.au</a>

#### New South Wales

NSW included Port Phillip until 1851 and Moreton Bay until 1859.

#### The first NSW Acts to regularize recording of births, deaths and marriages

1825	Church of England
1834	Roman Catholic Church (Church of Rome )
1834	Presbyterian Church (Church of Scotland)
1839	Wesleyan Methodist Church
1840	Congregational or Independent and Baptist denominations

Church records were made before these years including during the period of the First Fleet but they were not always



search...

Joining Us Visiting Us **Helping You** Collections Home Events Databases Shop Most popular pages Home \ Helping You \ Research Guides Databases Basics on Church Records - Australia **人**  Membership Rates Joining Us Research Groups Basics on church records (Australia) Benefits of Membership Background Courses, Seminars Joint Copy Project www.sag.org.au & Special Research Advantages of church registers Groups Locating church registers and how SAG can help Sustaining Membership Background Records of baptisms, marriages and burials were maintained by the church authorities for the colony of New South Wales from the sailing of the First Fleet from Portsmouth on 13 May 1787, with the earliest recorded events of this kind taking place during the voyage to the new colony. While initial records were those of the Church of England chaplains, individuals with other religious affiliations will also often be found in these early records. From the introduction of civil registration of births, deaths and marriages in New South Wales on 31 March 1856 researchers can often find at least two records of the one event: · a church record of a baptism as well as the civil birth registration;

· a church record of a burial as well as the civil death registration; and

#### **Joint Copy Project**

The early church registrations now held by the Registry of Births, Deaths and Marriages are not the originals, but are returns sent to it at a later date. Because of the risks of mistake or omission in the copying process, the original church registers are always worth checking. These registers remain with the relevant church authorities, and for more than 25 years SAG has been working with the National Library of Australia and the Mitchell Library to microfilm them and make them available to researchers at these three repositories.

Most inner-Sydney churches have been filmed, as have all registers of the Anglican Diocese of Canberra and Goulburn. Many Roman Catholic and Presbyterian registers have also been microfilmed. A cut-off date of about 1940 has been applied to many of these registers for privacy reasons.

#### Guides to records and their use

A number of guides are available to help you use the Tasmanian Archive and Heritage Office (TAHO) holdings.

#### Brief guides

The brief guides provide short descriptive listings of some of the major and most useful series of records which are relevant to a particular topic.

#### List of Church registers

Lists the Church registers of baptisms, marriages and burials held by the Tasmanian Archive and Heritage Office.

#### Guide to the Public Records of Tasmania

These volumes deal with records of particular government agencies and were created during the 1950s, 1960s, and 1970s.

- Colonial Secretary's Office
- Convict Department
- Free Immigration
- Governor's Office

# Guides to Launceston Collection

- Launceston Cemeteries Guide
- List of Launceston Church Registers

www.linc.tas.gov.au/tasmaniasheritage/search/guides

# Religious & Church Records/Archives

- Australian Society of Archivists
  - Directory of Australian Archives
  - Free to search
  - Voluntary so not every archive listed
  - Entries may not be up to date
- State Libraries & State Archives
- Religious/Church Historical Societies
- Australian Women's Register



# Directory of Archives in Australia

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Search »

#### Results

Uniting Church in Australia (Synod of New South Wales and the ACT), Archives Office

Uniting Church in Australia, WA Synod

<u>Catholic Archdiocese of Sydney – Sydney Archdiocesan Archives</u>

Christ Church Grammar School

Blessed Sacrament Congregation and St Francis Church Heritage Centre

Anglican Church Diocese of Sydney

D.V. Gunn Archives - Launceston Church Grammar School

http://directory.archivists.org.au

#### Catholic Archdiocese of Sydney – Sydney Archdiocesan Archives



#### About

Officer in charge

Director of Archives - Dr Steven Lovell-Jones

Hours & facilities

• By appointment only • Closed weekends and public holidays

#### Access

Use of the Sydney Archdiocesan Archives is available only by appointment • Permission to access the Sydney Archdiocesan Archives is gained through the Chancellor of the Archdiocese on application to the Director of Archives or the Office and Services Manager • Conditions of access have been imposed according to prevailing regulations for the protection of confidentiality of the records • Access may also be refused to items in poor or fragile condition or due to sensitivity of content and without a proven requirement • Closure period of 30 years applies to most records • Research fees apply

Acquisition focus

All materials deposited or acquired for the Archives must have a direct connection to the Archdiocesan function, presence, and history. Any items that may be acquired are at the discretion of the Director.

Major holdings

The records of the Sydney Archdiocesan Archives consist of the following: • The inactive records of the Office of the Archbishop of Sydney and his administrative units • Personal records of the Archbishop of Sydney • Parish correspondence with the Archbishop of Sydney • Religious order correspondence with the Archbishop of Sydney • Correspondence of the agencies of the Catholic Archdiocese of Sydney with the Archbishop of Sydney and • Ancillary records of the Catholic Archdiocese of Sydney

#### Contact

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St Mary's Cathedral House, St Mary's Road, Sydney 2000

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As above

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Fax

02 9231 1719

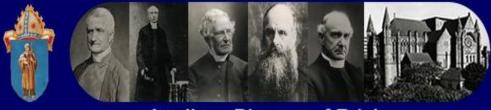
Email

archives@archives.syd.catholic.org.au

Website

http://www.sydney.catholic.org.au/works/al l\_agencies\_in\_sydney.asp?ID=77

http://directory.archivists.org.au



**Anglican Diocese of Brisbane** 

Records and Archives Centre

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Services and Fees

Closed Churches

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Bp Rayner's Thesis

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#### Welcome!

#### Records and Archives Centre - Diocese of Brisbane

The <u>Diocese of Brisbane</u> is coterminous with Southern Queensland. Its area is 542,000 sq km, and its population is about three-quarters of the entire population of the State which is estimated at 3.6 million. The members of the Anglican Church of Australia form about 20 per cent of this number. <u>Click here to view a map</u> showing the location of the Diocese within the State of Queensland.

The Records and Archives Centre was established in 1979 as the official repository of the records of the Anglican Church within the Diocese of Brisbane. There are more than 140 parishes and 315 churches within the Diocese. By the authority of the Records and Archives Canon (1992), all diocesan and parish records are to be lodged in the Centre.

#### Location

Anglican Records & Archives Centre
First Floor
Church House
419 Ann Street
BRISBANE Qld 4000

Telephone: (07) 3835 2212 or (17) 461 7 3835 2212 or (18) +61 7 3835 2212 or (18) +61 7 3210 1199 or (18

www.anglicanarchives.org.au

Has both the Diocese of Brisbane and the Diocese of Carpentaria

- Inventory listing by series
  - Series AARNS216 Records of the Office of Archbishop during the Episcopate of Felix Raymond Arnott
  - Series AASPS212 Records of the Office of Archbishop during the Episcopate of Phillip John Aspinall
  - Series ABMAS154 Organizational records created by the Anglican Board of Mission and its subsidiaries
  - Series ACGSS168 Records created by the Anglican Church Grammar School
  - Series ACMAS275 Anglican Cursillo Movement of Australia Diocese of Brisbane
  - Series ACOAS225 Records of the diocesan department responsible for care of aged persons
  - Series ACSCS274 Anglican Community Services Commission (Spiritus)
  - Series ADONS223 Records of the Office of Archbishop during the Episcopate of St Clair George Alfred Donaldson
  - Series AGRIS215 Records of the Office of Archbishop during the Episcopate of John Basil Rowland Grindrod
  - Series AHALS220 Records of the Office of Archbishop during the Episcopate of Reginald Charles Halse
  - · Series AHOLS201 Records of the Office of Archbishop during the Episcopate of Peter John Hollingworth
  - Series AILWS254 Records of Archdeaconries of Wide Bay and Burnett as well as for Archdeacon Ailwood.
  - Series ALBAS001 Parish records created by the provenance of Albany Creek
  - · Series ALEXS002 Parish records created by the provenance of Alexandra Hills
  - Series ALGES003 Parish records created by the provenance of Algester
  - Series ALLOS004 Parish records created by the provenance of Allora-Clifton
  - Series ALLSS005 Parish records created by the provenance of All Saints', Wickham Terrace, Brisbane
  - Series AMENS160 Records created by the Anglican Men's Society
  - Series ANGLS230 Records created by Anglicare and its affiliated agencies
  - Series ANNES006 Parish records created by the provenance of Annerley (St. Phillip's)
  - Series ANSIS277 Records created by the group, Anglican Singles, associated with the Brisbane Anglican Diocese.
  - Series ANYMS235 Records of the Anglican Youth Ministries
  - · Series ARCHS226 Records created by the Archbishops and Bishops of the Diocese of Brisbane
  - · Series ASCMS167 Records created by the Australian Student Christian Movement
  - Series ASHAS222 Records of the Office of Archbishop during the Episcopate of Gerald Sharp
  - Series ASPLS007 Parish records created by the provenance of Aspley-Albany Creek
  - · Series ASTRS218 Records of the Office of Archbishop during the Episcopate of Philip Nigel Warrington Strong
  - · Series AUCHS008 Parish records created by the provenance of Auchenflower
  - Series AUMIS279 Parish records for the amalgamated parishes of St. Alban's the Martyr Auchenflower and Christ Church Milton.
  - Series AWANS221 Records of the Office of Archbishop during the Episcopate of John William Charles Wand
  - Series BANYS009 Parish records created by the provenance of Banyo
  - Series BARAS213 Parish records created by the provenance of Barambah
  - Series BARDS010 Parish records created by the provenance of Bardon
  - Series BBROS245 Records of the Office of Assistant Bishop during the Episcopates of John Basil Rowland Grindrod and Peter John Hollingworth

#### OMDU Methodist Church of Australasia, Queensland Conference Records

Methodist Church of Australasia. Queensland Conference
Online access

Online 🗗 Details Reviews & Tags

**Title:** OMDU Methodist Church of Australasia, Queensland Conference Records **Author/Creator:** Methodist Church of Australasia. Queensland Conference

Subjects: administrative records; conferences; church records

Summary/Contents: Records of the Methodist Church of Australasia, Queensland Conference.

Language: English

Access restrictions: Unrestricted access. Please contact Heritage Collections, State Library of

Oueensland.

Notes: Preferred citation: [Item reference code], Methodist Church of Australasia, Queensland

Conference Records, John Oxley Library, State Library of Queensland, Australia.

System of arrangement: Arranged into 84 series

Identifier: OMDU.

Conditions of Use: Copyright reserved.

Persistent link: The following URL will provide a persistent link to this record -

http://hdl.handle.net/10462/eadarc/4049

Record number: 375293



- > Link to resource
- > View the finding aid
- Locate it at State Library

Send to v

> Request an item



http://onesearch.slq.qld.gov.au

Bulimba Methodist Church Choir ca 1914 Descriptive Information options:



#### Methodist Church of Australasia, Queensland Conference Records

Do more:

Coopers Plains Circuit

Tag, comment or find persistent identifier in One Search

			-			
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	Summary inform	Summary information				
Summary information	Reference code:	OMDU				
Content and structure	Title:	Methodist Church of Australasia, Queensland Conference Records				
Conditions of access and use	Creator:	Methodist Church of Australasia. Queensland Conference				
Allied materials	Abstract:	Records of the Methodist Church of Australasia, Queensland Conference.				
Subjects	Location:	Request an item				
		Boxes 3009 - 3164.				
<u>Series</u>		The following are oversized: 10130 O/S (Methodist Church ephemera), 3015 O/S, 3027 O/S, 3037 O/S, 3049 O/S, 3060				
Ashgrove Circuit Records		O/S, 3072 O/S, 3080 O/S, 3084 O/S, 3087 O/S, 3098 O/S, 3102 O/S, 3105 O/S, 3114 O/S, 3118 O/S, 3122 O/S, 3125 O/S, 3128 O/S, 3135 O/S, 3138 O/S, 3140 O/S, 3145 O/S, 3151 O/S, 10134 O/S (A3), 15196 O/S, 15225 O/S, 15246				
Toowong Circuit Records		0/S.				
<u>Indooroopilly Circuit</u> <u>Records</u>	Repository:	Heritage Collections State Library of Queensland	E.			
Darra Circuit Records			200			
Inala Circuit Records		△ to	)P			
Lutwyche Circuit Records						
Kedron Circuit Records	Content and stru	cture				
Chermside Circuit Records	Scope and content					
Wooloowin Circuit Records	Scope and content					
Hamilton Circuit Records		Series 7 is in boxes 3009 - 3017; Series 9 is in boxes 3015 O/S, 3017- 3022; Series 10 is in boxes 3015 O/S, 3022- 3026; Series 12 is in boxes 3026 -				
Nundah Circuit Records		x 3028; Series 14 is in box 3028; Series 16 is in boxes 3027 - 3031; Series 17 is in boxes 3031- 3033; Series 18 is in boxes 3037 n boxes 3027 O/S, 3035, 3036 - 3041; Series 20 is in boxes 3037 O/S, 3041- 3043; Series 21 is in boxes 3044-3048; Series 23				
Sandqate Circuit Records	in boxes 3048-3050; Se	eries 25 is in boxes 3049-3051; Series 29 is in box 3051; Series 30 is in box 3051; Series 31 is in box 3051; Series 32 is in boxes				
Moorooka Circuit Records		s in box 3054; Series 34 is in boxes 3049 O/S, 3054-3056; Series 35 is in box 3056; Series 36 is in boxes 3049 O/S, 3056-3058,	,			
Pine Rivers Circuit Records	3060 O/S; Series 38 is i	n boxes 3058-3059; Series 39 is in box 3059, 3060 O/S; Series 40 is in boxes 3059-3063;				



#### State Library of Tasmania LAUNCESTON LINC CIVIC SQUARE LAUNCESTON TAS 7250

### **CHURCH REGISTERS**



www.linc.tas.gov.au

First edition published Nov 1996

PLACE	CHURCH	BAPTISMS	IND	BURLALS	IND	MARRIAGES	IND	LOCATION	ORIGINALS
Evandale/Longford	St Andrew's Presbyterian,	1839 - 1956	Part	1832 - 1888	Yes	1839 - 1895	Yes	Microfilm at Ref	TAHO NS 240/8-1
(Morven)	Evandale and Presbyterian,			1920 - 1942	No	1926 - 1963	GST	Desk	LSC LMSS 240
	Longford								M 1926-1963
	_								Bap. 1880-1956
									(Staff use only)
Exeter and Rosevears	Methodist Church	1914 - 1937	No			1915 - 1916	No	Microfilm	TAHO. See guide t
								Reel 755	Methodist Church
Fingal	St Peter's Anglican	1862 - 1900	No	1913 - 1916	No	1862 - 1895	No	Photocopies in	TAHO NS
-	_	1862 - 1979	No	1921 - 1979	No	1896 - 1943	GST	workroom/	826/3,6,9,11-13
						1896 - 1963	1896-	Microfilm	
	Methodist Church					1871 - 1941	No	Microfilm	TAHO. See guide t
								Reel 744	Methodist Church
Fingal and Mangana	Catholic Church			1880 - 1888	No			Microfilm	TAHO NS 1052/50
Flowerdale	Methodist Church					1909 - 1910	No	Microfilm	TAHO. See guide t
								Reel 757	Methodist Church
Forth	Methodist Church	1869 - 1910	No			1910 - 1927	No	Microfilm	TAHO. See guide
								Reel 747	Methodist Church
Franklin	Methodist	1859 - 1976	No	1860 - 1902	No	1860 - 1950	No	Microfilm	TAHO. See guide t
								Reels 716-7	Methodist Church
urneaux Islands	See George Town, St Mary N	Magdalene Anglio	an						
George Town	St Mary Magdalene	1841 - 1900	Yes	1841 - 1900	Yes	1842 - 1898	Yes	Photocopies in	TAHO 642/1-10
	Anglican (includes	1900 - 1979	No	1900 - 1979	No			workroom	
	Furneaux Islands)								
	Methodist Church	1921 - 1947	No					Microfilm	TAHO. See guide t
								Reel 755	Methodist Church
Glenorchy	Methodist Church	1911 - 1950	No			1911 - 1950	No	Microfilm	TAHO. See guide
y								Reels 737-8	Methodist Church
Gormanston	Methodist Church					1900 - 1903	No	Microfilm	TAHO. See guide
								Reels 750	Methodist Church
Hobart	St Joseph's Catholic	1836 - 1911	To			1838 - 1895	No	Microfilm	TAHO. See guide
avon t	- Company		1856.						Catholic Church
_	St Mary's Cathedral	1867 - 1900	No.	1867 - 1901	No	1883 - 1890	No	Microfilm	TAHO. See guide
	or may's Cauleum	1007-1500	140	1307-1501	110	1003 - 1050	110	MICIOIDA	Catholic Church
	Sacred Heart, New Town					1859 - 1910	No	Microfilm	TAHO. See guide
	Sacreti Heart, Ivew Town					1035 - 1510	110	MICIOIDA	Catholic Church
	Methodist, Davey Street	1920 - 1955	No			1896 - 1963	No	Microfilm	TAHO. See guide
	Membusi, Davey Sueet	1920-1933	240			1050 - 1503	110	Reels 708, 859	Methodist Church
	Methodist, New Town	1870 - 1950	No			1871 - 1948	No	Microfilm	TAHO. See guide
	Mediodist, New Youli	10/0-1930	NO			10/1-1970	140	Reels 738-740	Methodist Church
	Methodist, Sandy Bay	1905 - 1958	No			1913 7055	145	Near-film	TAPO. See guide t
	Methodist, Sandy Bay	1903 - 1938	IVO			1915 - 1933	140	Reels 709-10	Methodist Church
				0				Keets /09-10	Methodist Chilfch



## **CHURCH REGISTERS**

held in the

#### TASMANIAN ARCHIVE AND HERITAGE OFFICE

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Church registers on closed access for 50 years

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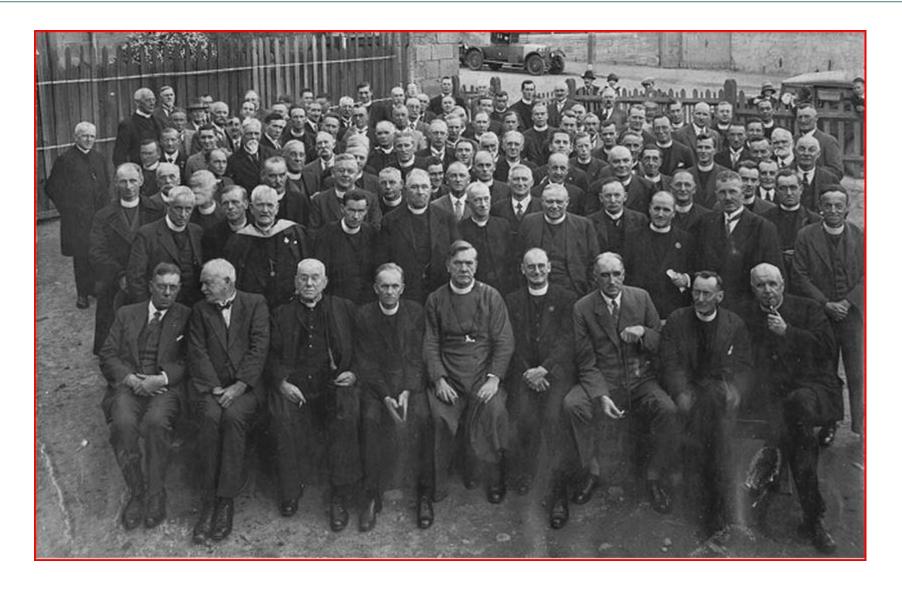
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### **Search Results**

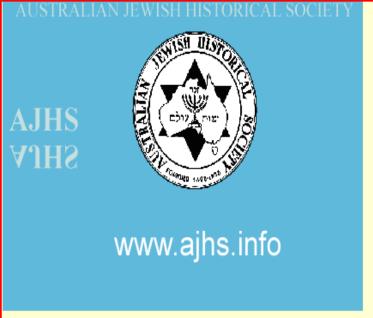
Click on identifier for detailed information on the entity (Function, Agency, Series or Item)

Search Criteria: Search Text="uniting church" Number of Search Results: 269 (14 Pages) Identifier Title Start Date End Date Type METHODIST CHURCH IN TASMANIA Agency NG499 01 Jan 1820 NG1965 Agency PRESBYTERIAN CHURCH OF TASMANIA 01 Jan 1823 Agency NG2145 ST ANDREWS PRESBYTERIAN CHURCH, LAUNCESTON 01 Jan 1836 Agency NG1544 ANGLICAN PARISH OF SWANSEA 01 May 1839 01 Jan 1840 Agency NG874 ST JOHN'S PRESBYTERIAN CHURCH NG2573 01 Jun 1845 Agency NEW TOWN CONGREGATIONAL CHURCH Agency NG1537 ROBERT J IMMS 01 Jan 1865 Agency NG2148 ST ANDREWS PRESBYTERIAN CHURCH SCOTTSDALE 01 Jan 1876 Agency NG2843 IVAN JOHN BADCOCK AND FAMILY ... 19 May 1943 Agency NG1732 TASMANIAN COUNCIL OF CHURCHES 01 Jan 1944 UNITING CHURCH CAMP CENTRE, SEVEN MILE BEACH Agency NG1602 01 Jan 1945 Agency NG828 JOINT OWNERSHIP TRUST 01 Jan 1960 31 Dec 1977 Agency NG2586 11 Aug 1961 BRIDPORT FELLOWSHIP CENTRE 04 Oct 1999 Agency NG2420 DOVER COMMUNITY CHURCH 01 Jan 1972 Agency 17 Oct 1973 31 Dec 1998 NG2567 UNITING CHURCH FELLOWSHIP IN TASMANIA Agency NG2533 EVANDALE UNITING CHURCH 01 Jan 1975 Agency NG2535 KENTISH UNITING CHURCH PARISH 01 Jan 1975 UNITING CHURCH IN AUSTRALIA - SYNOD OF TASMANIA 01 Jan 1977 Agency NG1245 Agency 01 Jan 1977 NG2356 GLAMORGAN UNITING CHURCH New Search 12345678910 Next Print

Agency Deta	nils				
Agency Number: Title: Start Date: End Date:	NG499 METHODIST CHURCH IN TASMANIA 01 Jan 1820				
Description:	The first Methodist sermon in Tasmania was p	preached in Hobart in 1820.			
	The Methodist, Presbyterian and Congregation Australia in 1977.	nal churches amalgamated to forn			
Information Sources: Legislation Administered	Tasmanian Wesleyan Methodists Act 1888, Me	http://	gaanah anahirra	a toa gov ov	
	(Also known as 52 Vict. Number 4 and 2 Geo. V Number 8).			search.archive	es.tas.gov.au
Legislation Creating: Legislation Abolishing Agency:					
Functions Performed:	• 39 RELIGION				
Controlled Agencies:	NG588 HORTON COLLEGE     NG2586 BRIDPORT FELLOWSHIP CENTRE     NG2473 UNITED CHURCH BOOKROOM     NG2581 GLENROWAN HOMES FOR THE AG	GED	01 Jan 1855 31 Dec 1927 11 Aug 1961 04 Oct 1999 01 Jan 1962 03 Jul 1994 01 Jan 1969		
Subsequent Agencies:	NG1245 UNITING CHURCH IN AUSTRALIA -	- SYNOD OF TASMANIA	01 Jan 1977		
Related Agencies:	NG2475 WYNYARD UNITING CHURCH PAR		01 Jan 1977		
_	Series Created By Agency: •				01 Jan 1790 31 Dec 1949
	•	NS499 ADMINISTRATIVE : CHURCH IN TASMANIA	AND CIRCUIT RECORDS	OF THE METHODIST	01 Jan 1822 31 Dec 1970
		LMSS338 HISTORY OF THE	LAUNCESTON SOUTH	CIRCUIT	01 Jan 1836 31 Dec 1970
	<del></del> ,	NS1627 TRANSCRIPTION A		UNT OF THE WESLEYAN	01 Jan 1840 31 Dec 1871
		LMSS392 COPIES OF CHUR	RCH REGISTERS FOR WE	STBURY	11 Jun 1848 28 Mar 1948
	•	LMSS236 COPIES OF DELC	RAINE CIRCUIT CHURC	H REGISTERS	18 Oct 1857 30 Oct 1983
	•	LMSS393 COPIES OF CHUR	RCH REGISTERS FOR LO	NGFORD AND BRACKNELL	30 Jan 1870 19 Dec 1976
	•	LMSS234 COPIES OF KIND	RED METHODIST CHUR	CH RECORDS	12 Jan 1872 30 Mar 1980
		NS3329 DEEDS AND AGRI			01 Jan 1888 31 Dec 1982
		LMSS235 COPY OF CHURC			01 May 1928 21 Jan 1945
		LMSS233 COPIES OF CHUR			08 Dec 1946 21 Oct 1972
	•	NS3330 MINUTES OF MEE CHRISTIAN EDUCATION - 1		DIST DEPARTMENT OF	27 May 1967 31 Mar 1973



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# זכר ימות עולם

Remember the Days of Yore,

Deuteronomy Chapter 32 Verse 7

understand the years of generation after generation.

The home page for the Australian Jewish Historical Society, (AJHS), which has principal chapters AJHS Inc [NSW] based in Sydney and AJHS Victoria Inc based in Melbourne, with members in all states and overseas. The AJHS publishes the Journal of the Australian Jewish Historical Society, and maintains libraries and archives in Sydney and Melbourne. This site documents the Jewish experience in Australia, which began with the arrival of the First Fleet in 1778, and continued with Jewish involvement in all facets of the subsequent development and evolution of Australia. Follow the links to notices of meetings and historical tours, and to a timeline, references and sources, photos.

# Quick Links to Navigate this Website

\*/ ?>

www.ajhs.info	/ IH	Home page for the Australian Jewish Historical Society = AJHS.  Click on this Logo on the top left of all pages on this site to return to this Home Page.
www.nsw.ajhs.info		Home Page of the AJHS Inc [NSW] Archives, library, meetings, contact, membership

Genealogical records relating to Jews in Victoria, 1857 Apr.-1951 Mar. [manuscript]. Australian Jewish Historical Society (Victoria) 1857 Apr.-1951 Mar Available Phone 8664 7009 to arrange delivery from Manuscripts Collection (MSM 391/1-3) Locations Request Comments & tags More 2 Details Send to . Title: Genealogical records relating to Jews in Victoria, 1857 Apr.-1951 Mar. [manuscript]. Links Author/Creator: Australian Jewish Historical Society (Victoria) Order a copy Date(s): 1857 Apr.-1951 Mar Description: 3 microfilm reels: negative; (12.0 cm.) Access conditions: Available for reference Identifier(s): Accession no(s) MS 11812 Subjects: Australian Jewish Historical Society (Vic.) -- Archives ; Jews -- Australia ; Microfilms ; Genealogies Notes: 3 microfilm reels. Contents/Summary: Genealogical records relating to Jews in Victoria (1) April 1857-March 1880; (3) August, 1917-March 1918; (2) July, 1949-March, 1951. Link to this record: http://search.slv.vic.gov.au/primo\_library/libweb/action/dlDisplay.do? vid=MAIN&reset\_config=true&docld=SLV\_VOYAGER1636037

http://search.slv.vic.gov.au

#### SITE DIRECTORY

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Brougham Place Uniting Church Celebrated 150 Years

Uniting Church in Australia



# Synod of South Australia HISTORICAL SOCIETY

linking with the past to inform the future

The Synod of South Australia Historical Society welcomes all those individuals and organisations interested in the aims of the Society.

# The Australian Women's Register

An initiative of The National Foundation for Australian Women (NFAW) in conjunction with The University of Melbourne

**Explore themes** Advanced Home About **Browse** Search Welcome Events A history of active citizenship: the The Australian Women's Register is a rich and growing source of information about Australian Australian Women and Leadership women and their organisations. It contains 5199 entries with references to 2727 archival resources, 6188 published resources and 509 digital resources. You can use the Register to: Project Thursday, March 22, 2012 Come to a free public event at the State Find women Library of Victoria. Dr Judith Smart and Dr Find organisations Nikki Henningham will talk about work being Find archives undertaken for the Australian Women and Find publications Leadership ... Find digital resources >> Read this post Blog Search GO Founders, Firsts and Feminists available for purchase now! Advanced search 15 March 2012 Founders, Firsts and Feminists is a collection of studies of individual women leaders in A B C D E F G H I J K L M N O P Q R **Browse** 20th-century Australia. It seeks to redress the STUVWXYZ gender imbalance in existing scholarship of leadership in this country, but it also aims ... >> Read this post Find women according to categories such as **Explore themes** GO Hassiba Boulmerka: Defying death occupation and place of birth. threats to win gold 16 February 2012

- <u>Catholic Daughters of Australia</u>, <u>Brisbane</u>
   <u>see Catholic Women's League State of Queensland Inc.</u> (1975 )
- Catholic Female Refuge (1856 )
- Catholic Migrant Centre (1984 )
- Catholic Welfare Organisation (1939 1948)
- <u>Catholic Women's Association</u>
   <u>see Catholic Women's League</u>, <u>Archdiocese of Sydney (1913 )</u>
- Catholic Women's Association, Canberra and Goulburn
   see Catholic Women's League Archdiocese of Canberra and Goulburn Inc. (1945 )
- Catholic Women's League Archdiocese of Canberra and Goulburn Inc. (1945 )
- Catholic Women's League Australia Inc. (1928 )
- Catholic Women's League of South Australia Inc. (1914 )
- Catholic Women's League of Western Australia Inc. (1937 )
- Catholic Women's League State of Queensland Inc. (1975 )
- Catholic Women's League Victoria/ Wagga Wagga (1916 )
- Catholic Women's League, Archdiocese of Sydney (1913 )
- Catholic Women's League, Tasmania Inc. (1941 )
- <u>Catholic Women's Social Guild</u>
   see Catholic Women's League Victoria/ Wagga Wagga (1916 )

- Methodist Deaconess Order in South Australia (1942 )
- Methodist Order of Deaconesses
   see Methodist Deaconess Order in South Australia (1942 )
- Methodist Peace Memorial Homes for Children (1888 )

- Presbyterian Deaconess Order in Victoria
- Presbyterian Inland Mission
   see Australian Inland Mission (1912 )
- Presbyterian Society for Destitute and Neglected Children
   see Victorian Children's Aid Society (1893 1991)

### www.womenaustralia.info

- The Anglican Deaconess Institution Sydney Limited (1891 )
- The Anglican Mission to the Streets and Lanes of Melbourne (1886 1997)

# Church Photographs

Picture Australia

Flickr

 Historical societies & museums – not always digitised, or in Picture Australia

Don't forget Google Images search



Search

Picture trails

News

To contribute

### Search results

Displaying 1 of 1 images for all of the words charters towers baptist church

Search for: charters towers baptist church

search more search options

Favourites: 0



Small crowd gathered to watch the removal of the Baptist Church at Charters Towers, in 1900

State Library of Queensland





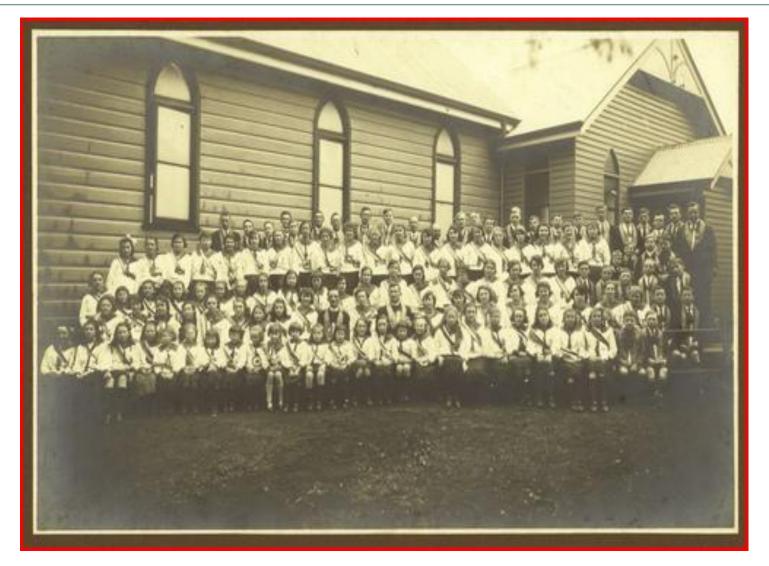
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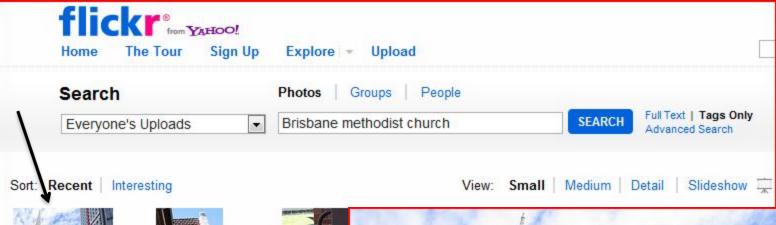
Research tips

www.pictureaustralia.org





Raff Street, Methodist Church Toowoomba ca 1924 (believed to be Sunday School and Bible Group members) – John Oxley Library





From DBHKer





From in\_place







From in\_place

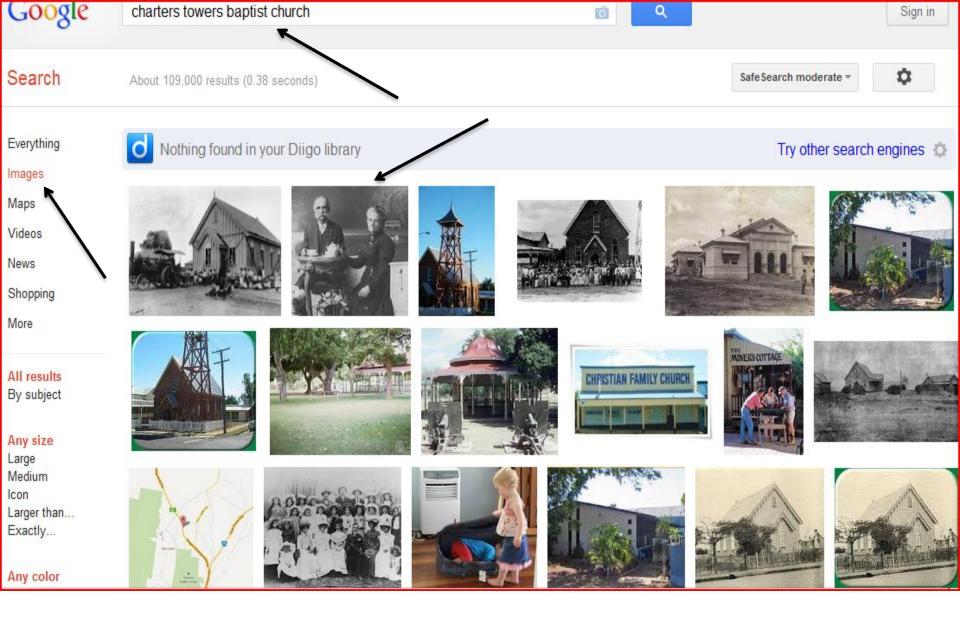
From in\_place

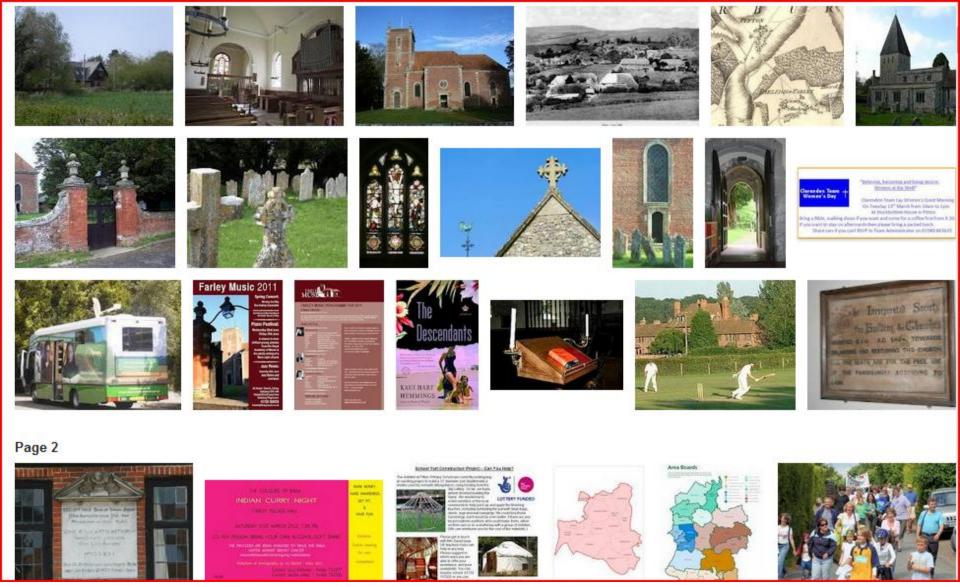






www.flickr.com





Pitton & Farley, Wiltshire

Don't forget to do a Google images search for parish churches overseas too!



3620 records in 15 seconds – not all relevant but some most definitely are!

# Conclusion

- Identify which church family associated with
- Identify any records/publications
- Look for photos, especially group photos
- Local, centenary or other milestone histories
- Find your ancestors in church!